

Parallel Psalter

The 1650 Scottish (Metrical) Psalter
and the
Authorized/King James (Prose) Version of the Psalms in English

Psalm 1

- 1 That man hath perfect blessedness,
who walketh not astray
In counsel of ungodly men,
nor stands in sinners' way,

Nor sitteth in the scorner's chair:
2 But placeth his delight
Upon God's law, and meditates
on his law day and night.
- 3 He shall be like a tree that grows
near planted by a river,
Which in his season yields his fruit,
and his leaf fadeth never:

And all he doth shall prosper well
4 The wicked are not so;
But like they are unto the chaff,
which wind drives to and fro.
- 5 In judgment therefore shall not stand
such as ungodly are;
Nor in th' assembly of the just
shall wicked men appear.
- 6 For why? the way of godly men
unto the Lord is known:
Whereas the way of wicked men
shall quite be overthrown.

Psalm 2

- 1 Why rage the heathen? and vain things
why do the people mind?
2 Kings of the earth do set themselves,
and princes are combin'd,

To plot against the Lord, and his
Anointed, saying thus,
3 Let us asunder break their bands,
and cast their cords from us.

Psalm 1:1-6

- (1) Blessed *is* the man that walketh not in the
counsel of the ungodly, nor standeth in the
way of sinners,

nor sitteth in the seat of the scornful.
(2) But his delight *is* in the law of the LORD;
and in his law doth he meditate day and
night.
- (3) And he shall be like a tree planted by the
rivers of water, that bringeth forth his fruit in
his season; his leaf also shall not wither;

and whatsoever he doeth shall prosper.
(4) The ungodly *are* not so: but *are* like the
chaff which the wind driveth away.
- (5) Therefore the ungodly shall not stand in
the judgment, nor sinners in the congregation
of the righteous.
- (6) For the LORD knoweth the way of the
righteous: but the way of the ungodly shall
perish.

Psalm 2:1-12

- (1) Why do the heathen rage, and the people
imagine a vain thing?
(2) The kings of the earth set themselves, and
the rulers take counsel together,

against the LORD, and against his anointed,
saying,
(3) Let us break their bands asunder, and
cast away their cords from us.

- 4 He that in heaven sits shall laugh;
the Lord shall scorn them all.
- 5 Then shall he speak to them in wrath,
in rage he vex them shall.
- 6 Yet, notwithstanding, I have him
to be my King appointed;
And over Sion, my holy hill,
I have him King anointed.
- 7 The sure decree I will declare:
The Lord hath said to me,
Thou art mine only Son; this day
I have begotten thee.
- 8 Ask of me, and for heritage
the heathen I'll make thine;
And, for possession, I to thee
will give earth's utmost line.
- 9 Thou shalt, as with a weighty rod
of iron, break them all;
And, as a potter's sherd, thou shalt
them dash in pieces small.
- 10 Now therefore, kings, be wise; be taught,
ye judges of the earth:
- 11 Serve God in fear, and see that ye
join trembling with your mirth.
- 12 Kiss ye the Son, lest in his ire
ye perish from the way,
If once his wrath begin to burn:
bless'd all that on him stay.

Psalm 3

A Psalm of David, when he fled from
Absalom his son.

- 1 O Lord, how are my foes increas'd?
against me many rise.
- 2 Many say of my soul, For him
in God no succour lies.

- (4) He that sitteth in the heavens shall laugh:
the Lord shall have them in derision.
- (5) Then shall he speak unto them in his
wrath, and vex them in his sore displeasure.
- (6) Yet have I set my king upon my holy hill
of Zion.
- (7) I will declare the decree: the LORD hath
said unto me, Thou *art* my Son; this day have
I begotten thee.
- (8) Ask of me, and I shall give *thee* the
heathen *for* thine inheritance, and the
uttermost parts of the earth *for* thy
possession.
- (9) Thou shalt break them with a rod of iron;
thou shalt dash them in pieces like a potter's
vessel.
- (10) Be wise now therefore, O ye kings: be
instructed, ye judges of the earth.
- (11) Serve the LORD with fear, and rejoice
with trembling.
- (12) Kiss the Son, lest he be angry, and ye
perish *from* the way, when his wrath is
kindled but a little. Blessed *are* all they that
put their trust in him.

Psalm 3:1-8

A Psalm of David, when he fled from
Absalom his son.

- (1) LORD, how are they increased that
trouble me! many *are* they that rise up
against me.
- (2) Many *there be* which say of my soul, *There
is* no help for him in God. Selah.

- 3 Yet thou my shield and glory art,
th' uplifter of mine head.
- 4 I cry'd, and, from his holy hill,
the Lord me answer made.
- 5 I laid me down and slept; I wak'd;
for God sustained me.
- 6 I will not fear though thousands ten
set round against me be.
- 7 Arise, O Lord; save me, my God;
for thou my foes hast stroke
All on the cheek-bone, and the teeth
of wicked men hast broke.
- 8 Salvation doth appertain
unto the Lord alone:
Thy blessing, Lord, for evermore
thy people is upon.

Psalm 4

To the chief Musician on Neginoth,
A Psalm of David.

- 1 Give ear unto me when I call,
God of my righteousness:
Have mercy, hear my pray'r; thou hast
enlarg'd me in distress.
- 2 O ye the sons of men! how long
will ye love vanities?
How long my glory turn to shame,
and will ye follow lies?
- 3 But know, that for himself the Lord
the godly man doth chuse:
The Lord, when I on him do call,
to hear will not refuse.
- 4 Fear, and sin not; talk with your heart
on bed, and silent be.
- 5 Off 'rings present of righteousness,
and in the Lord trust ye.

- (3) But thou, O LORD, *art* a shield for me;
my glory, and the lifter up of mine head.
- (4) I cried unto the LORD with my voice,
and he heard me out of his holy hill. Selah.
- (5) I laid me down and slept; I awaked; for
the LORD sustained me.
- (6) I will not be afraid of ten thousands of
people, that have set *themselves* against me
round about.
- (7) Arise, O LORD; save me, O my God: for
thou hast smitten all mine enemies *upon* the
cheek bone; thou hast broken the teeth of the
ungodly.
- (8) Salvation *belongeth* unto the LORD: thy
blessing *is* upon thy people. Selah.

Psalm 4:1-8

To the chief Musician on Neginoth,
A Psalm of David.

- (1) Hear me when I call, O God of my
righteousness: thou hast enlarged me *when I*
was in distress; have mercy upon me, and
hear my prayer.
- (2) O ye sons of men, how long *will ye turn*
my glory into shame? *how long* will ye love
vanity, *and* seek after leasing? Selah.
- (3) But know that the LORD hath set apart
him that is godly for himself: the LORD will
hear when I call unto him.
- (4) Stand in awe, and sin not: commune with
your own heart upon your bed, and be still.
Selah.
- (5) Offer the sacrifices of righteousness, and
put your trust in the LORD.

6 O who will shew us any good?
is that which many say:
But of thy countenance the light,
Lord, lift on us alway.

7 Upon my heart, bestow'd by thee,
more gladness I have found
Than they, ev'n then, when corn and wine
did most with them abound.

8 I will both lay me down in peace,
and quiet sleep will take;
Because thou only me to dwell
in safety, Lord, dost make.

Psalm 5

To the chief Musician, upon Nehiloth,
A Psalm of David.

- 1 Give ear unto my words, O Lord,
my meditation weigh.
2 Hear my loud cry, my King, my God;
for I to thee will pray.
3 Lord, thou shalt early hear my voice:
I early will direct
My pray'r to thee; and, looking up,
an answer will expect.
4 For thou art not a God that doth
in wickedness delight;
Neither shall evil dwell with thee,
5 Nor fools stand in thy sight.

All that ill-doers are thou hat'st;
6 Cutt'st off that liars be:
The bloody and deceitful man
abhorred is by thee.

7 But I into thy house will come
in thine abundant grace;
And I will worship in thy fear
toward thy holy place.

(6) *There be* many that say, Who will shew us
any good? LORD, lift thou up the light of thy
countenance upon us.

(7) Thou hast put gladness in my heart, more
than in the time *that* their corn and their wine
increased.

(8) I will both lay me down in peace, and
sleep: for thou, LORD, only makest me dwell
in safety.

Psalm 5:1-12

To the chief Musician upon Nehiloth,
A Psalm of David.

- (1) Give ear to my words, O LORD, consider
my meditation.
(2) Hearken unto the voice of my cry, my
King, and my God: for unto thee will I pray.
(3) My voice shalt thou hear in the morning,
O LORD; in the morning will I direct *my*
prayer unto thee, and will look up.
(4) For thou *art* not a God that hath pleasure
in wickedness: neither shall evil dwell with
thee.
(5) The foolish shall not stand in thy sight:
thou hatest all workers of iniquity.
(6) Thou shalt destroy them that speak
leasing: the LORD will abhor the bloody and
deceitful man.
(7) But as for me, I will come *into* thy house
in the multitude of thy mercy: *and* in thy fear
will I worship toward thy holy temple.

- 8 Because of those mine enemies,
Lord, in thy righteousness
Do thou me lead; do thou thy way
make straight before my face.
- 9 For in their mouth there is no truth,
their inward part is ill;
Their throat's an open sepulchre,
their tongue doth flatter still.
- 10 O God, destroy them; let them be
by their own counsel quell'd:
Them for their many sins cast out,
for they 'gainst thee rebell'd.
- 11 But let all joy that trust in thee,
and still make shouting noise;
For them thou sav'st; let all that love
thy name in thee rejoice.
- 12 For, Lord, unto the righteous man
thou wilt thy blessing yield:
With favour thou wilt compass him
about, as with a shield.

Psalm 6

To the chief Musician on Neginoth upon
Sheminith,
A Psalm of David.

First Version (Long Metre 8888)

- 1 Lord, in thy wrath rebuke me not;
Nor in thy hot rage chasten me.
- 2 Lord, pity me, for I am weak:
Heal me, for my bones vexed be.
- 3 My soul is also vexed sore;
But, Lord, how long stay wilt thou make?
- 4 Return, O Lord, my soul set free;
O save me, for thy mercies' sake.
- 5 Because those that deceased are
Of thee shall no remembrance have;
And who is he that will to thee
Give praises lying in the grave?

(8) Lead me, O LORD, in thy righteousness
because of mine enemies; make thy way
straight before my face.

(9) For *there is* no faithfulness in their mouth;
their inward part *is* very wickedness; their
throat *is* an open sepulchre; they flatter with
their tongue.

(10) Destroy thou them, O God; let them fall
by their own counsels; cast them out in the
multitude of their transgressions; for they
have rebelled against thee.

(11) But let all those that put their trust in
thee rejoice: let them ever shout for joy,
because thou defendest them: let them also
that love thy name be joyful in thee.

(12) For thou, LORD, wilt bless the
righteous; with favour wilt thou compass
him as *with* a shield.

Psalm 6:1-10

To the chief Musician on Neginoth upon
Sheminith,
A Psalm of David.

- (1) O LORD, rebuke me not in thine anger,
neither chasten me in thy hot displeasure.
- (2) Have mercy upon me, O LORD; for I *am*
weak: O LORD, heal me; for my bones are
vexed.
- (3) My soul is also sore vexed: but thou, O
LORD, how long?
- (4) Return, O LORD, deliver my soul: oh
save me for thy mercies' sake.
- (5) For in death *there is* no remembrance of
thee: in the grave who shall give thee thanks?

6 I with my groaning weary am,
I also all the night my bed
Have caused for to swim; and I
With tears my couch have watered.

7 Mine eye, consum'd with grief, grows old,
Because of all mine enemies.

8 Hence from me, wicked workers all;
For God hath heard my weeping cries.

9 God hath my supplication heard,
My pray'r received graciously

10 Sham'd and sore vex'd be all my foes,
Sham'd and back turned suddenly.

Psalm 6

To the chief Musician on Neginoth upon
Sheminith,
A Psalm of David.

Second Version (C.M.)

1 In thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chast 'ning hand,
in thy displeasure hot.

2 Lord, I am weak, therefore on me
have mercy, and me spare:
Heal me, O Lord, because thou know'st
my bones much vexed are.

3 My soul is vexed sore: but, Lord,
how long stay wilt thou make?

4 Return, Lord, free my soul; and save
me, for thy mercies' sake.

5 Because of thee in death there shall
no more remembrance be:
Of those that in the grave do lie,
who shall give thanks to thee?

6 I with my groaning weary am,
and all the night my bed
I caused for to swim; with tears
my couch I watered.

(6) I am weary with my groaning; all the
night make I my bed to swim; I water my
couch with my tears.

(7) Mine eye is consumed because of grief; it
waxeth old because of all mine enemies.

(8) Depart from me, all ye workers of
iniquity; for the LORD hath heard the voice
of my weeping.

(9) The LORD hath heard my supplication;
the LORD will receive my prayer.

(10) Let all mine enemies be ashamed and
sore vexed: let them return *and* be ashamed
suddenly.

Psalm 6:1-10

To the chief Musician on Neginoth upon
Sheminith,
A Psalm of David.

(1) O LORD, rebuke me not in thine anger,
neither chasten me in thy hot displeasure.

(2) Have mercy upon me, O LORD; for I *am*
weak: O LORD, heal me; for my bones are
vexed.

(3) My soul is also sore vexed: but thou, O
LORD, how long?

(4) Return, O LORD, deliver my soul: oh
save me for thy mercies' sake.

(5) For in death *there is* no remembrance of
thee: in the grave who shall give thee thanks?

(6) I am weary with my groaning; all the
night make I my bed to swim; I water my
couch with my tears.

7 By reason of my vexing grief,
mine eye consumed is;
It waxeth old, because of all
that be mine enemies.

8 But now, depart from me all ye
that work iniquity:
For why? the Lord hath heard my voice,
when I did mourn and cry.

9 Unto my supplication
the Lord did hearing give:
When I to him my prayer make,
the Lord will it receive.

10 Let all be sham'd and troubled sore,
That en'mies are to me;
Let them turn back, and suddenly
ashamed let them be.

Psalm 7

Shiggaion of David, which he sang unto the
Lord, concerning the words of Cush the
Benjamite.

1 O Lord my God, in thee do I
my confidence repose:
Save and deliver me from all
my persecuting foes;

2 Lest that the enemy my soul
should, like a lion, tear,
In pieces rending it, while there
is no deliverer.

3 O Lord my God, if it be so
that I committed this;
If it be so that in my hands
iniquity there is:

4 If I rewarded ill to him
that was at peace with me;
(Yea, ev'n the man that without cause
my foe was I did free;)

(7) Mine eye is consumed because of grief; it
waxeth old because of all mine enemies.

(8) Depart from me, all ye workers of
iniquity; for the LORD hath heard the voice
of my weeping.

(9) The LORD hath heard my supplication;
the LORD will receive my prayer.

(10) Let all mine enemies be ashamed and
sore vexed: let them return *and* be ashamed
suddenly.

Psalm 7:1-17

Shiggaion of David, which he sang unto the
LORD, concerning the words of Cush the
Benjamite.

(1) O LORD my God, in thee do I put my
trust: save me from all them that persecute
me, and deliver me:

(2) Lest he tear my soul like a lion, rending *it*
in pieces, while *there is* none to deliver.

(3) O LORD my God, if I have done this; if
there be iniquity in my hands;

(4) If I have rewarded evil unto him that was
at peace with me; (yea, I have delivered him
that without cause is mine enemy:)

- 5 Then let the foe pursue and take
my soul, and my life thrust
Down to the earth, and let him lay
mine honour in the dust.
- 6 Rise in thy wrath, Lord, raise thyself,
for my foes raging be;
And, to the judgment which thou hast
commanded, wake for me.
- 7 So shall th' assembly of thy folk
about encompass thee:
Thou, therefore, for their sakes, return
unto thy place on high.
- 8 The Lord he shall the people judge:
my judge, Jehovah, be,
After my righteousness, and mine
integrity in me.
- 9 O let the wicked's malice end;
but stablish stedfastly
The righteous: for the righteous God
the hearts and reins doth try.
- 10 In God, who saves th' upright in heart,
is my defence and stay.
- 11 God just men judgeth, God is wroth
with ill men ev'ry day.
- 12 If he do not return again,
then he his sword will whet;
His bow he hath already bent,
and hath it ready set:
- 13 He also hath for him prepar'd
the instruments of death;
Against the persecutors he
his shafts ordained hath.
- 14 Behold, he with iniquity
doth travail, as in birth;
A mischief he conceived hath,
and falsehood shall bring forth.
- (5) Let the enemy persecute my soul, and
take *it*; yea, let him tread down my life upon
the earth, and lay mine honour in the dust.
Selah.
- (6) Arise, O LORD, in thine anger, lift up
thyself because of the rage of mine enemies:
and awake for me *to* the judgment *that* thou
hast commanded.
- (7) So shall the congregation of the people
compass thee about: for their sakes therefore
return thou on high.
- (8) The LORD shall judge the people: judge
me, O LORD, according to my righteousness,
and according to mine integrity *that is* in me.
- (9) Oh let the wickedness of the wicked
come to an end; but establish the just: for the
righteous God trieth the hearts and reins.
- (10) My defence *is* of God, which saveth the
upright in heart.
- (11) God judgeth the righteous, and God is
angry *with the wicked* every day.
- (12) If he turn not, he will whet his sword; he
hath bent his bow, and made it ready.
- (13) He hath also prepared for him the
instruments of death; he ordaineth his arrows
against the persecutors.
- (14) Behold, he travaileth with iniquity, and
hath conceived mischief, and brought forth
falsehood.

15 He made a pit and digg'd it deep,
another there to take;
But he is fall'n into the ditch
which he himself did make.

16 Upon his own head his mischief
shall be returned home;
His vi'lent dealing also down
on his own pate shall come.

17 According to his righteousness
the Lord I'll magnify;
And will sing praise unto the name
of God that is most high.

Psalm 8

To the chief Musician upon Gittith,
A Psalm of David.

- 1 How excellent in all the earth,
Lord, our Lord, is thy name!
Who hast thy glory far advanc'd
above the starry frame.
- 2 From infants' and from sucklings' mouth
thou didest strength ordain,
For thy foes' cause, that so thou might'st
th' avenging foe restrain.
- 3 When I look up unto the heav'ns,
which thine own fingers fram'd,
Unto the moon, and to the stars,
which were by thee ordain'd;
- 4 Then say I, What is man, that he
remember'd is by thee?
Or what the son of man, that thou
so kind to him should'st be?
- 5 For thou a little lower hast
him than the angels made;
With glory and with dignity
thou crowned hast his head.

(15) He made a pit, and digged it, and is
fallen into the ditch *which* he made.

(16) His mischief shall return upon his own
head, and his violent dealing shall come
down upon his own pate.

(17) I will praise the LORD according to his
righteousness: and will sing praise to the
name of the LORD most high.

Psalm 8:1-9

To the chief Musician upon Gittith,
A Psalm of David.

- (1) O LORD our Lord, how excellent *is* thy
name in all the earth! who hast set thy glory
above the heavens.
- (2) Out of the mouth of babes and sucklings
hast thou ordained strength because of thine
enemies, that thou mightest still the enemy
and the avenger.
- (3) When I consider thy heavens, the work of
thy fingers, the moon and the stars, which
thou hast ordained;
- (4) What is man, that thou art mindful of
him? and the son of man, that thou visitest
him?
- (5) For thou hast made him a little lower
than the angels, and hast crowned him with
glory and honour.

- 6 Of thy hands' works thou mad'st him
lord,
all under's feet didst lay;
- 7 All sheep and oxen, yea, and beasts
that in the field do stray;
- 8 Fowls of the air, fish of the sea,
all that pass through the same.
- 9 How excellent in all the earth,
Lord, our Lord, is thy name!

Psalm 9

To the chief Musician upon Muth-labben,
A Psalm of David.

- 1 Lord, thee I'll praise with all my heart,
thy wonders all proclaim.
- 2 In thee, most High, I'll greatly joy,
and sing unto thy name.
- 3 When back my foes were turn'd, they fell,
and perish'd at thy sight:
- 4 For thou maintain'dst my right and cause;
on throne sat'st judging right.
- 5 The heathen thou rebuked hast,
the wicked overthrown;
Thou hast put out their names, that they
may never more be known.
- 6 O en'my! now destructions have
an end perpetual:
Thou cities raz'd; perish'd with them
is their memorial.
- 7 God shall endure for aye; he doth
for judgment set his throne;
- 8 In righteousness to judge the world,
justice to give each one.
- 9 God also will a refuge be
for those that are oppress'd;
A refuge will he be in times
of trouble to distress'd.

- (6) Thou madest him to have dominion over
the works of thy hands; thou hast put all
things under his feet:
- (7) All sheep and oxen, yea, and the beasts of
the field;
- (8) The fowl of the air, and the fish of the sea,
and whatsoever passeth through the paths of
the seas.
- (9) O LORD our Lord, how excellent *is* thy
name in all the earth!

Psalm 9:1-20

To the chief Musician upon Muthlabben, A
Psalm of David.

- (1) I will praise *thee*, O LORD, with my
whole heart; I will shew forth all thy
marvellous works.
- (2) I will be glad and rejoice in thee: I will
sing praise to thy name, O thou most High.
- (3) When mine enemies are turned back,
they shall fall and perish at thy presence.
- (4) For thou hast maintained my right and
my cause; thou satest in the throne judging
right.
- (5) Thou hast rebuked the heathen, thou hast
destroyed the wicked, thou hast put out their
name for ever and ever.
- (6) O thou enemy, destructions are come to a
perpetual end: and thou hast destroyed cities;
their memorial is perished with them.
- (7) But the LORD shall endure for ever: he
hath prepared his throne for judgment.
- (8) And he shall judge the world in
righteousness, he shall minister judgment to
the people in uprightness.
- (9) The LORD also will be a refuge for the
oppressed, a refuge in times of trouble.

10 And they that know thy name, in thee
their confidence will place:
For thou hast not forsaken them
that truly seek thy face.

11 O sing ye praises to the Lord,
that dwells in Sion hill;
And all the nations among
his deeds record ye still.

12 When he enquireth after blood,
he then rememb'reth them:
The humble folk he not forgets
that call upon his name.

13 Lord, pity me; behold the grief
which I from foes sustain;
Ev'n thou, who from the gates of death
dost raise me up again;

14 That I, in Sion's daughters' gates,
may all thy praise advance;
And that I may rejoice always
in thy deliverance.

15 The heathen are sunk in the pit
which they themselves prepar'd;
And in the net which they have hid
their own feet fast are snar'd.

16 The Lord is by the judgment known
which he himself hath wrought:
The sinners' hands do make the snares
wherewith themselves are caught.

17 They who are wicked into hell
each one shall turned be;
And all the nations that forget
to seek the Lord most high.

18 For they that needy are shall not
forgotten be alway;
The expectation of the poor
shall not be lost for aye.

(10) And they that know thy name will put
their trust in thee: for thou, LORD, hast not
forsaken them that seek thee.

(11) Sing praises to the LORD, which
dwelleth in Zion: declare among the people
his doings.

(12) When he maketh inquisition for blood,
he remembereth them: he forgetteth not the
cry of the humble.

(13) Have mercy upon me, O LORD;
consider my trouble *which I suffer* of them
that hate me, thou that liftest me up from the
gates of death:

(14) That I may shew forth all thy praise in
the gates of the daughter of Zion: I will
rejoice in thy salvation.

(15) The heathen are sunk down in the pit
that they made: in the net which they hid is
their own foot taken.

(16) The LORD is known *by* the judgment
which he executeth: the wicked is snared in
the work of his own hands. Higgsaion. Selah.

(17) The wicked shall be turned into hell, *and*
all the nations that forget God.

(18) For the needy shall not alway be
forgotten: the expectation of the poor shall
not perish for ever.

- 19 Arise, Lord, let not man prevail;
 judge heathen in thy sight:
 20 That they may know themselves but men,
 the nations, Lord, affright.

Psalm 10

- 1 Wherefore is it that thou, O Lord,
 dost stand from us afar?
 And wherefore hidest thou thyself,
 when times so troublous are?
- 2 The wicked in his loftiness
 doth persecute the poor:
 In these devices they have fram'd
 let them be taken sure.
- 3 The wicked of his heart's desire
 doth talk with boasting great;
 He blesseth him that's covetous,
 whom yet the Lord doth hate.
- 4 The wicked, through his pride of face,
 on God he doth not call;
 And in the counsels of his heart
 the Lord is not at all.
- 5 His ways they always grievous are;
 thy judgments from his sight
 Removed are: at all his foes
 he puffeth with despight.
- 6 Within his heart he thus hath said,
 I shall not moved be;
 And no adversity at all
 shall ever come to me.
- 7 His mouth with cursing, fraud, deceit,
 is fill'd abundantly;
 And underneath his tongue there is
 mischief and vanity.
- 8 He closely sits in villages;
 he slays the innocent:
 Against the poor that pass him by
 his cruel eyes are bent.

- (19) Arise, O LORD; let not man prevail: let
 the heathen be judged in thy sight.
 (20) Put them in fear, O LORD: *that* the
 nations may know themselves *to be but* men.
 Selah.

Psalm 10:1-18

- (1) Why standest thou afar off, O LORD?
why hidest thou *thyself* in times of trouble?
- (2) The wicked in *his* pride doth persecute
 the poor: let them be taken in the devices that
 they have imagined.
- (3) For the wicked boasteth of his heart's
 desire, and blesseth the covetous, *whom* the
 LORD abhorreth.
- (4) The wicked, through the pride of his
 countenance, will not seek *after God*: *God is*
 not in all his thoughts.
- (5) His ways are always grievous; thy
 judgments *are* far above out of his sight: *as for*
 all his enemies, he puffeth at them.
- (6) He hath said in his heart, I shall not be
 moved: for *I shall never be* in adversity.
- (7) His mouth is full of cursing and deceit
 and fraud: under his tongue *is* mischief and
 vanity.
- (8) He sitteth in the lurking places of the
 villages: in the secret places doth he murder
 the innocent: his eyes are privily set against
 the poor.

- 9 He, lion-like, lurks in his den;
he waits the poor to take;
And when he draws him in his net,
his prey he doth him make.
- 10 Himself he humbleth very low,
he croucheth down withal,
That so a multitude of poor
may by his strong ones fall.
- 11 He thus hath said within his heart,
The Lord hath quite forgot;
He hides his countenance, and he
for ever sees it not.
- 12 O Lord, do thou arise; O God,
lift up thine hand on high:
Put not the meek afflicted ones
out of thy memory.
- 13 Why is it that the wicked man
thus doth the Lord despise?
Because that God will it require
he in his heart denies.
- 14 Thou hast it seen; for their mischief
and spite thou wilt repay:
The poor commits himself to thee;
thou art the orphan's stay.
- 15 The arm break of the wicked man,
and of the evil one;
Do thou seek out his wickedness,
until thou findest none.
- 16 The Lord is King through ages all,
ev'n to eternity;
The heathen people from his land
are perish'd utterly.
- 17 O Lord, of those that humble are
thou the desire didst hear;
Thou wilt prepare their heart, and thou
to hear wilt bend thine ear;
- (9) He lieth in wait secretly as a lion in his den: he lieth in wait to catch the poor: he doth catch the poor, when he draweth him into his net.
- (10) He croucheth, *and* humbleth himself, that the poor may fall by his strong ones.
- (11) He hath said in his heart, God hath forgotten: he hideth his face; he will never see *it*.
- (12) Arise, O LORD; O God, lift up thine hand: forget not the humble.
- (13) Wherefore doth the wicked contemn God? he hath said in his heart, Thou wilt not require *it*.
- (14) Thou hast seen *it*; for thou beholdest mischief and spite, to requite *it* with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.
- (15) Break thou the arm of the wicked and the evil *man*: seek out his wickedness *till* thou find none.
- (16) The LORD *is* King for ever and ever: the heathen are perished out of his land.
- (17) LORD, thou hast heard the desire of the humble: thou wilt prepare their heart, thou wilt cause thine ear to hear:

18 To judge the fatherless, and those
that are oppressed sore;
That man, that is but sprung of earth,
may them oppress no more.

Psalm 11

To the chief Musician,
A Psalm of David.

- 1 I in the Lord do put my trust:
how is it then that ye
Say to my soul, Flee, as a bird,
unto your mountain high?
- 2 For, lo, the wicked bend their bow,
their shafts on string they fit,
That those who upright are in heart
they privily may hit.
- 3 If the foundations be destroy'd,
what hath the righteous done?
4 God in his holy temple is,
in heaven is his throne:

His eyes do see, his eye-lids try
men's sons. The just he proves:
5 But his soul hates the wicked man,
and him that vi'lence loves.
- 6 Snares, fire and brimstone, furious storms,
on sinners he shall rain:
This, as the portion of their cup,
doth unto them pertain.
- 7 Because the Lord most righteous doth
in righteousness delight;
And with a pleasant countenance
beholdeth the upright.

(18) To judge the fatherless and the
oppressed, that the man of the earth may no
more oppress.

Psalm 11:1-7

To the chief Musician,
A Psalm of David.

- (1) In the LORD put I my trust: how say ye
to my soul, Flee *as* a bird to your mountain?
- (2) For, lo, the wicked bend *their* bow, they
make ready their arrow upon the string, that
they may privily shoot at the upright in
heart.
- (3) If the foundations be destroyed, what can
the righteous do?
- (4) The LORD *is* in his holy temple, the
LORD'S throne *is* in heaven: his eyes behold,

his eyelids try, the children of men.
- (5) The LORD trieth the righteous: but the
wicked and him that loveth violence his soul
hateth.
- (6) Upon the wicked he shall rain snares, fire
and brimstone, and an horrible tempest: *this
shall be* the portion of their cup.
- (7) For the righteous LORD loveth
righteousness; his countenance doth behold
the upright.

Psalm 12

To the chief Musician upon Sheminith,
A Psalm of David.

- 1 Help, Lord, because the godly man
doth daily fade away;
And from among the sons of men
the faithful do decay.
- 2 Unto his neighbour ev'ry one
doth utter vanity:
They with a double heart do speak,
and lips of flattery.
- 3 God shall cut off all flatt'ring lips,
tongues that speak proudly thus,
- 4 We'll with our tongue prevail, our lips
are ours: who's lord o'er us?
- 5 For poor oppress'd, and for the sighs
of needy, rise will I,
Saith God, and him in safety set
from such as him defy.
- 6 The words of God are words most pure;
they be like silver try'd
In earthen furnace, seven times
that hath been purify'd.
- 7 Lord, thou shalt them preserve and keep
for ever from this race.
- 8 On each side walk the wicked, when
vile men are high in place.

Psalm 13

To the chief Musician,
A Psalm of David.

- 1 How long wilt thou forget me, Lord?
shall it for ever be?
O how long shall it be that thou
wilt hide thy face from me?

Psalm 12:1-8

To the chief Musician upon Sheminith,
A Psalm of David.

- (1) Help, LORD; for the godly man ceaseth;
for the faithful fail from among the children
of men.
- (2) They speak vanity every one with his
neighbour: *with* flattering lips *and* with a
double heart do they speak.
- (3) The LORD shall cut off all flattering lips,
and the tongue that speaketh proud things:
- (4) Who have said, With our tongue will we
prevail; our lips *are* our own: who *is* lord over
us?
- (5) For the oppression of the poor, for the
sighing of the needy, now will I arise, saith
the LORD; I will set *him* in safety *from him*
that puffeth at him.
- (6) The words of the LORD *are* pure words:
as silver tried in a furnace of earth, purified
seven times.
- (7) Thou shalt keep them, O LORD, thou
shalt preserve them from this generation for
ever.
- (8) The wicked walk on every side, when the
vilest men are exalted.

Psalm 13:1-6

To the chief Musician,
A Psalm of David.

- (1) How long wilt thou forget me, O LORD?
for ever? how long wilt thou hide thy face
from me?

2 How long take counsel in my soul,
still sad in heart, shall I?
How long exalted over me
shall be mine enemy?

3 O Lord my God, consider well,
and answer to me make:
Mine eyes enlighten, lest the sleep
of death me overtake:

4 Lest that mine enemy should say,
Against him I prevail'd;
And those that trouble me rejoice,
when I am mov'd and fail'd.

5 But I have all my confidence
thy mercy set upon;
My heart within me shall rejoice
in thy salvation.

6 I will unto the Lord my God
sing praises cheerfully,
Because he hath his bounty shown
to me abundantly.

Psalm 14

To the chief Musician,
A *Psalm* of David.

1 That there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile;
not one of them doth good.

2 Upon men's sons the Lord from heav'n
did cast his eyes abroad,
To see if any understood,
and did seek after God.

3 They altogether filthy are,
they all aside are gone;
And there is none that doeth good,
yea, sure there is not one.

(2) How long shall I take counsel in my soul,
having sorrow in my heart daily? how long
shall mine enemy be exalted over me?

(3) Consider *and* hear me, O LORD my God:
lighten mine eyes, lest I sleep the *sleep of*
death;

(4) Lest mine enemy say, I have prevailed
against him; *and* those that trouble me rejoice
when I am moved.

(5) But I have trusted in thy mercy; my heart
shall rejoice in thy salvation.

(6) I will sing unto the LORD, because he
hath dealt bountifully with me.

Psalm 14:1-7

To the chief Musician,
A *Psalm* of David.

(1) The fool hath said in his heart, *There is* no
God. They are corrupt, they have done
abominable works, *there is* none that doeth
good.

(2) The LORD looked down from heaven
upon the children of men, to see if there were
any that did understand, *and* seek God.

(3) They are all gone aside, they are *all*
together become filthy: *there is* none that
doeth good, no, not one.

4 These workers of iniquity
do they not know at all,
That they my people eat as bread,
and on God do not call?

5 There fear'd they much; for God is with
the whole race of the just.

6 You shame the counsel of the poor,
because God is his trust.

7 Let Isr'el's help from Sion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

Psalm 15

A Psalm of David.

1 Within thy tabernacle, Lord,
who shall abide with thee?
And in thy high and holy hill
who shall a dweller be?

2 The man that walketh uprightly,
and worketh righteousness,
And as he thinketh in his heart,
so doth he truth express.

3 Who doth not slander with his tongue,
nor to his friend doth hurt;
Nor yet against his neighbour doth
take up an ill report.

4 In whose eyes vile men are despis'd;
but those that God do fear
He honoureth; and changeth not,
though to his hurt he swear.

5 His coin puts not to usury,
nor take reward will he
Against the guiltless. Who doth thus
shall never moved be.

(4) Have all the workers of iniquity no
knowledge? who eat up my people *as* they
eat bread, and call not upon the LORD.

(5) There were they in great fear: for God *is*
in the generation of the righteous.

(6) Ye have shamed the counsel of the poor,
because the LORD *is* his refuge.

(7) Oh that the salvation of Israel *were come*
out of Zion! when the LORD bringeth back
the captivity of his people, Jacob shall rejoice,
and Israel shall be glad.

Psalm 15:1-5

A Psalm of David.

(1) LORD, who shall abide in thy tabernacle?
who shall dwell in thy holy hill?

(2) He that walketh uprightly, and worketh
righteousness, and speaketh the truth in his
heart.

(3) *He that* backbiteth not with his tongue,
nor doeth evil to his neighbour, nor taketh up
a reproach against his neighbour.

(4) In whose eyes a vile person is contemned;
but he honoureth them that fear the LORD.
He that sweareth to *his own* hurt, and
changeth not.

(5) *He that* putteth not out his money to
usury, nor taketh reward against the
innocent. He that doeth these *things* shall
never be moved.

Psalm 16

Michtam of David.

- 1 Lord, keep me; for I trust in thee.
- 2 To God thus was my speech,
Thou art my Lord; and unto thee
my goodness doth not reach:
- 3 To saints on earth, to th' excellent,
where my delight's all plac'd.
- 4 Their sorrows shall be multiply'd
to other gods that haste:

Of their drink-offerings of blood
I will no off 'ring make;
Yea, neither I their very names
up in my lips will take.

- 5 God is of mine inheritance
and cup the portion;
The lot that fallen is to me
thou dost maintain alone.

- 6 Unto me happily the lines
in pleasant places fell;
Yea, the inheritance I got
in beauty doth excel.

- 7 I bless the Lord, because he doth
by counsel me conduct;
And in the seasons of the night
my reins do me instruct.

- 8 Before me still the Lord I set:
sith it is so that he
Doth ever stand at my right hand,
I shall not moved be.

- 9 Because of this my heart is glad,
and joy shall be exprest
Ev'n by my glory; and my flesh
in confidence shall rest.

- 10 Because my soul in grave to dwell
shall not be left by thee;
Nor wilt thou give thine Holy One
corruption to see.

Psalm 16:1-11

Michtam of David.

- (1) Preserve me, O God: for in thee do I put
my trust.
- (2) *O my soul*, thou hast said unto the LORD,
Thou *art* my Lord: my goodness *extendeth* not
to thee;
- (3) *But* to the saints that *are* in the earth, and
to the excellent, in whom *is* all my delight.
- (4) Their sorrows shall be multiplied *that*
hasten *after* another *god*:

their drink offerings of blood will I not offer,
nor take up their names into my lips.

- (5) The LORD *is* the portion of mine
inheritance and of my cup: thou maintainest
my lot.

- (6) The lines are fallen unto me in pleasant
places; yea, I have a goodly heritage.

- (7) I will bless the LORD, who hath given me
counsel: my reins also instruct me in the
night seasons.

- (8) I have set the LORD always before me:
because *he is* at my right hand, I shall not be
moved.

- (9) Therefore my heart is glad, and my glory
rejoiceth: my flesh also shall rest in hope.

- (10) For thou wilt not leave my soul in hell;
neither wilt thou suffer thine Holy One to see
corruption.

11 Thou wilt me shew the path of life:
of joys there is full store
Before thy face; at thy right hand
are pleasures evermore.

Psalm 17

A Prayer of David.

- 1 Lord, hear the right, attend my cry,
unto my pray'r give heed,
That doth not in hypocrisy
from feigned lips proceed.
- 2 And from before thy presence forth
my sentence do thou send:
Toward these things that equal are
do thou thine eyes intend.
- 3 Thou prov'dst mine heart, thou visit'dst
me
by night, thou didst me try,
Yet nothing found'st; for that my mouth
shall not sin, purpos'd I.
- 4 As for men's works, I, by the word
that from thy lips doth flow,
Did me preserve out of the paths
wherein destroyers go.
- 5 Hold up my goings, Lord, me guide
in those thy paths divine,
So that my footsteps may not slide
out of those ways of thine.
- 6 I called have on thee, O God,
because thou wilt me hear:
That thou may'st hearken to my speech,
to me incline thine ear.
- 7 Thy wondrous loving-kindness show,
thou that, by thy right hand,
Sav'st them that trust in thee from those
that up against them stand.

(11) Thou wilt shew me the path of life: in
thy presence *is* fulness of joy; at thy right
hand *there are* pleasures for evermore.

Psalm 17:1-15

A Prayer of David.

- (1) Hear the right, O LORD, attend unto my
cry, give ear unto my prayer, *that goeth* not
out of feigned lips.
- (2) Let my sentence come forth from thy
presence; let thine eyes behold the things that
are equal.
- (3) Thou hast proved mine heart; thou hast
visited *me* in the night; thou hast tried me,
and shalt find nothing; I am purposed *that* my
mouth shall not transgress.
- (4) Concerning the works of men, by the
word of thy lips I have kept *me from* the paths
of the destroyer.
- (5) Hold up my goings in thy paths, *that* my
footsteps slip not.
- (6) I have called upon thee, for thou wilt
hear me, O God: incline thine ear unto me,
and hear my speech.
- (7) Shew thy marvellous lovingkindness, O
thou that savest by thy right hand them
which put their trust *in thee* from those that
rise up *against them*.

- 8 As th' apple of the eye me keep;
in thy wings shade me close
- 9 From lewd oppressors, compassing
me round, as deadly foes.
- 10 In their own fat they are inclos'd;
their mouth speaks loftily.
- 11 Our steps they compass'd; and to ground
down bowing set their eye.

12 He like unto a lion is
that's greedy of his prey,
Or lion young, which lurking doth
in secret places stay.

13 Arise, and disappoint my foe,
and cast him down, O Lord:
My soul save from the wicked man,
the man which is thy sword.

- 14 From men, which are thy hand, O Lord,
from worldly men me save,
Which only in this present life
their part and portion have.

Whose belly with thy treasure hid
thou fill'st: they children have
In plenty; of their goods the rest
they to their children leave.

- 15 But as for me, I thine own face
in righteousness will see;
And with thy likeness, when I wake,
I satisfy'd shall be.

(8) Keep me as the apple of the eye, hide me
under the shadow of thy wings,
(9) From the wicked that oppress me, *from*
my deadly enemies, *who* compass me about.

(10) They are inclosed in their own fat: with
their mouth they speak proudly.

(11) They have now compassed us in our
steps: they have set their eyes bowing down
to the earth;

(12) Like as a lion *that* is greedy of his prey,
and as it were a young lion lurking in secret
places.

(13) Arise, O LORD, disappoint him, cast
him down: deliver my soul from the wicked,
which is thy sword:

(14) From men *which are* thy hand, O LORD,
from men of the world, *which have* their
portion in *this* life,

and whose belly thou fillest with thy hid
treasure: they are full of children, and leave
the rest of their *substance* to their babes.

(15) As for me, I will behold thy face in
righteousness: I shall be satisfied, when I
awake, with thy likeness.

Psalm 18

To the chief Musician, *A Psalm* of David, the servant of the Lord, who spake unto the Lord the words of this song in the day *that* the Lord delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

- 1 Thee will I love, O Lord, my strength.
- 2 My fortress is the Lord,
My rock, and he that doth to me
deliverance afford:

My God, my strength, whom I will trust,
a buckler unto me,
The horn of my salvation,
and my high tow'r, is he.

- 3 Upon the Lord, who worthy is
of praises, will I cry;
And then shall I preserved be
safe from mine enemy.

- 4 Floods of ill men affrighted me,
death's pangs about me went;
- 5 Hell's sorrows me environed;
death's snares did me prevent.

- 6 In my distress I call'd on God,
cry to my God did I;
He from his temple heard my voice,
to his ears came my cry.

- 7 Th' earth, as affrighted, then did shake,
trembling upon it seiz'd:
The hills' foundations moved were,
because he was displeas'd.

- 8 Up from his nostrils came a smoke,
and from his mouth there came
Devouring fire, and coals by it
were turned into flame.

- 9 He also bowed down the heav'ns,
and thence he did descend;
And thickest clouds of darkness did
under his feet attend.

Psalm 18:1-50

To the chief Musician, *A Psalm* of David, the servant of the LORD, who spake unto the LORD the words of this song in the day *that* the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,

- (1) I will love thee, O LORD, my strength.
- (2) The LORD *is* my rock, and my fortress,
and my deliverer;

my God, my strength, in whom I will trust;
my buckler, and the horn of my salvation,
and my high tower.

- (3) I will call upon the LORD, *who is worthy*
to be praised: so shall I be saved from mine
enemies.

- (4) The sorrows of death compassed me, and
the floods of ungodly men made me afraid.

- (5) The sorrows of hell compassed me about:
the snares of death prevented me.

- (6) In my distress I called upon the LORD,
and cried unto my God: he heard my voice
out of his temple, and my cry came before
him, *even* into his ears.

- (7) Then the earth shook and trembled; the
foundations also of the hills moved and were
shaken, because he was wroth.

- (8) There went up a smoke out of his nostrils,
and fire out of his mouth devoured: coals
were kindled by it.

- (9) He bowed the heavens also, and came
down: and darkness *was* under his feet.

10 And he upon a cherub rode,
and thereon he did fly;
Yea, on the swift wings of the wind
his flight was from on high.

11 He darkness made his secret place:
about him, for his tent,
Dark waters were, and thickest clouds
of th' airy firmament.

12 And at the brightness of that light,
which was before his eye,
His thick clouds pass'd away, hailstones
and coals of fire did fly.

13 The Lord God also in the heav'ns
did thunder in his ire;
And there the Highest gave his voice,
hailstones and coals of fire.

14 Yea, he his arrows sent abroad,
and them he scattered;
His lightnings also he shot out,
and them discomfited.

15 The waters' channels then were seen,
the world's foundations vast
At thy rebuke discover'd were,
and at thy nostrils' blast.

16 And from above the Lord sent down,
and took me from below;
From many waters he me drew,
which would me overflow.

17 He me reliev'd from my strong foes,
and such as did me hate;
Because he saw that they for me
too strong were, and too great.

18 They me prevented in the day
of my calamity;
But even then the Lord himself
a stay was unto me.

(10) And he rode upon a cherub, and did fly:
yea, he did fly upon the wings of the wind.

(11) He made darkness his secret place; his
pavilion round about him *were* dark waters
and thick clouds of the skies.

(12) At the brightness *that was* before him his
thick clouds passed, hail *stones* and coals of
fire.

(13) The LORD also thundered in the
heavens, and the Highest gave his voice; hail
stones and coals of fire.

(14) Yea, he sent out his arrows, and
scattered them; and he shot out lightnings,
and discomfited them.

(15) Then the channels of waters were seen,
and the foundations of the world were
discovered at thy rebuke, O LORD, at the
blast of the breath of thy nostrils.

(16) He sent from above, he took me, he
drew me out of many waters.

(17) He delivered me from my strong enemy,
and from them which hated me: for they
were too strong for me.

(18) They prevented me in the day of my
calamity: but the LORD was my stay.

- 19 He to a place where liberty
and room was hath me brought;
Because he took delight in me,
he my deliv'rance wrought.
- 20 According to my righteousness
he did me recompense,
He me repaid according to
my hands' pure innocence.
- 21 For I God's ways kept, from my God
did not turn wickedly.
- 22 His judgments were before me, I
his laws put not from me.
- 23 Sincere before him was my heart;
with him upright was I;
And watchfully I kept myself
from mine iniquity.
- 24 After my righteousness the Lord
hath recompensed me,
After the cleanness of my hands
appearing in his eye.
- 25 Thou gracious to the gracious art,
to upright men upright:
- 26 Pure to the pure, froward thou kyth'st
unto the froward wight.
- 27 For thou wilt the afflicted save
in grief that low do lie:
But wilt bring down the countenance
of them whose looks are high.
- 28 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will also make
my darkness to be light.
- 29 By thee through troops of men I break,
and them discomfit all;
And, by my God assisting me,
I overleap a wall.
- (19) He brought me forth also into a large
place; he delivered me, because he delighted
in me.
- (20) The LORD rewarded me according to
my righteousness; according to the cleanness
of my hands hath he recompensed me.
- (21) For I have kept the ways of the LORD,
and have not wickedly departed from my
God.
- (22) For all his judgments *were* before me,
and I did not put away his statutes from me.
- (23) I was also upright before him, and I kept
myself from mine iniquity.
- (24) Therefore hath the LORD recompensed
me according to my righteousness, according
to the cleanness of my hands in his eyesight.
- (25) With the merciful thou wilt shew thyself
merciful; with an upright man thou wilt
shew thyself upright;
- (26) With the pure thou wilt shew thyself
pure; and with the froward thou wilt shew
thyself froward.
- (27) For thou wilt save the afflicted people;
but wilt bring down high looks.
- (28) For thou wilt light my candle: the LORD
my God will enlighten my darkness.
- (29) For by thee I have run through a troop;
and by my God have I leaped over a wall.

- 30 As for God, perfect is his way:
the Lord his word is try'd;
He is a buckler to all those
who do in him confide.
- 31 Who but the Lord is God? but he
who is a rock and stay?
- 32 'Tis God that girdeth me with strength,
and perfect makes my way.
- 33 He made my feet swift as the hinds,
set me on my high places.
- 34 Mine hands to war he taught, mine arms
brake bows of steel in pieces.
- 35 The shield of thy salvation
thou didst on me bestow:
Thy right hand held me up, and great
thy kindness made me grow.
- 36 And in my way my steps thou hast
enlarged under me,
That I go safely, and my feet
are kept from sliding free.
- 37 Mine en'mies I pursued have,
and did them overtake;
Nor did I turn again till I
an end of them did make.
- 38 I wounded them, they could not rise;
they at my feet did fall.
- 39 Thou girdedst me with strength for war;
my foes thou brought'st down all:
- 40 And thou hast giv'n to me the necks
of all mine enemies;
That I might them destroy and slay,
who did against me rise.
- 41 They cried out, but there was none
that would or could them save;
Yea, they did cry unto the Lord,
but he no answer gave.
- (30) *As for* God, his way *is* perfect: the word
of the LORD is tried: he *is* a buckler to all
those that trust in him.
- (31) For who *is* God save the LORD? or who
is a rock save our God?
- (32) *It is* God that girdeth me with strength,
and maketh my way perfect.
- (33) He maketh my feet like hinds' *feet*, and
setteth me upon my high places.
- (34) He teacheth my hands to war, so that a
bow of steel is broken by mine arms.
- (35) Thou hast also given me the shield of
thy salvation: and thy right hand hath holden
me up, and thy gentleness hath made me
great.
- (36) Thou hast enlarged my steps under me,
that my feet did not slip.
- (37) I have pursued mine enemies, and
overtaken them: neither did I turn again till
they were consumed.
- (38) I have wounded them that they were
not able to rise: they are fallen under my feet.
- (39) For thou hast girded me with strength
unto the battle: thou hast subdued under me
those that rose up against me.
- (40) Thou hast also given me the necks of
mine enemies; that I might destroy them that
hate me.
- (41) They cried, but *there was* none to save
them: even unto the LORD, but he answered
them not.

- 42 Then did I beat them small as dust
before the wind that flies;
And I did cast them out like dirt
upon the street that lies.
- 43 Thou mad'st me free from people's strife,
and heathen's head to be:
A people whom I have not known
shall service do to me.
- 44 At hearing they shall me obey,
to me they shall submit.
- 45 Strangers for fear shall fade away,
who in close places sit.
- 46 God lives, bless'd be my Rock; the God
of my health praised be.
- 47 God doth avenge me, and subdues
the people under me.
- 48 He saves me from mine enemies;
yea, thou hast lifted me
Above my foes; and from the man
of vi'lence set me free.
- 49 Therefore to thee will I give thanks
the heathen folk among;
And to thy name, O Lord, I will
sing praises in a song.
- 50 He great deliv'rance gives his king:
he mercy doth extend
To David, his anointed one,
and his seed without end.

Psalm 19

To the chief Musician,
A Psalm of David.

- 1 The heav'ns God's glory do declare,
the skies his hand-works preach:
2 Day utters speech to day, and night
to night doth knowledge teach.

(42) Then did I beat them small as the dust
before the wind: I did cast them out as the
dirt in the streets.

(43) Thou hast delivered me from the
strivings of the people; *and* thou hast made
me the head of the heathen: a people *whom* I
have not known shall serve me.

(44) As soon as they hear of me, they shall
obey me: the strangers shall submit
themselves unto me.

(45) The strangers shall fade away, and be
afraid out of their close places.

(46) The LORD liveth; and blessed *be* my
rock; and let the God of my salvation be
exalted.

(47) *It is* God that avengeth me, and
subdueth the people under me.

(48) He delivereth me from mine enemies:
yea, thou liftest me up above those that rise
up against me: thou hast delivered me from
the violent man.

(49) Therefore will I give thanks unto thee, O
LORD, among the heathen, and sing praises
unto thy name.

(50) Great deliverance giveth he to his king;
and sheweth mercy to his anointed, to David,
and to his seed for evermore.

Psalm 19:1-14

To the chief Musician,
A Psalm of David.

- (1) The heavens declare the glory of God;
and the firmament sheweth his handywork.
(2) Day unto day uttereth speech, and night
unto night sheweth knowledge.

- 3 There is no speech nor tongue to which
their voice doth not extend:
4 Their line is gone through all the earth,
their words to the world's end.

In them he set the sun a tent;

- 5 Who, bridegroom-like, forth goes
From's chamber, as a strong man doth
to run his race rejoice.

- 6 From heav'n's end is his going forth,
circling to th' end again;
And there is nothing from his heat
that hidden doth remain.

- 7 God's law is perfect, and converts
the soul in sin that lies:
God's testimony is most sure,
and makes the simple wise.

- 8 The statutes of the Lord are right,
and do rejoice the heart:
The Lord's command is pure, and doth
light to the eyes impart.

- 9 Unspotted is the fear of God,
and doth endure for ever:
The judgments of the Lord are true
and righteous altogether.

- 10 They more than gold, yea, much fine
gold,
to be desired are:
Than honey, honey from the comb
that droppeth, sweeter far.

- 11 Moreover, they thy servant warn
how he his life should frame:
A great reward provided is
for them that keep the same.

- 12 Who can his errors understand?
O cleanse thou me within

- 13 From secret faults. Thy servant keep
from all presumptuous sin:

(3) *There is* no speech nor language, *where*
their voice is not heard.

(4) Their line is gone out through all the
earth, and their words to the end of the
world.

In them hath he set a tabernacle for the sun,

(5) Which *is* as a bridegroom coming out of
his chamber, *and* rejoiceth as a strong man to
run a race.

(6) His going forth *is* from the end of the
heaven, and his circuit unto the ends of it:
and there is nothing hid from the heat
thereof.

(7) The law of the LORD *is* perfect,
converting the soul: the testimony of the
LORD *is* sure, making wise the simple.

(8) The statutes of the LORD *are* right,
rejoicing the heart: the commandment of the
LORD *is* pure, enlightening the eyes.

(9) The fear of the LORD *is* clean, enduring
for ever: the judgments of the LORD *are* true
and righteous altogether.

(10) More to be desired *are they* than gold,
yea, than much fine gold: sweeter also than
honey and the honeycomb.

(11) Moreover by them is thy servant
warned: *and* in keeping of them *there is* great
reward.

(12) Who can understand *his* errors? cleanse
thou me from secret *faults*.

(13) Keep back thy servant also from
presumptuous *sins*;

And do not suffer them to have
dominion over me:
Then, righteous and innocent,
I from much sin shall be.

14 The words which from my mouth
proceed,
the thoughts sent from my heart,
Accept, O Lord, for thou my strength
and my Redeemer art.

Psalm 20

To the chief Musician,
A Psalm of David.

- 1 Jehovah hear thee in the day
when trouble he doth send:
And let the name of Jacob's God
thee from all ill defend.
- 2 O let him help send from above,
out of his sanctuary:
From Sion, his own holy hill,
let him give strength to thee.
- 3 Let him remember all thy gifts,
accept thy sacrifice:
- 4 Grant thee thine heart's wish, and fulfil
thy thoughts and counsel wise.
- 5 In thy salvation we will joy;
in our God's name we will
Display our banners: and the Lord
thy prayers all fulfil.
- 6 Now know I God his king doth save:
he from his holy heav'n
Will hear him, with the saving strength
by his own right hand giv'n.
- 7 In chariots some put confidence,
some horses trust upon:
But we remember will the name
of our Lord God alone.

let them not have dominion over me: then
shall I be upright, and I shall be innocent
from the great transgression.

(14) Let the words of my mouth, and the
meditation of my heart, be acceptable in thy
sight, O LORD, my strength, and my
redeemer.

Psalm 20:1-9

To the chief Musician,
A Psalm of David.

- (1) The LORD hear thee in the day of
trouble; the name of the God of Jacob defend
thee;
- (2) Send thee help from the sanctuary, and
strengthen thee out of Zion;
- (3) Remember all thy offerings, and accept
thy burnt sacrifice; Selah.
- (4) Grant thee according to thine own heart,
and fulfil all thy counsel.
- (5) We will rejoice in thy salvation, and in
the name of our God we will set up *our*
banners: the LORD fulfil all thy petitions.
- (6) Now know I that the LORD saveth his
anointed; he will hear him from his holy
heaven with the saving strength of his right
hand.
- (7) Some *trust* in chariots, and some in
horses: but we will remember the name of
the LORD our God.

- 8 We rise, and upright stand, when they
are bowed down, and fall.
9 Deliver, Lord; and let the King
us hear, when we do call.

Psalm 21

To the chief Musician,
A Psalm of David.

- 1 The king in thy great strength, O Lord,
shall very joyful be:
In thy salvation rejoice
how veh'mently shall he!
- 2 Thou hast bestowed upon him
all that his heart would have;
And thou from him didst not withhold
whate'er his lips did crave.
- 3 For thou with blessings him prevent'st
of goodness manifold;
And thou hast set upon his head
a crown of purest gold.
- 4 When he desired life of thee,
thou life to him didst give;
Ev'n such a length of days, that he
for evermore should live.
- 5 In that salvation wrought by thee
his glory is made great;
Honour and comely majesty
thou hast upon him set.
- 6 Because that thou for evermore
most blessed hast him made;
And thou hast with thy countenance
made him exceeding glad.
- 7 Because the king upon the Lord
his confidence doth lay;
And through the grace of the most High
shall not be mov'd away.

- (8) They are brought down and fallen: but
we are risen, and stand upright.
(9) Save, LORD: let the king hear us when
we call.

Psalm 21:1-13

To the chief Musician,
A Psalm of David.

- (1) The king shall joy in thy strength, O
LORD; and in thy salvation how greatly shall
he rejoice!
- (2) Thou hast given him his heart's desire,
and hast not withholden the request of his
lips. Selah.
- (3) For thou preventest him with the
blessings of goodness: thou settest a crown of
pure gold on his head.
- (4) He asked life of thee, *and* thou gavest *it*
him, *even* length of days for ever and ever.
- (5) His glory *is* great in thy salvation: honour
and majesty hast thou laid upon him.
- (6) For thou hast made him most blessed for
ever: thou hast made him exceeding glad
with thy countenance.
- (7) For the king trusteth in the LORD, and
through the mercy of the most High he shall
not be moved.

- 8 Thine hand shall all those men find out
that en'mies are to thee;
Ev'n thy right hand shall find out those
of thee that haters be.
- 9 Like fiery ov'n thou shalt them make,
when kindled is thine ire;
God shall them swallow in his wrath,
devour them shall the fire.
- 10 Their fruit from earth thou shalt destroy,
their seed men from among:
- 11 For they beyond their might 'gainst thee
did plot mischief and wrong.
- 12 Thou therefore shalt make them turn
back,
when thou thy shafts shalt place
Upon thy strings, made ready all
to fly against their face.
- 13 In thy great pow'r and strength, O Lord,
be thou exalted high;
So shall we sing with joyful hearts,
thy power praise shall we.

Psalm 22

To the chief Musician upon Aijeleth Shahar,
A Psalm of David.

- 1 My God, my God, why hast thou me
forsaken? why so far
Art thou from helping me, and from
my words that roaring are?
- 2 All day, my God, to thee I cry,
yet am not heard by thee;
And in the season of the night
I cannot silent be.
- 3 But thou art holy, thou that dost
inhabit Isr'el's praise.
- 4 Our fathers hop'd in thee, they hop'd
and thou didst them release.

(8) Thine hand shall find out all thine
enemies: thy right hand shall find out those
that hate thee.

(9) Thou shalt make them as a fiery oven in
the time of thine anger: the LORD shall
swallow them up in his wrath, and the fire
shall devour them.

(10) Their fruit shalt thou destroy from the
earth, and their seed from among the
children of men.

(11) For they intended evil against thee: they
imagined a mischievous device, *which* they
are not able *to perform*.

(12) Therefore shalt thou make them turn
their back, *when* thou shalt make ready *thine*
arrows upon thy strings against the face of
them.

(13) Be thou exalted, LORD, in thine own
strength: *so* will we sing and praise thy
power.

Psalm 22:1-31

To the chief Musician upon Aijeleth Shahar,
A Psalm of David.

- (1) My God, my God, why hast thou
forsaken me? *why art thou so* far from helping
me, *and from* the words of my roaring?
- (2) O my God, I cry in the daytime, but thou
hearest not; and in the night season, and am
not silent.
- (3) But thou *art* holy, *O thou* that inhabitest
the praises of Israel.
- (4) Our fathers trusted in thee: they trusted,
and thou didst deliver them.

- 5 When unto thee they sent their cry,
to them deliv'rance came:
Because they put their trust in thee,
they were not put to shame.
- 6 But as for me, a worm I am,
and as no man am priz'd:
Reproach of men I am, and by
the people am despis'd.
- 7 All that me see laugh me to scorn;
shoot out the lip do they;
They nod and shake their heads at me,
and, mocking, thus do say,
- 8 This man did trust in God, that he
would free him by his might:
Let him deliver him, sith he
had in him such delight.
- 9 But thou art he out of the womb
that didst me safely take;
When I was on my mother's breasts
thou me to hope didst make.
- 10 And I was cast upon thy care,
ev'n from the womb till now;
And from my mother's belly, Lord,
my God and guide art thou.
- 11 Be not far off, for grief is near,
and none to help is found.
- 12 Bulls many compass me, strong bulls
of Bashan me surround.
- 13 Their mouths they open'd wide on me,
upon me gape did they,
Like to a lion ravening
and roaring for his prey.
- 14 Like water I'm pour'd out, my bones
all out of joint do part:
Amidst my bowels, as the wax,
so melted is my heart.

(5) They cried unto thee, and were delivered:
they trusted in thee, and were not
confounded.

(6) But I *am* a worm, and no man; a reproach
of men, and despised of the people.

(7) All they that see me laugh me to scorn:
they shoot out the lip, they shake the head,
saying,

(8) He trusted on the LORD *that* he would
deliver him: let him deliver him, seeing he
delighted in him.

(9) But thou *art* he that took me out of the
womb: thou didst make me hope *when I was*
upon my mother's breasts.

(10) I was cast upon thee from the womb:
thou *art* my God from my mother's belly.

(11) Be not far from me; for trouble *is* near;
for *there is* none to help.

(12) Many bulls have compassed me: strong
bulls of Bashan have beset me round.

(13) They gaped upon me *with* their mouths,
as a ravening and a roaring lion.

(14) I am poured out like water, and all my
bones are out of joint: my heart is like wax; it
is melted in the midst of my bowels.

- 15 My strength is like a potsherd dry'd;
my tongue it cleaveth fast
Unto my jaws; and to the dust
of death thou brought me hast.
- (15) My strength is dried up like a potsherd;
and my tongue cleaveth to my jaws; and thou
hast brought me into the dust of death.
- 16 For dogs have compass'd me about:
the wicked, that did meet
In their assembly, me inclos'd;
they pierc'd my hands and feet.
- (16) For dogs have compassed me: the
assembly of the wicked have inclosed me:
they pierced my hands and my feet.
- 17 I all my bones may tell; they do
upon me look and stare.
- (17) I may tell all my bones: they look *and*
stare upon me.
- 18 Upon my vesture lots they cast,
and clothes among them share.
- (18) They part my garments among them,
and cast lots upon my vesture.
- 19 But be not far, O Lord, my strength;
haste to give help to me.
- (19) But be not thou far from me, O LORD: O
my strength, haste thee to help me.
- 20 From sword my soul, from pow'r of dogs
my darling set thou free.
- (20) Deliver my soul from the sword; my
darling from the power of the dog.
- 21 Out of the roaring lion's mouth
do thou me shield and save:
For from the horns of unicorns
an ear to me thou gave.
- (21) Save me from the lion's mouth: for thou
hast heard me from the horns of the unicorns.
- 22 I will shew forth thy name unto
those that my brethren are;
Amidst the congregation
thy praise I will declare.
- (22) I will declare thy name unto my
brethren: in the midst of the congregation
will I praise thee.
- 23 Praise ye the Lord, who do him fear;
him glorify all ye
The seed of Jacob: fear him all
that Isr'el's children be.
- (23) Ye that fear the LORD, praise him; all ye
the seed of Jacob, glorify him; and fear him,
all ye the seed of Israel.
- 24 For he despis'd not nor abhorr'd
th' afflicted's misery;
Nor from him hid his face, but heard
when he to him did cry.
- (24) For he hath not despised nor abhorred
the affliction of the afflicted; neither hath he
hid his face from him; but when he cried
unto him, he heard.
- 25 Within the congregation great
my praise shall be of thee;
My vows before them that him fear
shall be perform'd by me.
- (25) My praise *shall be* of thee in the great
congregation: I will pay my vows before
them that fear him.

26 The meek shall eat, and shall be fill'd;
they also praise shall give
Unto the Lord that do him seek:
your heart shall ever live.

27 All ends of th' earth remember shall,
and turn the Lord unto;
All kindreds of the nations
to him shall homage do:

28 Because the kingdom to the Lord
doth appertain as his;
Likewise among the nations
the Governor he is.

29 Earth's fat ones eat, and worship shall:
all who to dust descend
Shall bow to him; none of them can
his soul from death defend.

30 A seed shall service do to him;
unto the Lord it shall
Be for a generation
reckon'd in ages all.

31 They shall come, and they shall declare
his truth and righteousness
Unto a people yet unborn,
and that he hath done this.

Psalm 23

A Psalm of David.

1 The Lord's my shepherd, I'll not want.
2 He makes me down to lie
In pastures green: he leadeth me
the quiet waters by.
3 My soul he doth restore again;
and me to walk doth make
Within the paths of righteousness,
ev'n for his own name's sake.

(26) The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

(27) All the ends of the world shall remember and turn unto the LORD: and all the kindreds of the nations shall worship before thee.

(28) For the kingdom *is* the LORD'S: and he *is* the governor among the nations.

(29) All *they that be* fat upon earth shall eat and worship: all they that go down to the dust shall bow before him: and none can keep alive his own soul.

(30) A seed shall serve him; it shall be accounted to the Lord for a generation.

(31) They shall come, and shall declare his righteousness unto a people that shall be born, that he hath done *this*.

Psalm 23:1-6

A Psalm of David.

(1) The LORD *is* my shepherd; I shall not want.
(2) He maketh me to lie down in green pastures: he leadeth me beside the still waters.
(3) He restoreth my soul: he leadeth me in the paths of righteousness for his name's sake.

4 Yea, though I walk in death's dark vale,
yet will I fear none ill:
For thou art with me; and thy rod
and staff me comfort still.

5 My table thou hast furnished
in presence of my foes;
My head thou dost with oil anoint,
and my cup overflows.

6 Goodness and mercy all my life
shall surely follow me:
And in God's house for evermore
my dwelling-place shall be.

Psalm 24

A Psalm of David.

- 1 The earth belongs unto the Lord,
and all that it contains;
The world that is inhabited,
and all that there remains.
- 2 For the foundations thereof
he on the seas did lay,
And he hath it established
upon the floods to stay.
- 3 Who is the man that shall ascend
into the hill of God?
Or who within his holy place
shall have a firm abode?
- 4 Whose hands are clean, whose heart is
pure,
and unto vanity
Who hath not lifted up his soul,
nor sworn deceitfully.
- 5 He from th' Eternal shall receive
the blessing him upon,
And righteousness, ev'n from the God
of his salvation.

(4) Yea, though I walk through the valley of
the shadow of death, I will fear no evil: for
thou *art* with me; thy rod and thy staff they
comfort me.

(5) Thou preparest a table before me in the
presence of mine enemies: thou anointest my
head with oil; my cup runneth over.

(6) Surely goodness and mercy shall follow
me all the days of my life: and I will dwell in
the house of the LORD for ever.

Psalm 24:1-10

A Psalm of David.

- (1) The earth *is* the LORD'S, and the fulness
thereof; the world, and they that dwell
therein.
- (2) For he hath founded it upon the seas, and
established it upon the floods.
- (3) Who shall ascend into the hill of the
LORD? or who shall stand in his holy place?
- (4) He that hath clean hands, and a pure
heart; who hath not lifted up his soul unto
vanity, nor sworn deceitfully.
- (5) He shall receive the blessing from the
LORD, and righteousness from the God of
his salvation.

6 This is the generation
that after him enquire,
O Jacob, who do seek thy face
with their whole heart's desire.

7 Ye gates, lift up your heads on high;
ye doors that last for aye,
Be lifted up, that so the King
of glory enter may.

8 But who of glory is the King?
The mighty Lord is this;
Ev'n that same Lord, that great in might
and strong in battle is.

9 Ye gates, lift up your heads; ye doors,
doors that do last for aye,
Be lifted up, that so the King
of glory enter may.

10 But who is he that is the King
of glory? who is this?
The Lord of hosts, and none but he,
the King of glory is.

Psalm 25

A Psalm of David.

First Version (S.M. 6686)

1 To thee I lift my soul:

2 O Lord, I trust in thee:
My God, let me not be asham'd,
nor foes triumph o'er me.

3 Let none that wait on thee
be put to shame at all;
But those that without cause transgress,
let shame upon them fall.

4 Shew me thy ways, O Lord;
thy paths, O teach thou me:

5 And do thou lead me in thy truth,
therein my teacher be:

(6) This *is* the generation of them that seek
him, that seek thy face, O Jacob. Selah.

(7) Lift up your heads, O ye gates; and be ye
lift up, ye everlasting doors; and the King of
glory shall come in.

(8) Who *is* this King of glory? The LORD
strong and mighty, the LORD mighty in
battle.

(9) Lift up your heads, O ye gates; even lift
them up, ye everlasting doors; and the King
of glory shall come in.

(10) Who is this King of glory? The LORD of
hosts, he *is* the King of glory. Selah.

Psalm 25:1-22

A Psalm of David.

(1) Unto thee, O LORD, do I lift up my soul.

(2) O my God, I trust in thee: let me not be
ashamed, let not mine enemies triumph over
me.

(3) Yea, let none that wait on thee be
ashamed: let them be ashamed which
transgress without cause.

(4) Shew me thy ways, O LORD; teach me
thy paths.

(5) Lead me in thy truth, and teach me:

For thou art God that dost
to me salvation send,
And I upon thee all the day
expecting do attend.

6 Thy tender mercies, Lord,
I pray thee to remember,
And loving-kindnesses; for they
have been of old for ever.

7 My sins and faults of youth
do thou, O Lord, forget:
After thy mercy think on me,
and for thy goodness great.

8 God good and upright is:
the way he'll sinners show.

9 The meek in judgment he will guide,
and make his path to know.

10 The whole paths of the Lord
are truth and mercy sure,
To those that do his cov'nant keep,
and testimonies pure.

11 Now, for thine own name's sake,
O Lord, I thee entreat
To pardon mine iniquity;
for it is very great.

12 What man is he that fears
the Lord, and doth him serve?
Him shall he teach the way that he
shall choose, and still observe.

13 His soul shall dwell at ease;
and his posterity
Shall flourish still, and of the earth
inheritors shall be.

14 With those that fear him is
the secret of the Lord;
The knowledge of his covenant
he will to them afford.

for thou *art* the God of my salvation; on thee
do I wait all the day.

(6) Remember, O LORD, thy tender mercies
and thy lovingkindnesses; for they *have been*
ever of old.

(7) Remember not the sins of my youth, nor
my transgressions: according to thy mercy
remember thou me for thy goodness' sake, O
LORD.

(8) Good and upright *is* the LORD: therefore
will he teach sinners in the way.

(9) The meek will he guide in judgment: and
the meek will he teach his way.

(10) All the paths of the LORD *are* mercy and
truth unto such as keep his covenant and his
testimonies.

(11) For thy name's sake, O LORD, pardon
mine iniquity; for it *is* great.

(12) What man *is* he that feareth the LORD?
him shall he teach in the way *that* he shall
choose.

(13) His soul shall dwell at ease; and his seed
shall inherit the earth.

(14) The secret of the LORD *is* with them that
fear him; and he will shew them his
covenant.

15 Mine eyes upon the Lord
continually are set:
For he it is that shall bring forth
my feet out of the net.

16 Turn unto me thy face,
and to me mercy show;
Because that I am desolate,
and am brought very low.

17 My heart's griefs are increas'd:
me from distress relieve.
18 See mine affliction and my pain,
and all my sins forgive.

19 Consider thou my foes,
because they many are;
And it a cruel hatred is
which they against me bear.

20 O do thou keep my soul,
do thou deliver me:
And let me never be asham'd,
because I trust in thee.

21 Let uprightness and truth
keep me, who thee attend.
22 Redemption, Lord, to Israel
from all his troubles send.

Psalm 25

Second Version (C.M.)

1 To thee I lift my soul, O Lord:
2 My God, I trust in thee:
Let me not be asham'd; let not
my foes triumph o'er me.
3 Yea, let thou none ashamed be
that do on thee attend:
Ashamed let them be, O Lord,
who without cause offend.

(15) Mine eyes *are* ever toward the LORD;
for he shall pluck my feet out of the net.

(16) Turn thee unto me, and have mercy
upon me; for I *am* desolate and afflicted.

(17) The troubles of my heart are enlarged: O
bring thou me out of my distresses.

(18) Look upon mine affliction and my pain;
and forgive all my sins.

(19) Consider mine enemies; for they are
many; and they hate me with cruel hatred.

(20) O keep my soul, and deliver me: let me
not be ashamed; for I put my trust in thee.

(21) Let integrity and uprightness preserve
me; for I wait on thee.

(22) Redeem Israel, O God, out of all his
troubles.

Psalm 25:1-22

A Psalm of David.

(1) Unto thee, O LORD, do I lift up my soul.
(2) O my God, I trust in thee: let me not be
ashamed, let not mine enemies triumph over
me.

(3) Yea, let none that wait on thee be
ashamed: let them be ashamed which
transgress without cause.

- 4 Thy ways, Lord, shew; teach me thy paths:
- 5 Lead me in truth, teach me:
For of my safety thou art God;
all day I wait on thee.
- 6 Thy mercies, that most tender are,
do thou, O Lord, remember,
And loving-kindnesses; for they
have been of old for ever.
- 7 Let not the errors of my youth,
nor sins, remember'd be:
In mercy, for thy goodness' sake,
O Lord, remember me.
- 8 The Lord is good and gracious,
he upright is also:
He therefore sinners will instruct
in ways that they should go.
- 9 The meek and lowly he will guide
in judgment just alway:
To meek and poor afflicted ones
he'll clearly teach his way.
- 10 The whole paths of the Lord our God
are truth and mercy sure,
To such as keep his covenant,
and testimonies pure.
- 11 Now, for thine own name's sake, O Lord,
I humbly thee entreat
To pardon mine iniquity;
for it is very great.
- 12 What man fears God? him shall he teach
the way that he shall chuse.
- 13 His soul shall dwell at ease; his seed
the earth, as heirs, shall use.
- 14 The secret of the Lord is with
such as do fear his name;
And he his holy covenant
will manifest to them.
- (4) Shew me thy ways, O LORD; teach me thy paths.
- (5) Lead me in thy truth, and teach me: for thou *art* the God of my salvation; on thee do I wait all the day.
- (6) Remember, O LORD, thy tender mercies and thy lovingkindnesses; for they *have been* ever of old.
- (7) Remember not the sins of my youth, nor my transgressions: according to thy mercy remember thou me for thy goodness' sake, O LORD.
- (8) Good and upright *is* the LORD: therefore will he teach sinners in the way.
- (9) The meek will he guide in judgment: and the meek will he teach his way.
- (10) All the paths of the LORD *are* mercy and truth unto such as keep his covenant and his testimonies.
- (11) For thy name's sake, O LORD, pardon mine iniquity; for it *is* great.
- (12) What man *is* he that feareth the LORD? him shall he teach in the way *that* he shall choose.
- (13) His soul shall dwell at ease; and his seed shall inherit the earth.
- (14) The secret of the LORD *is* with them that fear him; and he will shew them his covenant.

- 15 Towards the Lord my waiting eyes
continually are set;
For he it is that shall bring forth
my feet out of the net.
- 16 O turn thee unto me, O God,
have mercy me upon;
Because I solitary am,
and in affliction.
- 17 Enlarg'd the griefs are of mine heart;
me from distress relieve.
- 18 See mine affliction and my pain,
and all my sins forgive.
- 19 Consider thou mine enemies,
because they many are;
And it a cruel hatred is
which they against me bear.
- 20 O do thou keep my soul; O God,
do thou deliver me:
Let me not be asham'd; for I
do put my trust in thee.
- 21 O let integrity and truth
keep me, who thee attend.
- 22 Redemption, Lord, to Israel
from all his troubles send.
- (15) Mine eyes *are* ever toward the LORD;
for he shall pluck my feet out of the net.
- (16) Turn thee unto me, and have mercy
upon me; for I *am* desolate and afflicted.
- (17) The troubles of my heart are enlarged: O
bring thou me out of my distresses.
- (18) Look upon mine affliction and my pain;
and forgive all my sins.
- (19) Consider mine enemies; for they are
many; and they hate me with cruel hatred.
- (20) O keep my soul, and deliver me: let me
not be ashamed; for I put my trust in thee.
- (21) Let integrity and uprightness preserve
me; for I wait on thee.
- (22) Redeem Israel, O God, out of all his
troubles.

Psalm 26

A Psalm of David.

- 1 Judge me, O Lord, for I have walk'd
in mine integrity:
I trusted also in the Lord;
slide therefore shall not I.
- 2 Examine me, and do me prove;
try heart and reins, O God:
- 3 For thy love is before mine eyes,
thy truth's paths I have trode.

Psalm 26:1-12

A Psalm of David.

- (1) Judge me, O LORD; for I have walked in
mine integrity: I have trusted also in the
LORD; *therefore* I shall not slide.
- (2) Examine me, O LORD, and prove me; try
my reins and my heart.
- (3) For thy lovingkindness *is* before mine
eyes: and I have walked in thy truth.

- 4 With persons vain I have not sat,
nor with dissemblers gone:
- 5 Th' assembly of ill men I hate;
to sit with such I shun.
- 6 Mine hands in innocence, O Lord,
I'll wash and purify;
So to thine holy altar go,
and compass it will I:
- 7 That I, with voice of thanksgiving,
may publish and declare,
And tell of all thy mighty works,
that great and wondrous are.
- 8 The habitation of thy house,
Lord, I have loved well;
Yea, in that place I do delight
where doth thine honour dwell.
- 9 With sinners gather not my soul,
and such as blood would spill:
- 10 Whose hands mischievous plots, right
hand
corrupting bribes do fill.
- 11 But as for me, I will walk on
in mine integrity:
Do thou redeem me, and, O Lord,
be merciful to me.
- 12 My foot upon an even place
doth stand with stedfastness:
Within the congregations
th' Eternal I will bless.

Psalm 27

A *Psalm* of David.

- 1 The Lord's my light and saving health,
who shall make me dismay'd?
My life's strength is the Lord, of whom
then shall I be afraid?

- (4) I have not sat with vain persons, neither
will I go in with dissemblers.
- (5) I have hated the congregation of evil
doers; and will not sit with the wicked.

(6) I will wash mine hands in innocency: so
will I compass thine altar, O LORD:

(7) That I may publish with the voice of
thanksgiving, and tell of all thy wondrous
works.

(8) LORD, I have loved the habitation of thy
house, and the place where thine honour
dwelleth.

(9) Gather not my soul with sinners, nor my
life with bloody men:

(10) In whose hands *is* mischief, and their
right hand is full of bribes.

(11) But as for me, I will walk in mine
integrity: redeem me, and be merciful unto
me.

(12) My foot standeth in an even place: in the
congregations will I bless the LORD.

Psalm 27:1-14

A *Psalm* of David.

- (1) The LORD *is* my light and my salvation;
whom shall I fear? the LORD *is* the strength
of my life; of whom shall I be afraid?

- 2 When as mine enemies and foes,
most wicked persons all,
To eat my flesh against me rose,
they stumbled and did fall.
- 3 Against me though an host encamp,
my heart yet fearless is:
Though war against me rise, I will
be confident in this.
- 4 One thing I of the Lord desir'd,
and will seek to obtain,
That all days of my life I may
within God's house remain;
- That I the beauty of the Lord
behold may and admire,
And that I in his holy place
may rev'rently enquire.
- 5 For he in his pavilion shall
me hide in evil days;
In secret of his tent me hide,
and on a rock me raise.
- 6 And now, ev'n at this present time,
mine head shall lifted be
Above all those that are my foes,
and round encompass me:
- Therefore unto his tabernacle
I'll sacrifices bring
Of joyfulness; I'll sing, yea, I
to God will praises sing.
- 7 O Lord, give ear unto my voice,
when I do cry to thee;
Upon me also mercy have,
and do thou answer me.
- 8 When thou didst say, Seek ye my face,
then unto thee reply
Thus did my heart, Above all things
thy face, Lord, seek will I.

(2) When the wicked, *even* mine enemies and
my foes, came upon me to eat up my flesh,
they stumbled and fell.

(3) Though an host should encamp against
me, my heart shall not fear: though war
should rise against me, in this *will I be*
confident.

(4) One *thing* have I desired of the LORD,
that will I seek after; that I may dwell in the
house of the LORD all the days of my life,

to behold the beauty of the LORD, and to
enquire in his temple.

(5) For in the time of trouble he shall hide me
in his pavilion: in the secret of his tabernacle
shall he hide me; he shall set me up upon a
rock.

(6) And now shall mine head be lifted up
above mine enemies round about me:

therefore will I offer in his tabernacle
sacrifices of joy; I will sing, yea, I will sing
praises unto the LORD.

(7) Hear, O LORD, *when* I cry with my voice:
have mercy also upon me, and answer me.

(8) *When thou saidst*, Seek ye my face; my
heart said unto thee, Thy face, LORD, will I
seek.

9 Far from me hide not thou thy face;
put not away from thee
Thy servant in thy wrath: thou hast
an helper been to me.

O God of my salvation,
leave me not, nor forsake:

10 Though me my parents both should
leave,
the Lord will me up take.

11 O Lord, instruct me in thy way,
to me a leader be
In a plain path, because of those
that hatred bear to me.

12 Give me not to mine en'mies' will;
for witnesses that lie
Against me risen are, and such
as breathe out cruelty.

13 I fainted had, unless that I
believed had to see
The Lord's own goodness in the land
of them that living be.

14 Wait on the Lord, and be thou strong,
and he shall strength afford
Unto thine heart; yea, do thou wait,
I say, upon the Lord.

Psalm 28

A Psalm of David.

1 To thee I'll cry, O Lord, my rock;
hold not thy peace to me;
Lest like those that to pit descend
I by thy silence be.

2 The voice hear of my humble pray'rs,
when unto thee I cry;
When to thine holy oracle
I lift mine hands on high.

(9) Hide not thy face *far* from me; put not thy
servant away in anger: thou hast been my
help;

leave me not, neither forsake me, O God of
my salvation.

(10) When my father and my mother forsake
me, then the LORD will take me up.

(11) Teach me thy way, O LORD, and lead
me in a plain path, because of mine enemies.

(12) Deliver me not over unto the will of
mine enemies: for false witnesses are risen up
against me, and such as breathe out cruelty.

(13) *I had fainted*, unless I had believed to see
the goodness of the LORD in the land of the
living.

(14) Wait on the LORD: be of good courage,
and he shall strengthen thine heart: wait, I
say, on the LORD.

Psalm 28:1-9

A Psalm of David.

(1) Unto thee will I cry, O LORD my rock; be
not silent to me: lest, *if* thou be silent to me, I
become like them that go down into the pit.

(2) Hear the voice of my supplications, when
I cry unto thee, when I lift up my hands
toward thy holy oracle.

3 With ill men draw me not away
that work iniquity;
That speak peace to their friends, while in
their hearts doth mischief lie.

4 Give them according to their deeds
and ills endeavoured:
And as their handy-works deserve,
to them be rendered.

5 God shall not build, but them destroy,
who would not understand
The Lord's own works, nor did regard
the doing of his hand.

6 For ever blessed be the Lord,
for graciously he heard
The voice of my petitions,
and prayers did regard.

7 The Lord's my strength and shield; my
heart
upon him did rely;
And I am helped: hence my heart
doth joy exceedingly,

And with my song I will him praise.

8 Their strength is God alone:
He also is the saving strength
of his anointed one.

9 O thine own people do thou save,
bless thine inheritance;
Them also do thou feed, and them
for evermore advance.

Psalm 29

A Psalm of David.

1 Give ye unto the Lord, ye sons
that of the mighty be,
All strength and glory to the Lord
with cheerfulness give ye.

(3) Draw me not away with the wicked, and
with the workers of iniquity, which speak
peace to their neighbours, but mischief *is* in
their hearts.

(4) Give them according to their deeds, and
according to the wickedness of their
endeavours: give them after the work of their
hands; render to them their desert.

(5) Because they regard not the works of the
LORD, nor the operation of his hands, he
shall destroy them, and not build them up.

(6) Blessed *be* the LORD, because he hath
heard the voice of my supplications.

(7) The LORD *is* my strength and my shield;
my heart trusted in him, and I am helped:
therefore my heart greatly rejoiceth;

and with my song will I praise him.

(8) The LORD *is* their strength, and he *is* the
saving strength of his anointed.

(9) Save thy people, and bless thine
inheritance: feed them also, and lift them up
for ever.

Psalm 29:1-11

A Psalm of David.

(1) Give unto the LORD, O ye mighty, give
unto the LORD glory and strength.

- 2 Unto the Lord the glory give
that to his name is due;
And in the beauty of holiness
unto Jehovah bow.
- 3 The Lord's voice on the waters is;
the God of majesty
Doth thunder, and on multitudes
of waters sitteth he.
- 4 A pow'rful voice it is that comes
out from the Lord most high;
The voice of that great Lord is full
of glorious majesty.
- 5 The voice of the Eternal doth
asunder cedars tear;
Yea, God the Lord doth cedars break
that Lebanon doth bear.
- 6 He makes them like a calf to skip,
ev'n that great Lebanon,
And, like to a young unicorn,
the mountain Sirion.
- 7 God's voice divides the flames of fire;
8 The desert it doth shake:
The Lord doth make the wilderness
of Kadesh all to quake.
- 9 God's voice doth make the hinds to calve,
it makes the forest bare:
And in his temple ev'ry one
his glory doth declare.
- 10 The Lord sits on the floods; the Lord
sits King, and ever shall.
- 11 The Lord will give his people strength,
and with peace bless them all.
- (2) Give unto the LORD the glory due unto
his name; worship the LORD in the beauty of
holiness.
- (3) The voice of the LORD *is* upon the
waters: the God of glory thundereth: the
LORD *is* upon many waters.
- (4) The voice of the LORD *is* powerful; the
voice of the LORD *is* full of majesty.
- (5) The voice of the LORD breaketh the
cedars; yea, the LORD breaketh the cedars of
Lebanon.
- (6) He maketh them also to skip like a calf;
Lebanon and Sirion like a young unicorn.
- (7) The voice of the LORD divideth the
flames of fire.
- (8) The voice of the LORD shaketh the
wilderness; the LORD shaketh the wilderness
of Kadesh.
- (9) The voice of the LORD maketh the hinds
to calve, and discovereth the forests: and in
his temple doth every one speak of *his* glory.
- (10) The LORD sitteth upon the flood; yea,
the LORD sitteth King for ever.
- (11) The LORD will give strength unto his
people; the LORD will bless his people with
peace.

Psalm 30

A Psalm *and* Song *at* the dedication of the house of David.

- 1 Lord, I will thee extol, for thou hast lifted me on high,
And over me thou to rejoice
mad'st not mine enemy.
- 2 O thou who art the Lord my God,
I in distress to thee,
With loud cries lifted up my voice,
and thou hast healed me.
- 3 O Lord, my soul thou hast brought up,
and rescu'd from the grave;
That I to pit should not go down,
alive thou didst me save.

4 O ye that are his holy ones,
sing praise unto the Lord;
And give unto him thanks, when ye
his holiness record.
- 5 For but a moment lasts his wrath;
life in his favour lies:
Weeping may for a night endure,
at morn doth joy arise.

6 In my prosperity I said,
that nothing shall me move.
- 7 O Lord, thou hast my mountain made
to stand strong by thy love:

But when that thou, O gracious God,
didst hide thy face from me,
Then quickly was my prosp'rous state
turn'd into misery.
- 8 Wherefore unto the Lord my cry
I caused to ascend:
My humble supplication
I to the Lord did send.

Psalm 30:1-12

A Psalm *and* Song *at* the dedication of the house of David.

- (1) I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.
- (2) O LORD my God, I cried unto thee, and thou hast healed me.
- (3) O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit.
- (4) Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness.
- (5) For his anger *endureth but* a moment; in his favour *is* life: weeping may endure for a night, but joy *cometh* in the morning.
- (6) And in my prosperity I said, I shall never be moved.
- (7) LORD, by thy favour thou hast made my mountain to stand strong:

thou didst hide thy face, *and* I was troubled.
- (8) I cried to thee, O LORD; and unto the LORD I made supplication.

- 9 What profit is there in my blood,
when I go down to pit?
Shall unto thee the dust give praise?
thy truth declare shall it?
- 10 Hear, Lord, have mercy; help me, Lord:
11 Thou turned hast my sadness
To dancing; yea, my sackcloth loos'd,
and girded me with gladness;
- 12 That sing thy praise my glory may,
and never silent be.
O Lord my God, for evermore
I will give thanks to thee.

Psalm 31

To the chief Musician, A Psalm of David.

- 1 In thee, O Lord, I put my trust,
sham'd let me never be;
According to thy righteousness
do thou deliver me.
- 2 Bow down thine ear to me, with speed
send me deliverance:
To save me, my strong rock be thou,
and my house of defence.
- 3 Because thou art my rock, and thee
I for my fortress take;
Therefore do thou me lead and guide,
ev'n for thine own name's sake.
- 4 And sith thou art my strength, therefore
pull me out of the net,
Which they in subtilty for me
so privily have set.
- 5 Into thine hands I do commit
my sp'rit: for thou art he,
O thou, Jehovah, God of truth,
that hast redeemed me.

(9) What profit *is there* in my blood, when I
go down to the pit? Shall the dust praise
thee? shall it declare thy truth?

- (10) Hear, O LORD, and have mercy upon
me: LORD, be thou my helper.
(11) Thou hast turned for me my mourning
into dancing: thou hast put off my sackcloth,
and girded me with gladness;
(12) To the end that *my* glory may sing
praise to thee, and not be silent. O LORD my
God, I will give thanks unto thee for ever.

Psalm 31:1-24

To the chief Musician, A Psalm of David.

- (1) In thee, O LORD, do I put my trust; let
me never be ashamed: deliver me in thy
righteousness.
- (2) Bow down thine ear to me; deliver me
speedily: be thou my strong rock, for an
house of defence to save me.
- (3) For thou *art* my rock and my fortress;
therefore for thy name's sake lead me, and
guide me.
- (4) Pull me out of the net that they have laid
privily for me: for thou *art* my strength.
- (5) Into thine hand I commit my spirit: thou
hast redeemed me, O LORD God of truth.

6 Those that do lying vanities
regard, I have abhorr'd:
But as for me, my confidence
is fixed on the Lord.

7 I'll in thy mercy gladly joy:
for thou my miseries
Consider'd hast; thou hast my soul
known in adversities:

8 And thou hast not inclosed me
within the en'my's hand;
And by thee have my feet been made
in a large room to stand.

9 O Lord, upon me mercy have,
for trouble is on me:
Mine eye, my belly, and my soul,
with grief consumed be.

10 Because my life with grief is spent,
my years with sighs and groans:
My strength doth fail; and for my sin
consumed are my bones.

11 I was a scorn to all my foes,
and to my friends a fear;
And specially reproach'd of those
that were my neighbours near:

When they me saw they from me fled.

12 Ev'n so I am forgot,
As men are out of mind when dead:
I'm like a broken pot.

13 For slanders I of many heard;
fear compass'd me, while they
Against me did consult, and plot
to take my life away.

14 But as for me, O Lord, my trust
upon thee I did lay;
And I to thee, Thou art my God,
did confidently say.

(6) I have hated them that regard lying
vanities: but I trust in the LORD.

(7) I will be glad and rejoice in thy mercy: for
thou hast considered my trouble; thou hast
known my soul in adversities;

(8) And hast not shut me up into the hand of
the enemy: thou hast set my feet in a large
room.

(9) Have mercy upon me, O LORD, for I am
in trouble: mine eye is consumed with grief,
yea, my soul and my belly.

(10) For my life is spent with grief, and my
years with sighing: my strength faileth
because of mine iniquity, and my bones are
consumed.

(11) I was a reproach among all mine
enemies, but especially among my
neighbours, and a fear to mine acquaintance:

they that did see me without fled from me.

(12) I am forgotten as a dead man out of
mind: I am like a broken vessel.

(13) For I have heard the slander of many:
fear *was* on every side: while they took
counsel together against me, they devised to
take away my life.

(14) But I trusted in thee, O LORD: I said,
Thou *art* my God.

- 15 My times are wholly in thine hand:
do thou deliver me
From their hands that mine enemies
and persecutors be.
- 16 Thy countenance to shine do thou
upon thy servant make:
Unto me give salvation,
for thy great mercies' sake.
- 17 Let me not be asham'd, O Lord,
for on thee call'd I have:
Let wicked men be sham'd, let them
be silent in the grave.
- 18 To silence put the lying lips,
that grievous things do say,
And hard reports, in pride and scorn,
on righteous men do lay.
- 19 How great's the goodness thou for them
that fear thee keep'st in store,
And wrought'st for them that trust in thee
the sons of men before!
- 20 In secret of thy presence thou
shalt hide them from man's pride:
From strife of tongues thou closely shalt,
as in a tent, them hide.
- 21 All praise and thanks be to the Lord;
for he hath magnify'd
His wondrous love to me within
a city fortify'd.
- 22 For from thine eyes cut off I am,
I in my haste had said;
My voice yet heard'st thou, when to thee
with cries my moan I made.
- 23 O love the Lord, all ye his saints;
because the Lord doth guard
The faithful, and he plenteously
proud doers doth reward.
- (15) My times *are* in thy hand: deliver me
from the hand of mine enemies, and from
them that persecute me.
- (16) Make thy face to shine upon thy servant:
save me for thy mercies' sake.
- (17) Let me not be ashamed, O LORD; for I
have called upon thee: let the wicked be
ashamed, *and* let them be silent in the grave.
- (18) Let the lying lips be put to silence;
which speak grievous things proudly and
contemptuously against the righteous.
- (19) *Oh* how great *is* thy goodness, which
thou hast laid up for them that fear thee;
which thou hast wrought for them that trust
in thee before the sons of men!
- (20) Thou shalt hide them in the secret of thy
presence from the pride of man: thou shalt
keep them secretly in a pavilion from the
strife of tongues.
- (21) Blessed *be* the LORD: for he hath
shewed me his marvellous kindness in a
strong city.
- (22) For I said in my haste, I am cut off from
before thine eyes: nevertheless thou heardest
the voice of my supplications when I cried
unto thee.
- (23) O love the LORD, all ye his saints: *for*
the LORD preserveth the faithful, and
plentifully rewardeth the proud doer.

24 Be of good courage, and he strength
unto your heart shall send,
All ye whose hope and confidence
doth on the Lord depend.

Psalm 32

A Psalm of David, Maschil.

- 1 O blessed is the man to whom
is freely pardoned
All the transgression he hath done,
whose sin is covered.
- 2 Bless'd is the man to whom the Lord
imputeth not his sin,
And in whose sp'rit there is no guile,
nor fraud is found therein.
- 3 When as I did refrain my speech,
and silent was my tongue,
My bones then waxed old, because
I roared all day long.
- 4 For upon me both day and night
thine hand did heavy lie,
So that my moisture turned is
in summer's drought thereby.
- 5 I thereupon have unto thee
my sin acknowledged,
And likewise mine iniquity
I have not covered:

I will confess unto the Lord
my trespasses, said I;
And of my sin thou freely didst
forgive th' iniquity.
- 6 For this shall ev'ry godly one
his prayer make to thee;
In such a time he shall thee seek,
as found thou mayest be.

(24) Be of good courage, and he shall
strengthen your heart, all ye that hope in the
LORD.

Psalm 32:1-11

A Psalm of David, Maschil.

- (1) Blessed *is he whose* transgression *is*
forgiven, *whose sin is* covered.
- (2) Blessed *is* the man unto whom the LORD
imputeth not iniquity, and in whose spirit
there is no guile.
- (3) When I kept silence, my bones waxed old
through my roaring all the day long.
- (4) For day and night thy hand was heavy
upon me: my moisture is turned into the
drought of summer. Selah.
- (5) I acknowledged my sin unto thee, and
mine iniquity have I not hid.

I said, I will confess my transgressions unto
the LORD; and thou forgavest the iniquity of
my sin. Selah.
- (6) For this shall every one that is godly pray
unto thee in a time when thou mayest be
found:

Surely, when floods of waters great
do swell up to the brim,
They shall not overwhelm his soul,
nor once come near to him.

7 Thou art my hiding-place, thou shalt
from trouble keep me free:
Thou with songs of deliverance
about shalt compass me.

8 I will instruct thee, and thee teach
the way that thou shalt go;
And, with mine eye upon thee set,
I will direction show.

9 Then be not like the horse or mule,
which do not understand;
Whose mouth, lest they come near to thee,
a bridle must command.

10 Unto the man that wicked is
his sorrows shall abound;
But him that trusteth in the Lord
mercy shall compass round.

11 Ye righteous, in the Lord be glad,
in him do ye rejoice:
All ye that upright are in heart,
for joy lift up your voice.

Psalm 33

- 1 Ye righteous, in the Lord rejoice;
it comely is and right,
That upright men, with thankful voice,
should praise the Lord of might.
- 2 Praise God with harp, and unto him
sing with the psaltery;
Upon a ten-string'd instrument
make ye sweet melody.
- 3 A new song to him sing, and play
with loud noise skilfully;
- 4 For right is God's word, all his works
are done in verity.

surely in the floods of great waters they shall
not come nigh unto him.

(7) Thou *art* my hiding place; thou shalt
preserve me from trouble; thou shalt
compass me about with songs of deliverance.
Selah.

(8) I will instruct thee and teach thee in the
way which thou shalt go: I will guide thee
with mine eye.

(9) Be ye not as the horse, *or* as the mule,
which have no understanding: whose mouth
must be held in with bit and bridle, lest they
come near unto thee.

(10) Many sorrows *shall be* to the wicked: but
he that trusteth in the LORD, mercy shall
compass him about.

(11) Be glad in the LORD, and rejoice, ye
righteous: and shout for joy, all *ye that are*
upright in heart.

Psalm 33:1-22

- (1) Rejoice in the LORD, O ye righteous: *for*
praise is comely for the upright.
- (2) Praise the LORD with harp: sing unto
him with the psaltery *and* an instrument of
ten strings.
- (3) Sing unto him a new song; play skilfully
with a loud noise.
- (4) For the word of the LORD *is* right; and all
his works *are done* in truth.

- 5 To judgment and to righteousness
a love he beareth still;
The loving-kindness of the Lord
the earth throughout doth fill.
- 6 The heavens by the word of God
did their beginning take;
And by the breathing of his mouth
he all their hosts did make.
- 7 The waters of the seas he brings
together as an heap;
And in storehouses, as it were,
he layeth up the deep.
- 8 Let earth, and all that live therein,
with rev'rence fear the Lord;
Let all the world's inhabitants
dread him with one accord.
- 9 For he did speak the word, and done
it was without delay;
Established it firmly stood,
whatever he did say.
- 10 God doth the counsel bring to nought
which heathen folk do take;
And what the people do devise
of none effect doth make.
- 11 O but the counsel of the Lord
doth stand for ever sure;
And of his heart the purposes
from age to age endure.
- 12 That nation blessed is, whose God
Jehovah is, and those
A blessed people are, whom for
his heritage he chose.
- 13 The Lord from heav'n sees and beholds
all sons of men full well:
14 He views all from his dwelling-place
that in the earth do dwell.
- (5) He loveth righteousness and judgment:
the earth is full of the goodness of the LORD.
- (6) By the word of the LORD were the
heavens made; and all the host of them by
the breath of his mouth.
- (7) He gathereth the waters of the sea
together as an heap: he layeth up the depth in
storehouses.
- (8) Let all the earth fear the LORD: let all the
inhabitants of the world stand in awe of him.
- (9) For he spake, and it was *done*; he
commanded, and it stood fast.
- (10) The LORD bringeth the counsel of the
heathen to nought: he maketh the devices of
the people of none effect.
- (11) The counsel of the LORD standeth for
ever, the thoughts of his heart to all
generations.
- (12) Blessed *is* the nation whose God *is* the
LORD; *and* the people *whom* he hath chosen
for his own inheritance.
- (13) The LORD looketh from heaven; he
beholdeth all the sons of men.
(14) From the place of his habitation he
looketh upon all the inhabitants of the earth.

- 15 He forms their hearts alike, and all their doings he observes.
- 16 Great hosts save not a king, much strength no mighty man preserves.
- 17 An horse for preservation is a deceitful thing;
And by the greatness of his strength can no deliv'rance bring.
- 18 Behold on those that do him fear the Lord doth set his eye;
Ev'n those who on his mercy do with confidence rely.
- 19 From death to free their soul, in dearth life unto them to yield.
- 20 Our soul doth wait upon the Lord; he is our help and shield.
- 21 Sith in his holy name we trust, our heart shall joyful be.
- 22 Lord, let thy mercy be on us, as we do hope in thee.

Psalm 34

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

- 1 God will I bless all times; his praise my mouth shall still express.
- 2 My soul shall boast in God: the meek shall hear with joyfulness.
- 3 Extol the Lord with me, let us exalt his name together.
- 4 I sought the Lord, he heard, and did me from all fears deliver.
- 5 They look'd to him, and lighten'd were: not shamed were their faces.
- 6 This poor man cry'd, God heard, and sav'd him from all his distresses.

- (15) He fashioneth their hearts alike; he considereth all their works.
- (16) There is no king saved by the multitude of an host: a mighty man is not delivered by much strength.
- (17) An horse *is* a vain thing for safety: neither shall he deliver *any* by his great strength.
- (18) Behold, the eye of the LORD *is* upon them that fear him, upon them that hope in his mercy;
- (19) To deliver their soul from death, and to keep them alive in famine.
- (20) Our soul waiteth for the LORD: he *is* our help and our shield.
- (21) For our heart shall rejoice in him, because we have trusted in his holy name.
- (22) Let thy mercy, O LORD, be upon us, according as we hope in thee.

Psalm 34:1-22

A Psalm of David, when he changed his behaviour before Abimelech; who drove him away, and he departed.

- (1) I will bless the LORD at all times: his praise *shall* continually *be* in my mouth.
- (2) My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad.
- (3) O magnify the LORD with me, and let us exalt his name together.
- (4) I sought the LORD, and he heard me, and delivered me from all my fears.
- (5) They looked unto him, and were lightened: and their faces were not ashamed.
- (6) This poor man cried, and the LORD heard *him*, and saved him out of all his troubles.

- 7 The angel of the Lord encamps,
and round encompasseth
All those about that do him fear,
and them delivereth.
- 8 O taste and see that God is good:
who trusts in him is bless'd.
- 9 Fear God his saints: none that him fear
shall be with want oppress'd.
- 10 The lions young may hungry be,
and they may lack their food:
But they that truly seek the Lord
shall not lack any good.
- 11 O children, hither do ye come,
and unto me give ear;
I shall you teach to understand
how ye the Lord should fear.
- 12 What man is he that life desires,
to see good would live long?
- 13 Thy lips refrain from speaking guile,
and from ill words thy tongue.
- 14 Depart from ill, do good, seek peace,
pursue it earnestly.
- 15 God's eyes are on the just; his ears
are open to their cry.
- 16 The face of God is set against
those that do wickedly,
That he may quite out from the earth
cut off their memory.
- 17 The righteous cry unto the Lord,
he unto them gives ear;
And they out of their troubles all
by him deliver'd are.
- 18 The Lord is ever nigh to them
that be of broken sp'rit;
To them he safety doth afford
that are in heart contrite.
- (7) The angel of the LORD encampeth round
about them that fear him, and delivereth
them.
- (8) O taste and see that the LORD *is* good:
blessed *is* the man *that* trusteth in him.
- (9) O fear the LORD, ye his saints: for *there is*
no want to them that fear him.
- (10) The young lions do lack, and suffer
hunger: but they that seek the LORD shall
not want any good *thing*.
- (11) Come, ye children, hearken unto me: I
will teach you the fear of the LORD.
- (12) What man *is he that* desireth life, *and*
loveth *many* days, that he may see good?
- (13) Keep thy tongue from evil, and thy lips
from speaking guile.
- (14) Depart from evil, and do good; seek
peace, and pursue it.
- (15) The eyes of the LORD *are* upon the
righteous, and his ears *are open* unto their cry.
- (16) The face of the LORD *is* against them
that do evil, to cut off the remembrance of
them from the earth.
- (17) *The righteous* cry, and the LORD heareth,
and delivereth them out of all their troubles.
- (18) The LORD *is* nigh unto them that are of
a broken heart; and saveth such as be of a
contrite spirit.

19 The troubles that afflict the just
in number many be;
But yet at length out of them all
the Lord doth set him free.

20 He carefully his bones doth keep,
whatever can befall;
That not so much as one of them
can broken be at all.

21 Ill shall the wicked slay; laid waste
shall be who hate the just.

22 The Lord redeems his servants' souls;
none perish that him trust.

Psalm 35

A Psalm of David.

1 Plead, Lord, with those that plead; and
fight

with those that fight with me.

2 Of shield and buckler take thou hold,
stand up mine help to be.

3 Draw also out the spear, and do
against them stop the way
That me pursue: unto my soul,
I'm thy salvation, say.

4 Let them confounded be and sham'd
that for my soul have sought:
Who plot my hurt turn'd back be they,
and to confusion brought.

5 Let them be like unto the chaff
that flies before the wind;
And let the angel of the Lord
pursue them hard behind.

6 With darkness cover thou their way,
and let it slipp'ry prove;
And let the angel of the Lord
pursue them from above.

(19) Many *are* the afflictions of the righteous:
but the LORD delivereth him out of them all.

(20) He keepeth all his bones: not one of
them is broken.

(21) Evil shall slay the wicked: and they that
hate the righteous shall be desolate.

(22) The LORD redeemeth the soul of his
servants: and none of them that trust in him
shall be desolate.

Psalm 35:1-28

A Psalm of David.

(1) Plead *my cause*, O LORD, with them that
strive with me: fight against them that fight
against me.

(2) Take hold of shield and buckler, and
stand up for mine help.

(3) Draw out also the spear, and stop *the way*
against them that persecute me: say unto my
soul, I *am* thy salvation.

(4) Let them be confounded and put to
shame that seek after my soul: let them be
turned back and brought to confusion that
devise my hurt.

(5) Let them be as chaff before the wind: and
let the angel of the LORD chase *them*.

(6) Let their way be dark and slippery: and
let the angel of the LORD persecute them.

7 For without cause have they hid for me
their net hid in a pit,
They also have without a cause
for my soul digged it.

8 Let ruin seize him unawares;
his net he hid withal
Himself let catch; and in the same
destruction let him fall.

9 My soul in God shall joy; and glad
in his salvation be:
10 And all my bones shall say, O Lord,
who is like unto thee,

Which dost the poor set free from him
that is for him too strong;
The poor and needy from the man
that spoils and does him wrong?

11 False witnesses rose; to my charge
things I not knew they laid.
12 They, to the spoiling of my soul,
me ill for good repaid.

13 But as for me, when they were sick,
in sackcloth sad I mourn'd:
My humbled soul did fast, my pray'r
into my bosom turn'd.

14 Myself I did behave as he
had been my friend or brother;
I heavily bow'd down, as one
that mourneth for his mother.

15 But in my trouble they rejoic'd,
gath'ring themselves together;
Yea, abjects vile together did
themselves against me gather:

I knew it not; they did me tear,
and quiet would not be.

16 With mocking hypocrites, at feasts
they gnash'd their teeth at me.

(7) For without cause have they hid for me
their net *in* a pit, *which* without cause they
have digged for my soul.

(8) Let destruction come upon him at
unawares; and let his net that he hath hid
catch himself: into that very destruction let
him fall.

(9) And my soul shall be joyful in the LORD:
it shall rejoice in his salvation.

(10) All my bones shall say, LORD, who *is*
like unto thee,

which deliverest the poor from him that is
too strong for him, yea, the poor and the
needy from him that spoileth him?

(11) False witnesses did rise up; they laid to
my charge *things* that I knew not.

(12) They rewarded me evil for good *to* the
spoiling of my soul.

(13) But as for me, when they were sick, my
clothing *was* sackcloth: I humbled my soul
with fasting; and my prayer returned into
mine own bosom.

(14) I behaved myself as though *he had been*
my friend *or* brother: I bowed down heavily,
as one that mourneth *for his* mother.

(15) But in mine adversity they rejoiced, and
gathered themselves together: *yea*, the abjects
gathered themselves together against me,

and I knew *it* not; they did tear *me*, and
ceased not:

(16) With hypocritical mockers in feasts, they
gnashed upon me with their teeth.

- 17 How long, Lord, look'st thou on? from
those
destructions they intend
Rescue my soul, from lions young
my darling do defend.
- 18 I will give thanks to thee, O Lord,
within th' assembly great;
And where much people gather'd are
thy praises forth will set.
- 19 Let not my wrongful enemies
proudly rejoice o'er me;
Nor who me hate without a cause,
let them wink with the eye.
- 20 For peace they do not speak at all;
but crafty plots prepare
Against all those within the land
that meek and quiet are.
- 21 With mouths set wide, they 'gainst me
said,
Ha, ha! our eye doth see.
- 22 Lord, thou hast seen, hold not thy peace;
Lord, be not far from me.
- 23 Stir up thyself; wake, that thou may'st
judgment to me afford,
Ev'n to my cause, O thou that art
my only God and Lord.
- 24 O Lord my God, do thou me judge
after thy righteousness;
And let them not their joy 'gainst me
triumphantly express:
- 25 Nor let them say within their hearts,
Ah, we would have it thus;
Nor suffer them to say, that he
is swallow'd up by us.
- 26 Sham'd and confounded be they all
that at my hurt are glad;
Let those against me that do boast
with shame and scorn be clad.
- (17) Lord, how long wilt thou look on?
rescue my soul from their destructions, my
darling from the lions.
- (18) I will give thee thanks in the great
congregation: I will praise thee among much
people.
- (19) Let not them that are mine enemies
wrongfully rejoice over me: *neither* let them
wink with the eye that hate me without a
cause.
- (20) For they speak not peace: but they
devise deceitful matters against *them that are*
quiet in the land.
- (21) Yea, they opened their mouth wide
against me, *and* said, Aha, aha, our eye hath
seen *it*.
- (22) *This* thou hast seen, O LORD: keep not
silence: O Lord, be not far from me.
- (23) Stir up thyself, and awake to my
judgment, *even* unto my cause, my God and
my Lord.
- (24) Judge me, O LORD my God, according
to thy righteousness; and let them not rejoice
over me.
- (25) Let them not say in their hearts, Ah, so
would we have it: let them not say, We have
swallowed him up.
- (26) Let them be ashamed and brought to
confusion together that rejoice at mine hurt:
let them be clothed with shame and
dishonour that magnify *themselves* against
me.

27 Let them that love my righteous cause
be glad, shout, and not cease
To say, The Lord be magnify'd,
who loves his servant's peace.

28 Thy righteousness shall also be
declared by my tongue;
The praises that belong to thee
speak shall it all day long.

Psalm 36

To the chief Musician,
A Psalm of David, the servant of the Lord.

1 The wicked man's transgression
within my heart thus says,
Undoubtedly the fear of God
is not before his eyes.

2 Because himself he flattereth
in his own blinded eye,
Until the hatefulness be found
of his iniquity.

3 Words from his mouth proceeding are,
fraud and iniquity:
He to be wise, and to do good,
hath left off utterly.

4 He mischief, lying on his bed,
most cunningly doth plot:
He sets himself in ways not good,
ill he abhorreth not.

5 Thy mercy, Lord, is in the heav'ns;
thy truth doth reach the clouds:

6 Thy justice is like mountains great;
thy judgments deep as floods:

Lord, thou preservest man and beast.

7 How precious is thy grace!
Therefore in shadow of thy wings
men's sons their trust shall place.

(27) Let them shout for joy, and be glad, that
favour my righteous cause: yea, let them say
continually, Let the LORD be magnified,
which hath pleasure in the prosperity of his
servant.

(28) And my tongue shall speak of thy
righteousness *and* of thy praise all the day
long.

Psalm 36:1-12

To the chief Musician, A Psalm of David the
servant of the LORD.

(1) The transgression of the wicked saith
within my heart, *that there is* no fear of God
before his eyes.

(2) For he flattereth himself in his own eyes,
until his iniquity be found to be hateful.

(3) The words of his mouth *are* iniquity and
deceit: he hath left off to be wise, *and* to do
good.

(4) He deviseth mischief upon his bed; he
setteth himself in a way *that is* not good; he
abhorreth not evil.

(5) Thy mercy, O LORD, *is* in the heavens;
and thy faithfulness *reacheth* unto the clouds.

(6) Thy righteousness *is* like the great
mountains; thy judgments *are* a great deep: O

LORD, thou preservest man and beast.

(7) How excellent *is* thy lovingkindness, O
God! therefore the children of men put their
trust under the shadow of thy wings.

- 8 They with the fatness of thy house
shall be well satisfy'd;
From rivers of thy pleasures thou
wilt drink to them provide.
- 9 Because of life the fountain pure
remains alone with thee;
And in that purest light of thine
we clearly light shall see.
- 10 Thy loving-kindness unto them
continue that thee know;
And still on men upright in heart
thy righteousness bestow.
- 11 Let not the foot of cruel pride
come, and against me stand;
And let me not removed be,
Lord, by the wicked's hand.
- 12 There fallen are they, and ruined,
that work iniquities:
Cast down they are, and never shall
be able to arise.

Psalm 37

A Psalm of David.

- 1 For evil-doers fret thou not
thyself unquietly;
Nor do thou envy bear to those
that work iniquity.
- 2 For, even like unto the grass,
soon be cut down shall they;
And, like the green and tender herb,
they wither shall away.
- 3 Set thou thy trust upon the Lord,
and be thou doing good;
And so thou in the land shalt dwell,
and verily have food.

(8) They shall be abundantly satisfied with
the fatness of thy house; and thou shalt make
them drink of the river of thy pleasures.

(9) For with thee *is* the fountain of life: in thy
light shall we see light.

(10) O continue thy lovingkindness unto
them that know thee; and thy righteousness
to the upright in heart.

(11) Let not the foot of pride come against
me, and let not the hand of the wicked
remove me.

(12) There are the workers of iniquity fallen:
they are cast down, and shall not be able to
rise.

Psalm 37:1-40

A Psalm of David.

- (1) Fret not thyself because of evildoers,
neither be thou envious against the workers
of iniquity.
- (2) For they shall soon be cut down like the
grass, and wither as the green herb.
- (3) Trust in the LORD, and do good; *so* shalt
thou dwell in the land, and verily thou shalt
be fed.

- 4 Delight thyself in God; he'll give
thine heart's desire to thee.
- 5 Thy way to God commit, him trust,
it bring to pass shall he.
- 6 And, like unto the light, he shall
thy righteousness display;
And he thy judgment shall bring forth
like noon-tide of the day.
- 7 Rest in the Lord, and patiently
wait for him: do not fret
For him who, prosp'ring in his way,
success in sin doth get.
- 8 Do thou from anger cease, and wrath
see thou forsake also:
Fret not thyself in any wise,
that evil thou should'st do.
- 9 For those that evil doers are
shall be cut off and fall:
But those that wait upon the Lord
the earth inherit shall.
- 10 For yet a little while, and then
the wicked shall not be;
His place thou shalt consider well,
but it thou shalt not see.
- 11 But by inheritance the earth
the meek ones shall possess:
They also shall delight themselves
in an abundant peace.
- 12 The wicked plots against the just,
and at him whets his teeth:
- 13 The Lord shall laugh at him, because
his day he coming seeth.
- 14 The wicked have drawn out the sword,
and bent their bow, to slay
The poor and needy, and to kill
men of an upright way.

- (4) Delight thyself also in the LORD; and he
shall give thee the desires of thine heart.
- (5) Commit thy way unto the LORD; trust
also in him; and he shall bring *it* to pass.
- (6) And he shall bring forth thy
righteousness as the light, and thy judgment
as the noonday.
- (7) Rest in the LORD, and wait patiently for
him: fret not thyself because of him who
prospereth in his way, because of the man
who bringeth wicked devices to pass.
- (8) Cease from anger, and forsake wrath: fret
not thyself in any wise to do evil.
- (9) For evildoers shall be cut off: but those
that wait upon the LORD, they shall inherit
the earth.
- (10) For yet a little while, and the wicked
shall not *be*: yea, thou shalt diligently consider
his place, and it *shall* not *be*.
- (11) But the meek shall inherit the earth; and
shall delight themselves in the abundance of
peace.
- (12) The wicked plotteth against the just, and
gnasheth upon him with his teeth.
- (13) The Lord shall laugh at him: for he seeth
that his day is coming.
- (14) The wicked have drawn out the sword,
and have bent their bow, to cast down the
poor and needy, *and* to slay such as be of
upright conversation.

15 But their own sword, which they have
drawn,
shall enter their own heart:
Their bows which they have bent shall break,
and into pieces part.

16 A little that a just man hath
is more and better far
Than is the wealth of many such
as lewd and wicked are.

17 For sinners' arms shall broken be;
but God the just sustains.

18 God knows the just man's days, and still
their heritage remains.

19 They shall not be asham'd when they
the evil time do see;
And when the days of famine are,
they satisfy'd shall be.

20 But wicked men, and foes of God,
as fat of lambs, decay;
They shall consume, yea, into smoke
they shall consume away.

21 The wicked borroweth, but the same
again he doth not pay;
Whereas the righteous mercy shews,
and gives his own away.

22 For such as blessed be of him
the earth inherit shall;
And they that cursed are of him
shall be destroyed all.

23 A good man's footsteps by the Lord
are ordered aright;
And in the way wherein he walks
he greatly doth delight.

24 Although he fall, yet shall he not
be cast down utterly;
Because the Lord with his own hand
upholds him mightily.

(15) Their sword shall enter into their own
heart, and their bows shall be broken.

(16) A little that a righteous man hath *is*
better than the riches of many wicked.

(17) For the arms of the wicked shall be
broken: but the LORD upholdeth the
righteous.

(18) The LORD knoweth the days of the
upright: and their inheritance shall be for
ever.

(19) They shall not be ashamed in the evil
time: and in the days of famine they shall be
satisfied.

(20) But the wicked shall perish, and the
enemies of the LORD *shall be* as the fat of
lambs: they shall consume; into smoke shall
they consume away.

(21) The wicked borroweth, and payeth not
again: but the righteous sheweth mercy, and
giveth.

(22) For *such as be* blessed of him shall inherit
the earth; and *they that be* cursed of him shall
be cut off.

(23) The steps of a *good* man are ordered by
the LORD: and he delighteth in his way.

(24) Though he fall, he shall not be utterly
cast down: for the LORD upholdeth *him with*
his hand.

- 25 I have been young, and now am old,
yet have I never seen
The just man left, nor that his seed
for bread have beggars been.
- 26 He's ever merciful, and lends:
his seed is bless'd therefore.
- 27 Depart from evil, and do good,
and dwell for evermore.
- 28 For God loves judgment, and his saints
leaves not in any case;
They are kept ever: but cut off
shall be the sinner's race.
- 29 The just inherit shall the land,
and ever in it dwell:
- 30 The just man's mouth doth wisdom
speak;
his tongue doth judgment tell.
- 31 In's heart the law is of his God,
his steps slide not away.
- 32 The wicked man doth watch the just,
and seeketh him to slay.
- 33 Yet him the Lord will not forsake,
nor leave him in his hands:
The righteous will he not condemn,
when he in judgment stands.
- 34 Wait on the Lord, and keep his way,
and thee exalt shall he
Th' earth to inherit; when cut off
the wicked thou shalt see.
- 35 I saw the wicked great in pow'r,
spread like a green bay-tree:
- 36 He pass'd, yea, was not; him I sought,
but found he could not be.
- 37 Mark thou the perfect, and behold
the man of uprightness;
Because that surely of this man
the latter end is peace.
- (25) I have been young, and *now* am old; yet
have I not seen the righteous forsaken, nor
his seed begging bread.
- (26) *He is* ever merciful, and lendeth; and his
seed *is* blessed.
- (27) Depart from evil, and do good; and
dwell for evermore.
- (28) For the LORD loveth judgment, and
forsaketh not his saints; they are preserved
for ever: but the seed of the wicked shall be
cut off.
- (29) The righteous shall inherit the land, and
dwell therein for ever.
- (30) The mouth of the righteous speaketh
wisdom, and his tongue talketh of judgment.
- (31) The law of his God *is* in his heart; none
of his steps shall slide.
- (32) The wicked watcheth the righteous, and
seeketh to slay him.
- (33) The LORD will not leave him in his
hand, nor condemn him when he is judged.
- (34) Wait on the LORD, and keep his way,
and he shall exalt thee to inherit the land:
when the wicked are cut off, thou shalt see *it*.
- (35) I have seen the wicked in great power,
and spreading himself like a green bay tree.
- (36) Yet he passed away, and, lo, he *was* not:
yea, I sought him, but he could not be found.
- (37) Mark the perfect *man*, and behold the
upright: for the end of *that man is* peace.

38 But those men that transgressors are
shall be destroy'd together;
The latter end of wicked men
shall be cut off for ever.

39 But the salvation of the just
is from the Lord above;
He in the time of their distress
their stay and strength doth prove.

40 The Lord shall help, and them deliver:
he shall them free and save
From wicked men; because in him
their confidence they have.

Psalm 38

A Psalm of David, to bring to remembrance.

1 In thy great indignation,
O Lord, rebuke me not;
Nor on me lay thy chast'ning hand,
in thy displeasure hot.

2 For in me fast thine arrows stick,
thine hand doth press me sore:

3 And in my flesh there is no health,
nor soundness any more.

This grief I have, because thy wrath
is forth against me gone;
And in my bones there is no rest,
for sin that I have done.

4 Because gone up above mine head
my great transgressions be;
And, as a weighty burden, they
too heavy are for me.

5 My wounds do stink, and are corrupt;
my folly makes it so.

6 I troubled am, and much bow'd down;
all day I mourning go.

(38) But the transgressors shall be destroyed
together: the end of the wicked shall be cut
off.

(39) But the salvation of the righteous *is* of
the LORD: *he is* their strength in the time of
trouble.

(40) And the LORD shall help them, and
deliver them: he shall deliver them from the
wicked, and save them, because they trust in
him.

Psalm 38:1-22

A Psalm of David, to bring to remembrance.

(1) O LORD, rebuke me not in thy wrath:
neither chasten me in thy hot displeasure.

(2) For thine arrows stick fast in me, and thy
hand presseth me sore.

(3) *There is* no soundness in my flesh

because of thine anger; neither *is there any*
rest in my bones because of my sin.

(4) For mine iniquities are gone over mine
head: as an heavy burden they are too heavy
for me.

(5) My wounds stink *and* are corrupt because
of my foolishness.

(6) I am troubled; I am bowed down greatly;
I go mourning all the day long.

- 7 For a disease that loathsome is
so fills my loins with pain,
That in my weak and weary flesh
no soundness doth remain.
- 8 So feeble and infirm am I,
and broken am so sore,
That, through disquiet of my heart,
I have been made to roar.
- 9 O Lord, all that I do desire
is still before thine eye;
And of my heart the secret groans
not hidden are from thee.
- 10 My heart doth pant incessantly,
my strength doth quite decay;
As for mine eyes, their wonted light
is from me gone away.
- 11 My lovers and my friends do stand
at distance from my sore;
And those do stand aloof that were
kinsmen and kind before.
- 12 Yea, they that seek my life lay snares:
who seek to do me wrong
Speak things mischievous, and deceits
imagine all day long.
- 13 But, as one deaf, that heareth not,
I suffer'd all to pass;
I as a dumb man did become,
whose mouth not open'd was:
- 14 As one that hears not, in whose mouth
are no reproofs at all.
- 15 For, Lord, I hope in thee; my God,
thou'lt hear me when I call.
- 16 For I said, Hear me, lest they should
rejoice o'er me with pride;
And o'er me magnify themselves,
when as my foot doth slide.
- (7) For my loins are filled with a loathsome
disease: and *there is* no soundness in my flesh.
- (8) I am feeble and sore broken: I have
roared by reason of the disquietness of my
heart.
- (9) Lord, all my desire *is* before thee; and my
groaning is not hid from thee.
- (10) My heart panteth, my strength faileth
me: as for the light of mine eyes, it also is
gone from me.
- (11) My lovers and my friends stand aloof
from my sore; and my kinsmen stand afar
off.
- (12) They also that seek after my life lay
snares *for me*: and they that seek my hurt
speak mischievous things, and imagine
deceits all the day long.
- (13) But I, as a deaf *man*, heard not; and *I was*
as a dumb man *that* openeth not his mouth.
- (14) Thus I was as a man that heareth not,
and in whose mouth *are* no reproofs.
- (15) For in thee, O LORD, do I hope: thou
wilt hear, O Lord my God.
- (16) For I said, *Hear me*, lest *otherwise* they
should rejoice over me: when my foot
slippeth, they magnify *themselves* against me.

17 For I am near to halt, my grief
is still before mine eye:
18 For I'll declare my sin, and grieve
for mine iniquity.

19 But yet mine en'mies lively are,
and strong are they beside;
And they that hate me wrongfully
are greatly multiply'd.

20 And they for good that render ill,
as en'mies me withstood;
Yea, ev'n for this, because that I
do follow what is good.

21 Forsake me not, O Lord; my God,
far from me never be.

22 O Lord, thou my salvation art,
haste to give help to me.

Psalm 39

To the chief Musician, *even* to Jeduthan,
A Psalm of David.

1 I said, I will look to my ways,
lest with my tongue I sin:
In sight of wicked men my mouth
with bridle I'll keep in.

2 With silence I as dumb became,
I did myself restrain
From speaking good; but then the more
increased was my pain.

3 My heart within me waxed hot;
and, while I musing was,
The fire did burn; and from my tongue
these words I did let pass:

4 Mine end, and measure of my days,
O Lord, unto me show
What is the same; that I thereby
my frailty well may know.

(17) For I *am* ready to halt, and my sorrow *is*
continually before me.

(18) For I will declare mine iniquity; I will be
sorry for my sin.

(19) But mine enemies *are* lively, *and* they are
strong: and they that hate me wrongfully are
multiplied.

(20) They also that render evil for good are
mine adversaries; because I follow *the thing*
that good is.

(21) Forsake me not, O LORD: O my God, be
not far from me.

(22) Make haste to help me, O Lord my
salvation.

Psalm 39:1-13

To the chief Musician, *even* to Jeduthun,
A Psalm of David.

(1) I said, I will take heed to my ways, that I
sin not with my tongue: I will keep my
mouth with a bridle, while the wicked is
before me.

(2) I was dumb with silence, I held my peace,
even from good; and my sorrow was stirred.

(3) My heart was hot within me, while I was
musing the fire burned: *then* spake I with my
tongue,

(4) LORD, make me to know mine end, and
the measure of my days, what it *is; that* I may
know how frail I *am*.

5 Lo, thou my days an handbreadth mad'st;
mine age is in thine eye
As nothing: sure each man at best
is wholly vanity.

6 Sure each man walks in a vain show;
they vex themselves in vain:
He heaps up wealth, and doth not know
to whom it shall pertain.

7 And now, O Lord, what wait I for?
my hope is fix'd on thee.

8 Free me from all my trespasses,
the fool's scorn make not me.

9 Dumb was I, op'ning not my mouth,
because this work was thine.

10 Thy stroke take from me; by the blow
of thine hand I do pine.

11 When with rebukes thou dost correct
man for iniquity,
Thou wastes his beauty like a moth:
sure each man's vanity.

12 Attend my cry, Lord, at my tears
and pray'rs not silent be:
I sojourn as my fathers all,
and stranger am with thee.

13 O spare thou me, that I my strength
recover may again,
Before from hence I do depart,
and here no more remain.

Psalm 40

To the chief Musician,
A Psalm of David.

1 I waited for the Lord my God,
and patiently did bear;
At length to me he did incline
my voice and cry to hear.

(5) Behold, thou hast made my days *as* an
handbreadth; and mine age *is* as nothing
before thee: verily every man at his best state
is altogether vanity. Selah.

(6) Surely every man walketh in a vain shew:
surely they are disquieted in vain: he heapeth
up *riches*, and knoweth not who shall gather
them.

(7) And now, Lord, what wait I for? my hope
is in thee.

(8) Deliver me from all my transgressions:
make me not the reproach of the foolish.

(9) I was dumb, I opened not my mouth;
because thou didst *it*.

(10) Remove thy stroke away from me: I am
consumed by the blow of thine hand.

(11) When thou with rebukes dost correct
man for iniquity, thou makest his beauty to
consume away like a moth: surely every man
is vanity. Selah.

(12) Hear my prayer, O LORD, and give ear
unto my cry; hold not thy peace at my tears:
for I *am* a stranger with thee, *and* a sojourner,
as all my fathers *were*.

(13) O spare me, that I may recover strength,
before I go hence, and be no more.

Psalm 40:1-17

To the chief Musician,
A Psalm of David.

(1) I waited patiently for the LORD; and he
inclined unto me, and heard my cry.

2 He took me from a fearful pit,
and from the miry clay,
And on a rock he set my feet,
establishing my way.

3 He put a new song in my mouth,
our God to magnify:
Many shall see it, and shall fear,
and on the Lord rely.

4 O blessed is the man whose trust
upon the Lord relies;
Respecting not the proud, nor such
as turn aside to lies.

5 O Lord my God, full many are
the wonders thou hast done;
Thy gracious thoughts to us-ward far
above all thoughts are gone:

In order none can reckon them
to thee: if them declare,
And speak of them I would, they more
than can be number'd are.

6 No sacrifice nor offering
didst thou at all desire;
Mine ears thou bor'd: sin-off 'ring thou
and burnt didst not require:

7 Then to the Lord these were my words,
I come, behold and see;
Within the volume of the book
it written is of me:

8 To do thy will I take delight,
O thou my God that art;
Yea, that most holy law of thine
I have within my heart.

9 Within the congregation great
I righteousness did preach:
Lo, thou dost know, O Lord, that I
refrained not my speech.

(2) He brought me up also out of an horrible
pit, out of the miry clay, and set my feet upon
a rock, *and* established my goings.

(3) And he hath put a new song in my
mouth, *even* praise unto our God: many shall
see *it*, and fear, and shall trust in the LORD.

(4) Blessed *is* that man that maketh the
LORD his trust, and respecteth not the
proud, nor such as turn aside to lies.

(5) Many, O LORD my God, *are* thy
wonderful works *which* thou hast done, and
thy thoughts *which are* to us-ward:

they cannot be reckoned up in order unto
thee: *if* I would declare and speak *of them*,
they are more than can be numbered.

(6) Sacrifice and offering thou didst not
desire; mine ears hast thou opened: burnt
offering and sin offering hast thou not
required.

(7) Then said I, Lo, I come: in the volume of
the book *it is* written of me,

(8) I delight to do thy will, O my God: yea,
thy law *is* within my heart.

(9) I have preached righteousness in the
great congregation: lo, I have not refrained
my lips, O LORD, thou knowest.

10 I never did within my heart
conceal thy righteousness;
I thy salvation have declar'd,
and shown thy faithfulness:

Thy kindness, which most loving is,
concealed have not I,
Nor from the congregation great
have hid thy verity.

11 Thy tender mercies, Lord, from me
O do thou not restrain;
Thy loving-kindness, and thy truth,
let them me still maintain.

12 For ill's past reck'ning compass me,
and mine iniquities
Such hold upon me taken have,
I cannot lift mine eyes:

They more than hairs are on mine head,
thence is my heart dismay'd.

13 Be pleased, Lord, to rescue me;
Lord, hasten to mine aid.

14 Sham'd and confounded be they all
that seek my soul to kill;
Yea, let them backward driven be,
and sham'd, that wish me ill.

15 For a reward of this their shame
confounded let them be.
That in this manner scoffing say,
Aha, aha! to me.

16 In thee let all be glad, and joy,
who seeking thee abide;
Who thy salvation love, say still,
The Lord be magnify'd.

17 I'm poor and needy, yet the Lord
of me a care doth take:
Thou art my help and saviour,
my God, no tarrying make.

(10) I have not hid thy righteousness within
my heart; I have declared thy faithfulness
and thy salvation:

I have not concealed thy lovingkindness and
thy truth from the great congregation.

(11) Withhold not thou thy tender mercies
from me, O LORD: let thy lovingkindness
and thy truth continually preserve me.

(12) For innumerable evils have compassed
me about: mine iniquities have taken hold
upon me, so that I am not able to look up;

they are more than the hairs of mine head:
therefore my heart faileth me.

(13) Be pleased, O LORD, to deliver me: O
LORD, make haste to help me.

(14) Let them be ashamed and confounded
together that seek after my soul to destroy it;
let them be driven backward and put to
shame that wish me evil.

(15) Let them be desolate for a reward of
their shame that say unto me, Aha, aha.

(16) Let all those that seek thee rejoice and be
glad in thee: let such as love thy salvation say
continually, The LORD be magnified.

(17) But I *am* poor and needy; *yet* the Lord
thinketh upon me: thou *art* my help and my
deliverer; make no tarrying, O my God.

Psalm 41

To the chief Musician,
A Psalm of David.

- 1 Blessed is he that wisely doth
the poor man's case consider;
For when the time of trouble is,
the Lord will him deliver.
- 2 God will him keep, yea, save alive;
on earth he bless'd shall live;
And to his enemies' desire
thou wilt him not up give.
- 3 God will give strength when he on bed
of languishing doth mourn;
And in his sickness sore, O Lord,
thou all his bed wilt turn.
- 4 I said, O Lord, do thou extend
thy mercy unto me;
O do thou heal my soul; for why?
I have offended thee.
- 5 Those that to me are enemies,
of me do evil say,
When shall he die, that so his name
may perish quite away?
- 6 To see me if he comes, he speaks
vain words: but then his heart
Heaps mischief to it, which he tells,
when forth he doth depart.
- 7 My haters jointly whispering,
'gainst me my hurt devise.
- 8 Mischief, say they, cleaves fast to him;
he li'th, and shall not rise.
- 9 Yea, ev'n mine own familiar friend,
on whom I did rely,
Who ate my bread, ev'n he his heel
against me lifted high.

Psalm 41:1-13

To the chief Musician,
A Psalm of David.

- (1) Blessed *is* he that considereth the poor:
the LORD will deliver him in time of trouble.
- (2) The LORD will preserve him, and keep
him alive; *and* he shall be blessed upon the
earth: and thou wilt not deliver him unto the
will of his enemies.
- (3) The LORD will strengthen him upon the
bed of languishing: thou wilt make all his
bed in his sickness.
- (4) I said, LORD, be merciful unto me: heal
my soul; for I have sinned against thee.
- (5) Mine enemies speak evil of me, When
shall he die, and his name perish?
- (6) And if he come to see *me*, he speaketh
vanity: his heart gathereth iniquity to itself;
when he goeth abroad, he telleth *it*.
- (7) All that hate me whisper together against
me: against me do they devise my hurt.
- (8) An evil disease, *say they*, cleaveth fast
unto him: and *now* that he lieth he shall rise
up no more.
- (9) Yea, mine own familiar friend, in whom I
trusted, which did eat of my bread, hath
lifted up *his* heel against me.

10 But, Lord, be merciful to me,
and up again me raise,
That I may justly them requite
according to their ways.

11 By this I know that certainly
I favour'd am by thee;
Because my hateful enemy
triumphs not over me.

12 But as for me, thou me uphold'st
in mine integrity;
And me before thy countenance
thou sett'st continually.

13 The Lord, the God of Israel,
be bless'd for ever then,
From age to age eternally.
Amen, yea, and amen.

Psalm 42

To the chief Musician, Maschil, for the sons of
Korah.

- 1 Like as the hart for water-brooks
in thirst doth pant and bray;
So pants my longing soul, O God,
that come to thee I may.
- 2 My soul for God, the living God,
doth thirst: when shall I near
Unto thy countenance approach,
and in God's sight appear?
- 3 My tears have unto me been meat,
both in the night and day,
While unto me continually,
Where is thy God? they say.
- 4 My soul is poured out in me,
when this I think upon;
Because that with the multitude
I heretofore had gone:

(10) But thou, O LORD, be merciful unto me,
and raise me up, that I may requite them.

(11) By this I know that thou favourest me,
because mine enemy doth not triumph over
me.

(12) And as for me, thou upholdest me in
mine integrity, and settest me before thy face
for ever.

(13) Blessed *be* the LORD God of Israel from
everlasting, and to everlasting. Amen, and
Amen.

Psalm 42:1-11

To the chief Musician, Maschil, for the sons
of Korah.

- (1) As the hart panteth after the water
brooks, so panteth my soul after thee, O God.
- (2) My soul thirsteth for God, for the living
God: when shall I come and appear before
God?
- (3) My tears have been my meat day and
night, while they continually say unto me,
Where *is* thy God?
- (4) When I remember these *things*, I pour out
my soul in me: for I had gone with the
multitude,

With them into God's house I went,
with voice of joy and praise;
Yea, with the multitude that kept
the solemn holy days.

5 O why art thou cast down, my soul?
why in me so dismay'd?
Trust God, for I shall praise him yet,
his count'nance is mine aid.

6 My God, my soul's cast down in me;
thee therefore mind I will
From Jordan's land, the Hermonites,
and ev'n from Mizar hill.

7 At the noise of thy water-spouts
deep unto deep doth call;
Thy breaking waves pass over me,
yea, and thy billows all.

8 His loving-kindness yet the Lord
command will in the day,
His song's with me by night; to God,
by whom I live, I'll pray:

9 And I will say to God my rock,
Why me forgett'st thou so?
Why, for my foes' oppression,
thus mourning do I go?

10 'Tis as a sword within my bones,
when my foes me upbraid;
Ev'n when by them, Where is thy God?
'tis daily to me said.

11 O why art thou cast down, my soul?
why, thus with grief opprest,
Art thou disquieted in me?
in God still hope and rest:

For yet I know I shall him praise,
who graciously to me
The health is of my countenance,
yea, mine own God is he.

I went with them to the house of God, with
the voice of joy and praise, with a multitude
that kept holyday.

(5) Why art thou cast down, O my soul? and
why art thou disquieted in me? hope thou in
God: for I shall yet praise him *for* the help of
his countenance.

(6) O my God, my soul is cast down within
me: therefore will I remember thee from the
land of Jordan, and of the Hermonites, from
the hill Mizar.

(7) Deep calleth unto deep at the noise of thy
waterspouts: all thy waves and thy billows
are gone over me.

(8) *Yet* the LORD will command his
lovingkindness in the daytime, and in the
night his song *shall be* with me, *and* my
prayer unto the God of my life.

(9) I will say unto God my rock, Why hast
thou forgotten me? why go I mourning
because of the oppression of the enemy?

(10) *As* with a sword in my bones, mine
enemies reproach me; while they say daily
unto me, Where *is* thy God?

(11) Why art thou cast down, O my soul?
and why art thou disquieted within me?
hope thou in God:

for I shall yet praise him, *who is* the health of
my countenance, and my God.

Psalm 43

- 1 Judge me, O God, and plead my cause
against th' ungodly nation;
From the unjust and crafty man,
O be thou my salvation.
- 2 For thou the God art of my strength;
why thrusts thou me thee fro'?
For th' enemy's oppression
why do I mourning go?
- 3 O send thy light forth and thy truth;
let them be guides to me,
And bring me to thine holy hill,
ev'n where thy dwellings be.
- 4 Then will I to God's altar go,
to God my chiefest joy:
Yea, God, my God, thy name to praise
my harp I will employ.
- 5 Why art thou then cast down, my soul?
what should discourage thee?
And why with vexing thoughts art thou
disquieted in me?

Still trust in God; for him to praise
good cause I yet shall have:
He of my count'nance is the health,
my God that doth me save.

Psalm 44

To the chief Musician for the sons of Korah,
Maschil.

- 1 O God, we with our ears have heard,
our fathers have us told,
What works thou in their days hadst done,
ev'n in the days of old.
- 2 Thy hand did drive the heathen out,
and plant them in their place;
Thou didst afflict the nations,
but them thou didst increase.

Psalm 43:1-5

- (1) Judge me, O God, and plead my cause
against an ungodly nation: O deliver me
from the deceitful and unjust man.
- (2) For thou *art* the God of my strength: why
dost thou cast me off? why go I mourning
because of the oppression of the enemy?
- (3) O send out thy light and thy truth: let
them lead me; let them bring me unto thy
holy hill, and to thy tabernacles.
- (4) Then will I go unto the altar of God, unto
God my exceeding joy: yea, upon the harp
will I praise thee, O God my God.
- (5) Why art thou cast down, O my soul? and
why art thou disquieted within me?

hope in God: for I shall yet praise him, *who is*
the health of my countenance, and my God.

Psalm 44:1-26

To the chief Musician for the sons of Korah,
Maschil.

- (1) We have heard with our ears, O God, our
fathers have told us, *what* work thou didst in
their days, in the times of old.
- (2) *How* thou didst drive out the heathen
with thy hand, and plantedst them; *how* thou
didst afflict the people, and cast them out.

- 3 For neither got their sword the land,
nor did their arm them save;
But thy right hand, arm, countenance;
for thou them favour gave.
- 4 Thou art my King: for Jacob, Lord,
deliv'rances command.
- 5 Through thee we shall push down our
foes,
that do against us stand:
- We, through thy name, shall tread down
those
that ris'n against us have.
- 6 For in my bow I shall not trust,
nor shall my sword me save.
- 7 But from our foes thou hast us sav'd,
our haters put to shame.
- 8 In God we all the day do boast,
and ever praise thy name.
- 9 But now we are cast off by thee,
and us thou putt'st to shame;
And when our armies do go forth,
thou go'st not with the same.
- 10 Thou mak'st us from the enemy,
faint-hearted, to turn back;
And they who hate us for themselves
our spoils away do take.
- 11 Like sheep for meat thou gavest us;
'mong heathen cast we be.
- 12 Thou didst for nought thy people sell;
their price enrich'd not thee.
- 13 Thou mak'st us a reproach to be
unto our neighbours near;
Derision and a scorn to them
that round about us are.
- 14 A by-word also thou dost us
among the heathen make;
The people, in contempt and spite,
at us their heads do shake.

- (3) For they got not the land in possession by
their own sword, neither did their own arm
save them: but thy right hand, and thine arm,
and the light of thy countenance, because
thou hadst a favour unto them.
- (4) Thou art my King, O God: command
deliverances for Jacob.
- (5) Through thee will we push down our
enemies:
- through thy name will we tread them under
that rise up against us.
- (6) For I will not trust in my bow, neither
shall my sword save me.
- (7) But thou hast saved us from our enemies,
and hast put them to shame that hated us.
- (8) In God we boast all the day long, and
praise thy name for ever. Selah.
- (9) But thou hast cast off, and put us to
shame; and goest not forth with our armies.
- (10) Thou makest us to turn back from the
enemy: and they which hate us spoil for
themselves.
- (11) Thou hast given us like sheep *appointed*
for meat; and hast scattered us among the
heathen.
- (12) Thou sellest thy people for nought, and
dost not increase *thy wealth* by their price.
- (13) Thou makest us a reproach to our
neighbours, a scorn and a derision to them
that are round about us.
- (14) Thou makest us a byword among the
heathen, a shaking of the head among the
people.

15 Before me my confusion
continually abides;
And of my bashful countenance
the shame me ever hides:

16 For voice of him that doth reproach,
and speaketh blasphemy;
By reason of th' avenging foe,
and cruel enemy.

17 All this is come on us, yet we
have not forgotten thee;
Nor falsely in thy covenant
behav'd ourselves have we.

18 Back from thy way our heart not turn'd;
our steps no straying made;

19 Though us thou brak'st in dragons' place,
and cover'dst with death's shade.

20 If we God's name forgot, or stretch'd
to a strange god our hands,

21 Shall not God search this out? for he
heart's secrets understands.

22 Yea, for thy sake we're kill'd all day,
counted as slaughter-sheep.

23 Rise, Lord, cast us not ever off;
awake, why dost thou sleep?

24 O wherefore hidest thou thy face?
forgett'st our cause distress'd,

25 And our oppression? For our soul
is to the dust down press'd:

Our belly also on the earth
fast cleaving, hold doth take.

26 Rise for our help, and us redeem,
ev'n for thy mercies' sake.

(15) My confusion *is* continually before me,
and the shame of my face hath covered me,

(16) For the voice of him that reproacheth
and blasphemeth; by reason of the enemy
and avenger.

(17) All this is come upon us; yet have we
not forgotten thee, neither have we dealt
falsely in thy covenant.

(18) Our heart is not turned back, neither
have our steps declined from thy way;

(19) Though thou hast sore broken us in the
place of dragons, and covered us with the
shadow of death.

(20) If we have forgotten the name of our
God, or stretched out our hands to a strange
god;

(21) Shall not God search this out? for he
knoweth the secrets of the heart.

(22) Yea, for thy sake are we killed all the
day long; we are counted as sheep for the
slaughter.

(23) Awake, why sleepest thou, O Lord?
arise, cast *us* not off for ever.

(24) Wherefore hidest thou thy face, *and*
forgettest our affliction and our oppression?

(25) For our soul is bowed down to the dust:

our belly cleaveth unto the earth.

(26) Arise for our help, and redeem us for
thy mercies' sake.

Psalm 45

To the chief Musician upon Shoshannim,
for the sons of Korah, Maschil, A Song of
loves.

First Version (C.M.)

- 1 My heart brings forth a goodly thing;
my words that I indite
Concern the King: my tongue's a pen
of one that swift doth write.
- 2 Thou fairer art than sons of men:
into thy lips is store
Of grace infus'd; God therefore thee
hath bless'd for evermore.
- 3 O thou that art the mighty One,
thy sword gird on thy thigh;
Ev'n with thy glory excellent,
and with thy majesty.
- 4 For meekness, truth, and righteousness,
in state ride prosp'rously;
And thy right hand shall thee instruct
in things that fearful be.
- 5 Thine arrows sharply pierce the heart
of th' en'mies of the King;
And under thy subjection
the people down do bring.
- 6 For ever and for ever is,
O God, thy throne of might;
The sceptre of thy kingdom is
a sceptre that is right.
- 7 Thou lovest right, and hatest ill;
for God, thy God, most high,
Above thy fellows hath with th' oil
of joy anointed thee.
- 8 Of aloes, myrrh, and cassia,
a smell thy garments had,
Out of the iv'ry palaces,
whereby they made thee glad.

Psalm 45:1-17

To the chief Musician upon Shoshannim, for
the sons of Korah, Maschil, A Song of loves.

- (1) My heart is inditing a good matter: I
speak of the things which I have made
touching the king: my tongue *is* the pen of a
ready writer.
- (2) Thou art fairer than the children of men:
grace is poured into thy lips: therefore God
hath blessed thee for ever.
- (3) Gird thy sword upon *thy* thigh, O *most*
mighty, with thy glory and thy majesty.
- (4) And in thy majesty ride prosperously
because of truth and meekness *and*
righteousness; and thy right hand shall teach
thee terrible things.
- (5) Thine arrows *are* sharp in the heart of the
king's enemies; *whereby* the people fall under
thee.
- (6) Thy throne, O God, *is* for ever and ever:
the sceptre of thy kingdom *is* a right sceptre.
- (7) Thou lovest righteousness, and hatest
wickedness: therefore God, thy God, hath
anointed thee with the oil of gladness above
thy fellows.
- (8) All thy garments *smell* of myrrh, and
aloes, *and* cassia, out of the ivory palaces,
whereby they have made thee glad.

- 9 Among thy women honourable
kings' daughters were at hand:
Upon thy right hand did the queen
in gold of Ophir stand.
- 10 O daughter, hearken and regard,
and do thine ear incline;
Likewise forget thy father's house,
and people that are thine.
- 11 Then of the King desir'd shall be
thy beauty veh'mently:
Because he is thy Lord, do thou
him worship rev'rently.
- 12 The daughter there of Tyre shall be
with gifts and off 'rings great:
Those of the people that are rich
thy favour shall entreat.
- 13 Behold, the daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.
- 14 She shall be brought unto the King
in robes with needle wrought;
Her fellow-virgins following
shall unto thee be brought.
- 15 They shall be brought with gladness
great,
and mirth on ev'ry side,
Into the palace of the King,
and there they shall abide.
- 16 Instead of those thy fathers dear,
thy children thou may'st take,
And in all places of the earth
them noble princes make.
- 17 Thy name remember'd I will make
through ages all to be:
The people therefore evermore
shall praises give to thee.
- (9) Kings' daughters *were* among thy
honourable women: upon thy right hand did
stand the queen in gold of Ophir.
- (10) Hearken, O daughter, and consider, and
incline thine ear; forget also thine own
people, and thy father's house;
- (11) So shall the king greatly desire thy
beauty: for he *is* thy Lord; and worship thou
him.
- (12) And the daughter of Tyre *shall be there*
with a gift; *even* the rich among the people
shall intreat thy favour.
- (13) The king's daughter *is* all glorious
within: her clothing *is* of wrought gold.
- (14) She shall be brought unto the king in
raiment of needlework: the virgins her
companions that follow her shall be brought
unto thee.
- (15) With gladness and rejoicing shall they
be brought: they shall enter into the king's
palace.
- (16) Instead of thy fathers shall be thy
children, whom thou mayest make princes in
all the earth.
- (17) I will make thy name to be remembered
in all generations: therefore shall the people
praise thee for ever and ever.

Psalm 45

To the chief Musician upon Shoshannim,
for the sons of Korah, Maschil, A Song of
loves.

Second Version (S.M. 6686)

1 My heart inditing is
good matter in a song:
I speak the things that I have made,
which to the King belong:

My tongue shall be as quick,
his honour to indite,
As is the pen of any scribe
that useth fast to write.

2 Thou'rt fairest of all men;
grace in thy lips doth flow:
And therefore blessings evermore
on thee doth God bestow.

3 Thy sword gird on thy thigh,
thou that art most of might:
Appear in dreadful majesty,
and in thy glory bright.

4 For meekness, truth, and right,
ride prosp'rously in state;
And thy right hand shall teach to thee
things terrible and great.

5 Thy shafts shall pierce their hearts
that foes are to the King;
Whereby into subjection
the people thou shalt bring.

6 Thy royal seat, O Lord,
for ever shall remain:
The sceptre of thy kingdom doth
all righteousness maintain.

7 Thou lov'st right, and hat'st ill;
for God, thy God, most high,
Above thy fellows hath with th' oil
of joy anointed thee.

Psalm 45:1-17

To the chief Musician upon Shoshannim, for
the sons of Korah, Maschil, A Song of loves.

(1) My heart is inditing a good matter: I
speak of the things which I have made
touching the king:

my tongue *is* the pen of a ready writer.

(2) Thou art fairer than the children of men:
grace is poured into thy lips: therefore God
hath blessed thee for ever.

(3) Gird thy sword upon *thy* thigh, O *most*
mighty, with thy glory and thy majesty.

(4) And in thy majesty ride prosperously
because of truth and meekness *and*
righteousness; and thy right hand shall teach
thee terrible things.

(5) Thine arrows *are* sharp in the heart of the
king's enemies; *whereby* the people fall under
thee.

(6) Thy throne, O God, *is* for ever and ever:
the sceptre of thy kingdom *is* a right sceptre.

(7) Thou lovest righteousness, and hatest
wickedness: therefore God, thy God, hath
anointed thee with the oil of gladness above
thy fellows.

- 8 Of myrrh and spices sweet
a smell thy garments had,
Out of the iv'ry palaces,
whereby they made thee glad.
- 9 And in thy glorious train
kings' daughters waiting stand;
And thy fair queen, in Ophir gold,
doth stand at thy right hand.
- 10 O daughter, take good heed,
incline, and give good ear;
Thou must forget thy kindred all,
and father's house most dear.
- 11 Thy beauty to the King
shall then delightful be:
And do thou humbly worship him,
because thy Lord is he.
- 12 The daughter then of Tyre
there with a gift shall be,
And all the wealthy of the land
shall make their suit to thee.
- 13 The daughter of the King
all glorious is within;
And with embroideries of gold
her garments wrought have been.
- 14 She cometh to the King
in robes with needle wrought;
The virgins that do follow her
shall unto thee be brought.
- 15 They shall be brought with joy,
and mirth on ev'ry side,
Into the palace of the King,
and there they shall abide.
- 16 And in thy fathers' stead,
thy children thou may'st take,
And in all places of the earth
them noble princes make.
- (8) All thy garments *smell* of myrrh, and
aloes, *and* cassia, out of the ivory palaces,
whereby they have made thee glad.
- (9) Kings' daughters *were* among thy
honourable women: upon thy right hand did
stand the queen in gold of Ophir.
- (10) Hearken, O daughter, and consider, and
incline thine ear; forget also thine own
people, and thy father's house;
- (11) So shall the king greatly desire thy
beauty: for he *is* thy Lord; and worship thou
him.
- (12) And the daughter of Tyre *shall be there*
with a gift; *even* the rich among the people
shall intreat thy favour.
- (13) The king's daughter *is* all glorious
within: her clothing *is* of wrought gold.
- (14) She shall be brought unto the king in
raiment of needlework: the virgins her
companions that follow her shall be brought
unto thee.
- (15) With gladness and rejoicing shall they
be brought: they shall enter into the king's
palace.
- (16) Instead of thy fathers shall be thy
children, whom thou mayest make princes in
all the earth.

17 I will shew forth thy name
to generations all:
Therefore the people evermore
to thee give praises shall.

Psalm 46

To the chief Musician, for the sons of Korah,
A Song upon Alomoth.

- 1 God is our refuge and our strength,
in straits a present aid;
- 2 Therefore, although the earth remove,
we will not be afraid:

Though hills amidst the seas be cast;
3 Though waters roaring make,
And troubled be; yea, though the hills,
by swelling seas do shake.
- 4 A river is, whose streams do glad
the city of our God;
The holy place, wherein the Lord
most high hath his abode.
- 5 God in the midst of her doth dwell;
nothing shall her remove:
The Lord to her an helper will,
and that right early, prove.
- 6 The heathen rag'd tumultuously,
the kingdoms moved were:
The Lord God uttered his voice,
the earth did melt for fear.
- 7 The Lord of hosts upon our side
doth constantly remain:
The God of Jacob's our refuge,
us safely to maintain.
- 8 Come, and behold what wondrous works
have by the Lord been wrought;
Come, see what desolations
he on the earth hath brought.

(17) I will make thy name to be remembered
in all generations: therefore shall the people
praise thee for ever and ever.

Psalm 46:1-11

To the chief Musician for the sons of Korah,
A Song upon Alomoth.

- (1) God *is* our refuge and strength, a very
present help in trouble.
- (2) Therefore will not we fear, though the
earth be removed,

and though the mountains be carried into the
midst of the sea;
(3) *Though* the waters thereof roar *and* be
troubled, *though* the mountains shake with
the swelling thereof. Selah.
- (4) *There is* a river, the streams whereof shall
make glad the city of God, the holy *place* of
the tabernacles of the most High.
- (5) God *is* in the midst of her; she shall not be
moved: God shall help her, *and that* right
early.
- (6) The heathen raged, the kingdoms were
moved: he uttered his voice, the earth
melted.
- (7) The LORD of hosts *is* with us; the God of
Jacob *is* our refuge. Selah.
- (8) Come, behold the works of the LORD,
what desolations he hath made in the earth.

9 Unto the ends of all the earth
wars into peace he turns:
The bow he breaks, the spear he cuts,
in fire the chariot burns.

10 Be still, and know that I am God;
among the heathen I
Will be exalted; I on earth
will be exalted high.

11 Our God, who is the Lord of hosts,
is still upon our side;
The God of Jacob our refuge
for ever will abide.

Psalm 47

To the chief Musician,
A Psalm for the sons of Korah.

- 1 All people, clap your hands; to God
with voice of triumph shout:
- 2 For dreadful is the Lord most high,
great King the earth throughout.
- 3 The heathen people under us
he surely shall subdue;
And he shall make the nations
under our feet to bow.
- 4 The lot of our inheritance
chuse out for us shall he,
Of Jacob, whom he loved well,
ev'n the excellency.
- 5 God is with shouts gone up, the Lord
with trumpets sounding high.
- 6 Sing praise to God, sing praise, sing
praise,
praise to our King sing ye.
- 7 For God is King of all the earth;
with knowledge praise express.
- 8 God rules the nations: God sits on
his throne of holiness.

(9) He maketh wars to cease unto the end of
the earth; he breaketh the bow, and cutteth
the spear in sunder; he burneth the chariot in
the fire.

(10) Be still, and know that I *am* God: I will
be exalted among the heathen, I will be
exalted in the earth.

(11) The LORD of hosts *is* with us; the God
of Jacob *is* our refuge. Selah.

Psalm 47:1-9

To the chief Musician,
A Psalm for the sons of Korah.

- (1) O clap your hands, all ye people; shout
unto God with the voice of triumph.
- (2) For the LORD most high *is* terrible; *he is* a
great King over all the earth.
- (3) He shall subdue the people under us, and
the nations under our feet.
- (4) He shall choose our inheritance for us,
the excellency of Jacob whom he loved.
Selah.
- (5) God is gone up with a shout, the LORD
with the sound of a trumpet.
- (6) Sing praises to God, sing praises: sing
praises unto our King, sing praises.
- (7) For God *is* the King of all the earth: sing
ye praises with understanding.
- (8) God reigneth over the heathen: God
sitteth upon the throne of his holiness.

9 The princes of the people are
assembled willingly;
Ev'n of the God of Abraham
they who the people be.

For why? the shields that do defend
the earth are only his:
They to the Lord belong; yea, he
exalted greatly is.

Psalm 48

A Song *and* Psalm for the sons of Korah.

- 1 Great is the Lord, and greatly he
is to be praised still,
Within the city of our God,
upon his holy hill.
- 2 Mount Zion stands most beautiful,
the joy of all the land;
The city of the mighty King
on her north side doth stand.
- 3 The Lord within her palaces
is for a refuge known.
- 4 For, lo, the kings that gather'd were
together, by have gone.
- 5 But when they did behold the same,
they, wond'ring, would not stay;
But, being troubled at the sight,
they thence did haste away.
- 6 Great terror there took hold on them;
they were possess'd with fear;
Their grief came like a woman's pain,
when she a child doth bear.
- 7 Thou Tarshish ships with east wind
break'st:
- 8 As we have heard it told,
So, in the city of the Lord,
our eyes did it behold;

(9) The princes of the people are gathered
together, *even* the people of the God of
Abraham:

for the shields of the earth *belong* unto God:
he is greatly exalted.

Psalm 48:1-14

A Song *and* Psalm for the sons of Korah.

- (1) Great *is* the LORD, and greatly to be
praised in the city of our God, *in* the
mountain of his holiness.
- (2) Beautiful for situation, the joy of the
whole earth, *is* mount Zion, *on* the sides of
the north, the city of the great King.
- (3) God is known in her palaces for a refuge.
- (4) For, lo, the kings were assembled, they
passed by together.
- (5) They saw *it*, *and* so they marvelled; they
were troubled, *and* hastened away.
- (6) Fear took hold upon them there, *and* pain,
as of a woman in travail.
- (7) Thou breakest the ships of Tarshish with
an east wind.
- (8) As we have heard, so have we seen in the
city of the LORD of hosts,

In our God's city, which his hand
for ever stablish will.

9 We of thy loving-kindness thought,
Lord, in thy temple still.

10 O Lord, according to thy name,
through all the earth's thy praise;
And thy right hand, O Lord, is full
of righteousness always.

11 Because thy judgments are made known,
let Zion mount rejoice;
Of Judah let the daughters all
send forth a cheerful voice.

12 Walk about Zion, and go round;
the high tow'rs thereof tell:
13 Consider ye her palaces,
and mark her bulwarks well;

That ye may tell posterity.

14 For this God doth abide
Our God for evermore; he will
ev'n unto death us guide.

Psalm 49

To the chief Musician,
A Psalm for the sons of Korah.

1 Hear this, all people, and give ear,
all in the world that dwell;
2 Both low and high, both rich and poor.
3 My mouth shall wisdom tell:

My heart shall knowledge meditate.

4 I will incline mine ear
To parables, and on the harp
my sayings dark declare.

5 Amidst those days that evil be,
why should I, fearing, doubt?
When of my heels th' iniquity
shall compass me about.

in the city of our God: God will establish it
for ever. Selah.

(9) We have thought of thy lovingkindness,
O God, in the midst of thy temple.

(10) According to thy name, O God, so *is* thy
praise unto the ends of the earth: thy right
hand is full of righteousness.

(11) Let mount Zion rejoice, let the daughters
of Judah be glad, because of thy judgments.

(12) Walk about Zion, and go round about
her: tell the towers thereof.

(13) Mark ye well her bulwarks, consider her
palaces;

that ye may tell *it* to the generation
following.

(14) For this God *is* our God for ever and
ever: he will be our guide *even* unto death.

Psalm 49:1-20

To the chief Musician,
A Psalm for the sons of Korah.

(1) Hear this, all *ye* people; give ear, all *ye*
inhabitants of the world:

(2) Both low and high, rich and poor,
together.

(3) My mouth shall speak of wisdom; and
the meditation of my heart *shall be* of
understanding.

(4) I will incline mine ear to a parable: I will
open my dark saying upon the harp.

(5) Wherefore should I fear in the days of
evil, *when* the iniquity of my heels shall
compass me about?

- 6 Whoe'er they be that in their wealth
their confidence do pitch,
And boast themselves, because they are
become exceeding rich:
- 7 Yet none of these his brother can
redeem by any way;
Nor can he unto God for him
sufficient ransom pay,
- 8 (Their soul's redemption precious is,
and it can never be,)
9 That still he should for ever live,
and not corruption see.
- 10 For why? he seeth that wise men die,
and brutish fools also
Do perish; and their wealth, when dead,
to others they let go.
- 11 Their inward thought is, that their house
and dwelling-places shall
Stand through all ages; they their lands
by their own names do call.
- 12 But yet in honour shall not man
abide continually;
But passing hence, may be compar'd
unto the beasts that die.
- 13 Thus brutish folly plainly is
their wisdom and their way;
Yet their posterity approve
what they do fondly say.
- 14 Like sheep they in the grave are laid,
and death shall them devour;
And in the morning upright men
shall over them have pow'r:
- Their beauty from their dwelling shall
consume within the grave.
- 15 But from hell's hand God will me free,
for he shall me receive.
- (6) They that trust in their wealth, and boast
themselves in the multitude of their riches;
- (7) None *of them* can by any means redeem
his brother, nor give to God a ransom for
him:
- (8) (For the redemption of their soul *is*
precious, and it ceaseth for ever:)
(9) That he should still live for ever, *and* not
see corruption.
- (10) For he seeth *that* wise men die, likewise
the fool and the brutish person perish, and
leave their wealth to others.
- (11) Their inward thought *is, that* their
houses *shall continue* for ever, *and* their
dwelling places to all generations; they call
their lands after their own names.
- (12) Nevertheless man *being* in honour
abideth not: he is like the beasts *that* perish.
- (13) This their way *is* their folly: yet their
posterity approve their sayings. Selah.
- (14) Like sheep they are laid in the grave;
death shall feed on them; and the upright
shall have dominion over them in the
morning;
- and their beauty shall consume in the grave
from their dwelling.
- (15) But God will redeem my soul from the
power of the grave: for he shall receive me.
Selah.

- 16 Be thou not then afraid when one
enriched thou dost see,
Nor when the glory of his house
advanced is on high:
- 17 For he shall carry nothing hence
when death his days doth end;
Nor shall his glory after him
into the grave descend.
- 18 Although he his own soul did bless
whilst he on earth did live;
(And when thou to thyself dost well,
men will thee praises give;)
- 19 He to his fathers' race shall go,
they never shall see light.
- 20 Man honour'd wanting knowledge is
like beasts that perish quite.

Psalm 50

A Psalm of Asaph.

First Version (S.M. 6686)

- 1 The mighty God, the Lord,
hath spoken, and did call
The earth, from rising of the sun,
to where he hath his fall.
- 2 From out of Sion hill,
which of excellency
And beauty the perfection is,
God shined gloriously.
- 3 Our God shall surely come,
keep silence shall not he:
Before him fire shall waste, great storms
shall round about him be.
- 4 Unto the heavens clear
he from above shall call,
And to the earth likewise, that he
may judge his people all.

- (16) Be not thou afraid when one is made
rich, when the glory of his house is increased;
- (17) For when he dieth he shall carry nothing
away: his glory shall not descend after him.
- (18) Though while he lived he blessed his
soul: and *men* will praise thee, when thou
doest well to thyself.
- (19) He shall go to the generation of his
fathers; they shall never see light.
- (20) Man *that is* in honour, and
understandeth not, is like the beasts *that*
perish.

Psalm 50:1-23

A Psalm of Asaph.

- (1) The mighty God, *even* the LORD, hath
spoken, and called the earth from the rising
of the sun unto the going down thereof.
- (2) Out of Zion, the perfection of beauty,
God hath shined.
- (3) Our God shall come, and shall not keep
silence: a fire shall devour before him, and it
shall be very tempestuous round about him.
- (4) He shall call to the heavens from above,
and to the earth, that he may judge his
people.

5 Together let my saints
unto me gather'd be,
Those that by sacrifice have made
a covenant with me.

6 And then the heavens shall
his righteousness declare:
Because the Lord himself is he
by whom men judged are.

7 My people Isr'el hear,
speak will I from on high,
Against thee I will testify;
God, ev'n thy God, am I.

8 I for thy sacrifice
no blame will on thee lay,
Nor for burnt-off 'rings, which to me
thou offer'dst ev'ry day.

9 I'll take no calf nor goats
from house or fold of thine:
10 For beasts of forests, cattle all
on thousand hills, are mine.

11 The fowls on mountains high
are all to me well known;
Wild beasts which in the fields do lie,
ev'n they are all mine own.

12 Then, if I hungry were,
I would not tell it thee;
Because the world, and fulness all
thereof, belongs to me.

13 Will I eat flesh of bulls?
or goats' blood drink will I?
14 Thanks offer thou to God, and pay
thy vows to the most High.

15 And call upon me when
in trouble thou shalt be;
I will deliver thee, and thou
my name shalt glorify.

(5) Gather my saints together unto me; those
that have made a covenant with me by
sacrifice.

(6) And the heavens shall declare his
righteousness: for God *is* judge himself.
Selah.

(7) Hear, O my people, and I will speak; O
Israel, and I will testify against thee: I *am*
God, *even* thy God.

(8) I will not reprove thee for thy sacrifices or
thy burnt offerings, *to have been* continually
before me.

(9) I will take no bullock out of thy house,
nor he goats out of thy folds.

(10) For every beast of the forest *is* mine, *and*
the cattle upon a thousand hills.

(11) I know all the fowls of the mountains:
and the wild beasts of the field *are* mine.

(12) If I were hungry, I would not tell thee:
for the world *is* mine, and the fulness thereof.

(13) Will I eat the flesh of bulls, or drink the
blood of goats?

(14) Offer unto God thanksgiving; and pay
thy vows unto the most High:

(15) And call upon me in the day of trouble: I
will deliver thee, and thou shalt glorify me.

16 But to the wicked man
God saith, My laws and truth
Should'st thou declare? how dar'st thou take
my cov'nant in thy mouth?

17 Sith thou instruction hat'st,
which should thy ways direct;
And sith my words behind thy back
thou cast'st, and dost reject.

18 When thou a thief didst see,
with him thou didst consent;
And with the vile adulterers
partaker on thou went.

19 Thou giv'st thy mouth to ill,
thy tongue deceit doth frame;
20 Thou sitt'st, and 'gainst thy brother
speak'st,
thy mother's son dost shame.

21 Because I silence kept,
while thou these things hast wrought;
That I was altogether like
thyself, hath been thy thought;

Yet I will thee reprove,
and set before thine eyes,
In order ranked, thy misdeeds
and thine iniquities.

22 Now, ye that God forget,
this carefully consider;
Lest I in pieces tear you all,
and none can you deliver.

23 Whoso doth offer praise
me glorifies; and I
Will shew him God's salvation,
that orders right his way.

(16) But unto the wicked God saith, What
hast thou to do to declare my statutes, or *that*
thou shouldst take my covenant in thy
mouth?

(17) Seeing thou hatest instruction, and
castest my words behind thee.

(18) When thou sawest a thief, then thou
consentedst with him, and hast been partaker
with adulterers.

(19) Thou givest thy mouth to evil, and thy
tongue frameth deceit.

(20) Thou sittest *and* speakest against thy
brother; thou slanderest thine own mother's
son.

(21) These *things* hast thou done, and I kept
silence; thou thoughtest that I was altogether
such an one as thyself:

but I will reprove thee, and set *them* in order
before thine eyes.

(22) Now consider this, ye that forget God,
lest I tear *you* in pieces, and *there be* none to
deliver.

(23) Whoso offereth praise glorifieth me: and
to him that ordereth *his* conversation *aright*
will I shew the salvation of God.

Psalm 50

A Psalm of Asaph.

Second Version (C.M.)

- 1 The mighty God, the Lord, hath spoke,
and call'd the earth upon,
Ev'n from the rising of the sun
unto his going down.
- 2 From out of Zion, his own hill,
where the perfection high
Of beauty is, from thence the Lord
hath shined gloriously.
- 3 Our God shall come, and shall no more
be silent, but speak out:
Before him fire shall waste, great storms
shall compass him about.
- 4 He to the heavens from above,
and to the earth below,
Shall call, that he his judgments may
before his people show.
- 5 Let all my saints together be
unto me gathered;
Those that by sacrifice with me
a covenant have made.
- 6 And then the heavens shall declare
his righteousness abroad:
Because the Lord himself doth come;
none else is judge but God.
- 7 Hear, O my people, and I'll speak;
O Israel by name,
Against thee I will testify;
God, ev'n thy God, I am.
- 8 I for thy sacrifices few
reprove thee never will,
Nor for burnt-off 'rings to have been
before me offer'd still.

Psalm 50:1-23

A Psalm of Asaph.

- (1) The mighty God, *even* the LORD, hath
spoken, and called the earth from the rising
of the sun unto the going down thereof.
- (2) Out of Zion, the perfection of beauty,
God hath shined.
- (3) Our God shall come, and shall not keep
silence: a fire shall devour before him, and it
shall be very tempestuous round about him.
- (4) He shall call to the heavens from above,
and to the earth, that he may judge his
people.
- (5) Gather my saints together unto me; those
that have made a covenant with me by
sacrifice.
- (6) And the heavens shall declare his
righteousness: for God *is* judge himself.
Selah.
- (7) Hear, O my people, and I will speak; O
Israel, and I will testify against thee: I *am*
God, *even* thy God.
- (8) I will not reprove thee for thy sacrifices or
thy burnt offerings, *to have been* continually
before me.

- 9 I'll take no bullock nor he-goats
from house nor folds of thine:
10 For beasts of forests, cattle all
on thousand hills, are mine.
- 11 The fowls are all to me well known
that mountains high do yield;
And I do challenge as mine own
the wild beasts of the field.
- 12 If I were hungry, I would not
to thee for need complain;
For earth, and all its fulness, doth
to me of right pertain.
- 13 That I to eat the flesh of bulls
take pleasure dost thou think?
Or that I need, to quench my thirst,
the blood of goats to drink?
- 14 Nay, rather unto me, thy God,
thanksgiving offer thou:
To the most High perform thy word,
and fully pay thy vow:
- 15 And in the day of trouble great
see that thou call on me;
I will deliver thee, and thou
my name shalt glorify.
- 16 But God unto the wicked saith,
Why should'st thou mention make
Of my commands? how dar'st thou in
thy mouth my cov'nant take?
- 17 Sith it is so that thou dost hate
all good instruction;
And sith thou cast'st behind thy back,
and slight'st my words each one.
- 18 When thou a thief didst see, then straight
thou join'dst with him in sin,
And with the vile adulterers
thou hast partaker been.
- (9) I will take no bullock out of thy house,
nor he goats out of thy folds.
(10) For every beast of the forest *is* mine, *and*
the cattle upon a thousand hills.
- (11) I know all the fowls of the mountains:
and the wild beasts of the field *are* mine.
- (12) If I were hungry, I would not tell thee:
for the world *is* mine, and the fulness thereof.
- (13) Will I eat the flesh of bulls, or drink the
blood of goats?
- (14) Offer unto God thanksgiving; and pay
thy vows unto the most High:
- (15) And call upon me in the day of trouble: I
will deliver thee, and thou shalt glorify me.
- (16) But unto the wicked God saith, What
hast thou to do to declare my statutes, or *that*
thou shouldst take my covenant in thy
mouth?
- (17) Seeing thou hatest instruction, and
castest my words behind thee.
- (18) When thou sawest a thief, then thou
consentedst with him, and hast been partaker
with adulterers.

19 Thy mouth to evil thou dost give,
thy tongue deceit doth frame.
20 Thou sitt'st, and 'gainst thy brother
speak'st,
thy mother's son to shame.

21 These things thou wickedly hast done,
and I have silent been:
Thou thought'st that I was like thyself,
and did approve thy sin:

But I will sharply thee reprove,
and I will order right
Thy sins and thy transgressions
in presence of thy sight.

22 Consider this, and be afraid,
ye that forget the Lord,
Lest I in pieces tear you all,
when none can help afford.

23 Who off'reth praise me glorifies:
I will shew God's salvation
To him that ordereth aright
his life and conversation.

Psalm 51

To the chief Musician, A Psalm of David,
when Nathan the prophet came unto him,
after he had gone into Bathsheba.

1 After thy loving-kindness, Lord,
have mercy upon me:
For thy compassions great, blot out
all mine iniquity.
2 Me cleanse from sin, and thoroughly wash
from mine iniquity:
3 For my transgressions I confess;
my sin I ever see.
4 'Gainst thee, thee only, have I sinn'd,
in thy sight done this ill;
That when thou speak'st thou may'st be just,
and clear in judging still.

(19) Thou givest thy mouth to evil, and thy
tongue frameth deceit.

(20) Thou sittest *and* speakest against thy
brother; thou slanderest thine own mother's
son.

(21) These *things* hast thou done, and I kept
silence; thou thoughtest that I was altogether
such an one as thyself:

but I will reprove thee, and set *them* in order
before thine eyes.

(22) Now consider this, ye that forget God,
lest I tear *you* in pieces, and *there be* none to
deliver.

(23) Whoso offereth praise glorifieth me: and
to him that ordereth *his* conversation *aright*
will I shew the salvation of God.

Psalm 51:1-19

To the chief Musician, A Psalm of David,
when Nathan the prophet came unto him,
after he had gone in to Bathsheba.

(1) Have mercy upon me, O God, according
to thy lovingkindness: according unto the
multitude of thy tender mercies blot out my
transgressions.

(2) Wash me thoroughly from mine iniquity,
and cleanse me from my sin.

(3) For I acknowledge my transgressions:
and my sin *is* ever before me.

(4) Against thee, thee only, have I sinned,
and done *this* evil in thy sight: that thou
mightest be justified when thou speakest, *and*
be clear when thou judgest.

5 Behold, I in iniquity
was form'd the womb within;
My mother also me conceiv'd
in guiltiness and sin.

6 Behold, thou in the inward parts
with truth delighted art;
And wisdom thou shalt make me know
within the hidden part.

7 Do thou with hyssop sprinkle me,
I shall be cleansed so;
Yea, wash thou me, and then I shall
be whiter than the snow.

8 Of gladness and of joyfulness
make me to hear the voice;
That so these very bones which thou
hast broken may rejoice.

9 All mine iniquities blot out,
thy face hide from my sin.

10 Create a clean heart, Lord, renew
a right sp'rit me within.

11 Cast me not from thy sight, nor take
thy Holy Sp'rit away.

12 Restore me thy salvation's joy;
with thy free Sp'rit me stay.

13 Then will I teach thy ways unto
those that transgressors be;
And those that sinners are shall then
be turned unto thee.

14 O God, of my salvation God,
me from blood-guiltiness
Set free; then shall my tongue aloud
sing of thy righteousness.

15 My closed lips, O Lord, by thee
let them be opened;
Then shall thy praises by my mouth
abroad be published.

(5) Behold, I was shapen in iniquity; and in
sin did my mother conceive me.

(6) Behold, thou desirest truth in the inward
parts: and in the hidden *part* thou shalt make
me to know wisdom.

(7) Purge me with hyssop, and I shall be
clean: wash me, and I shall be whiter than
snow.

(8) Make me to hear joy and gladness; *that*
the bones *which* thou hast broken may rejoice.

(9) Hide thy face from my sins, and blot out
all mine iniquities.

(10) Create in me a clean heart, O God; and
renew a right spirit within me.

(11) Cast me not away from thy presence;
and take not thy holy spirit from me.

(12) Restore unto me the joy of thy salvation;
and uphold me *with thy* free spirit.

(13) *Then* will I teach transgressors thy ways;
and sinners shall be converted unto thee.

(14) Deliver me from bloodguiltiness, O
God, thou God of my salvation: *and* my
tongue shall sing aloud of thy righteousness.

(15) O Lord, open thou my lips; and my
mouth shall shew forth thy praise.

16 For thou desir'st not sacrifice,
else would I give it thee;
Nor wilt thou with burnt-offering
at all delighted be.

17 A broken spirit is to God
a pleasing sacrifice:
A broken and a contrite heart,
Lord, thou wilt not despise.

18 Shew kindness, and do good, O Lord,
to Sion, thine own hill:
The walls of thy Jerusalem
build up of thy good will.

19 Then righteous off 'rings shall thee
please,
and off 'rings burnt, which they
With whole burnt-off 'rings, and with calves,
shall on thine altar lay.

Psalm 52

To the chief Musician, Maschil, *A Psalm* of
David, when Doeg the Edomite came and
told Saul, and said unto him, David is come
to the house of Ahimelech.

- 1 Why dost thou boast, O mighty man,
of mischief and of ill?
The goodness of Almighty God
endureth ever still.
- 2 Thy tongue mischievous calumnies
deviseth subtily,
Like to a razor sharp to cut,
working deceitfully.
- 3 Ill more than good, and more than truth
thou lovest to speak wrong:
- 4 Thou lovest all-devouring words,
O thou deceitful tongue.
- 5 So God shall thee destroy for aye,
remove thee, pluck thee out
Quite from thy house, out of the land
of life he shall thee root.

(16) For thou desirest not sacrifice; else
would I give *it*: thou delightest not in burnt
offering.

(17) The sacrifices of God *are* a broken spirit:
a broken and a contrite heart, O God, thou
wilt not despise.

(18) Do good in thy good pleasure unto
Zion: build thou the walls of Jerusalem.

(19) Then shalt thou be pleased with the
sacrifices of righteousness, with burnt
offering and whole burnt offering: then shall
they offer bullocks upon thine altar.

Psalm 52:1-9

To the chief Musician, Maschil, *A Psalm* of
David, when Doeg the Edomite came and
told Saul, and said unto him, David is come
to the house of Ahimelech.

- (1) Why boastest thou thyself in mischief, O
mighty man? the goodness of God *endureth*
continually.
- (2) Thy tongue deviseth mischiefs; like a
sharp razor, working deceitfully.
- (3) Thou lovest evil more than good; *and*
lying rather than to speak righteousness.
Selah.
- (4) Thou lovest all devouring words, O *thou*
deceitful tongue.
- (5) God shall likewise destroy thee for ever,
he shall take thee away, and pluck thee out of
thy dwelling place, and root thee out of the
land of the living. Selah.

- 6 The righteous shall it see, and fear,
and laugh at him they shall:
7 Lo, this the man is that did not
make God his strength at all:

But he in his abundant wealth
his confidence did place;
And he took strength unto himself
from his own wickedness.

- 8 But I am in the house of God
like to an olive green:
My confidence for ever hath
upon God's mercy been.

- 9 And I for ever will thee praise,
because thou hast done this:
I on thy name will wait; for good
before thy saints it is.

Psalm 53

To the chief Musician upon Mahalath,
Maschil,
A Psalm of David.

- 1 That there is not a God, the fool
doth in his heart conclude:
They are corrupt, their works are vile,
not one of them doth good.
- 2 The Lord upon the sons of men
from heav'n did cast his eyes,
To see if any one there was
that sought God, and was wise.
- 3 They altogether filthy are,
they all are backward gone;
And there is none that doeth good,
no, not so much as one.
- 4 These workers of iniquity,
do they not know at all,
That they my people eat as bread,
and on God do not call?

- (6) The righteous also shall see, and fear, and
shall laugh at him:
(7) Lo, *this is* the man *that* made not God his
strength;

but trusted in the abundance of his riches,
and strengthened himself in his wickedness.

- (8) But I *am* like a green olive tree in the
house of God: I trust in the mercy of God for
ever and ever.

- (9) I will praise thee for ever, because thou
hast done *it*: and I will wait on thy name; for
it is good before thy saints.

Psalm 53:1-6

To the chief Musician upon Mahalath,
Maschil,
A Psalm of David.

- (1) The fool hath said in his heart, *There is no*
God. Corrupt are they, and have done
abominable iniquity: *there is* none that doeth
good.
- (2) God looked down from heaven upon the
children of men, to see if there were *any* that
did understand, that did seek God.
- (3) Every one of them is gone back: they are
altogether become filthy; *there is* none that
doeth good, no, not one.
- (4) Have the workers of iniquity no
knowledge? who eat up my people *as* they
eat bread: they have not called upon God.

5 Ev'n there they were afraid, and stood
with trembling, all dismay'd,
Whereas there was no cause at all
why they should be afraid:

For God his bones that thee besieg'd
hath scatter'd all abroad;
Thou hast confounded them, for they
despised are of God.

6 Let Isr'el's help from Sion come:
when back the Lord shall bring
His captives, Jacob shall rejoice,
and Israel shall sing.

Psalm 54

To the chief Musician on Neginoth, Maschil,
A Psalm of David, when the Ziphims came
and said to Saul, Doth not David hide himself
with us?

- 1 Save me, O God, by thy great name,
and judge me by thy strength:
- 2 My prayer hear, O God; give ear
unto my words at length.
- 3 For they that strangers are to me
do up against me rise;
Oppressors seek my soul, and God
set not before their eyes.
- 4 The Lord my God my helper is,
lo, therefore I am bold:
He taketh part with ev'ry one
that doth my soul uphold.
- 5 Unto mine enemies he shall
mischief and ill repay:
O for thy truth's sake cut them off,
and sweep them clean away.
- 6 I will a sacrifice to thee
give with free willingness;
Thy name, O Lord, because 'tis good,
with praise I will confess.

(5) There were they in great fear, *where* no
fear was:

for God hath scattered the bones of him that
encampeth *against* thee: thou hast put *them* to
shame, because God hath despised them.

(6) Oh that the salvation of Israel *were come*
out of Zion! When God bringeth back the
captivity of his people, Jacob shall rejoice, *and*
Israel shall be glad.

Psalm 54:1-7

To the chief Musician on Neginoth, Maschil,
A Psalm of David, when the Ziphims came
and said to Saul, Doth not David hide
himself with us?

- (1) Save me, O God, by thy name, and judge
me by thy strength.
- (2) Hear my prayer, O God; give ear to the
words of my mouth.
- (3) For strangers are risen up against me,
and oppressors seek after my soul: they have
not set God before them. Selah.
- (4) Behold, God *is* mine helper: the Lord *is*
with them that uphold my soul.
- (5) He shall reward evil unto mine enemies:
cut them off in thy truth.
- (6) I will freely sacrifice unto thee: I will
praise thy name, O LORD; for *it is* good.

7 For he hath me delivered
from all adversities;
And his desire mine eye hath seen
upon mine enemies.

Psalm 55

To the chief Musician on Neginoth, Maschil,
A Psalm of David.

- 1 Lord, hear my pray'r, hide not thyself
from my entreating voice:
- 2 Attend and hear me; in my plaint
I mourn and make a noise.
- 3 Because of th' en'my's voice, and for
lewd men's oppression great:
On me they cast iniquity,
and they in wrath me hate.
- 4 Sore pain'd within me is my heart:
death's terrors on me fall.
- 5 On me comes trembling, fear and dread
o'erwhelmed me withal.
- 6 O that I, like a dove, had wings,
said I, then would I flee
Far hence, that I might find a place
where I in rest might be.
- 7 Lo, then far off I wander would,
and in the desert stay;
- 8 From windy storm and tempest I
would haste to 'scape away.
- 9 O Lord, on them destruction bring,
and do their tongues divide;
For in the city violence
and strife I have espy'd.
- 10 They day and night upon the walls
do go about it round:
There mischief is, and sorrow there
in midst of it is found.

(7) For he hath delivered me out of all
trouble: and mine eye hath seen *his desire*
upon mine enemies.

Psalm 55:1-23

To the chief Musician on Neginoth, Maschil,
A Psalm of David.

- (1) Give ear to my prayer, O God; and hide
not thyself from my supplication.
- (2) Attend unto me, and hear me: I mourn in
my complaint, and make a noise;
- (3) Because of the voice of the enemy,
because of the oppression of the wicked: for
they cast iniquity upon me, and in wrath
they hate me.
- (4) My heart is sore pained within me: and
the terrors of death are fallen upon me.
- (5) Fearfulness and trembling are come upon
me, and horror hath overwhelmed me.
- (6) And I said, Oh that I had wings like a
dove! *for then* would I fly away, and be at
rest.
- (7) Lo, *then* would I wander far off, *and*
remain in the wilderness. Selah.
- (8) I would hasten my escape from the
windy storm *and* tempest.
- (9) Destroy, O Lord, *and* divide their
tongues: for I have seen violence and strife in
the city.
- (10) Day and night they go about it upon the
walls thereof: mischief also and sorrow *are*
in the midst of it.

- 11 Abundant wickedness there is
within her inward part;
And from her streets deceitfulness
and guile do not depart.
- 12 He was no foe that me reproach'd,
then that endure I could;
Nor hater that did 'gainst me boast,
from him me hide I would.
- 13 But thou, man, who mine equal, guide,
and mine acquaintance wast:
- 14 We join'd sweet counsels, to God's house
in company we past.
- 15 Let death upon them seize, and down
let them go quick to hell;
For wickedness doth much abound
among them where they dwell.
- 16 I'll call on God: God will me save.
17 I'll pray, and make a noise
At ev'ning, morning, and at noon;
and he shall hear my voice.
- 18 He hath my soul delivered,
that it in peace might be
From battle that against me was;
for many were with me.
- 19 The Lord shall hear, and them afflict,
of old who hath abode:
Because they never changes have,
therefore they fear not God.
- 20 'Gainst those that were at peace with him
he hath put forth his hand:
The covenant that he had made,
by breaking he profan'd.
- 21 More smooth than butter were his words,
while in his heart was war;
His speeches were more soft than oil,
and yet drawn swords they are.
- (11) Wickedness *is* in the midst thereof:
deceit and guile depart not from her streets.
- (12) For *it was* not an enemy *that* reproached
me; then I could have borne *it*: neither *was it*
he that hated me *that* did magnify *himself*
against me; then I would have hid myself
from him:
- (13) But *it was* thou, a man mine equal, my
guide, and mine acquaintance.
- (14) We took sweet counsel together, *and*
walked unto the house of God in company.
- (15) Let death seize upon them, *and* let them
go down quick into hell: for wickedness *is* in
their dwellings, *and* among them.
- (16) As for me, I will call upon God; and the
LORD shall save me.
- (17) Evening, and morning, and at noon, will
I pray, and cry aloud: and he shall hear my
voice.
- (18) He hath delivered my soul in peace
from the battle *that was* against me: for there
were many with me.
- (19) God shall hear, and afflict them, even he
that abideth of old. Selah. Because they have
no changes, therefore they fear not God.
- (20) He hath put forth his hands against such
as be at peace with him: he hath broken his
covenant.
- (21) *The words* of his mouth were smoother
than butter, but war *was* in his heart: his
words were softer than oil, yet *were* they
drawn swords.

22 Cast thou thy burden on the Lord,
and he shall thee sustain;
Yea, he shall cause the righteous man
unmoved to remain.

23 But thou, O Lord my God, those men
in justice shalt o'erthrow,
And in destruction's dungeon dark
at last shalt lay them low:

The bloody and deceitful men
shall not live half their days:
But upon thee with confidence
I will depend always.

Psalm 56

To the chief Musician upon Jonath-elem-
rechokim, Michtam of David, when the
Philistines took him in Gath.

- 1 Shew mercy, Lord, to me, for man
would swallow me outright;
He me oppresseth, while he doth
against me daily fight.
- 2 They daily would me swallow up
that hate me spitefully;
For they be many that do fight
against me, O most High.
- 3 When I'm afraid I'll trust in thee:
4 In God I'll praise his word;
I will not fear what flesh can do,
my trust is in the Lord.
- 5 Each day they wrest my words; their
thoughts
'gainst me are all for ill.
- 6 They meet, they lurk, they mark my steps,
waiting my soul to kill.

7 But shall they by iniquity
escape thy judgments so?
O God, with indignation down
do thou the people throw.

(22) Cast thy burden upon the LORD, and he
shall sustain thee: he shall never suffer the
righteous to be moved.

(23) But thou, O God, shalt bring them down
into the pit of destruction:

bloody and deceitful men shall not live out
half their days; but I will trust in thee.

Psalm 56:1-13

To the chief Musician upon Jonath-elem-
rechokim, Michtam of David, when the
Philistines took him in Gath.

- (1) Be merciful unto me, O God: for man
would swallow me up; he fighting daily
oppresseth me.
- (2) Mine enemies would daily swallow *me*
up: for *they be* many that fight against me, O
thou most High.
- (3) What time I am afraid, I will trust in thee.
- (4) In God I will praise his word, in God I
have put my trust; I will not fear what flesh
can do unto me.
- (5) Every day they wrest my words: all their
thoughts *are* against me for evil.
- (6) They gather themselves together, they
hide themselves, they mark my steps, when
they wait for my soul.
- (7) Shall they escape by iniquity? in *thine*
anger cast down the people, O God.

- 8 My wand'rings all what they have been
thou know'st, their number took;
Into thy bottle put my tears:
are they not in thy book?
- 9 My foes shall, when I cry, turn back;
I know't, God is for me.
- 10 In God his word I'll praise; his word
in God shall praised be.
- 11 In God I trust; I will not fear
what man can do to me.
- 12 Thy vows upon me are, O God:
I'll render praise to thee.
- 13 Wilt thou not, who from death me sav'd,
my feet from falls keep free,
To walk before God in the light
of those that living be?

Psalm 57

To the chief Musician, Al-taschith, Michtam
of David, when he fled from Saul in the cave.

- 1 Be merciful to me, O God;
thy mercy unto me
Do thou extend; because my soul
doth put her trust in thee:
- Yea, in the shadow of thy wings
my refuge I will place,
Until these sad calamities
do wholly overpass.
- 2 My cry I will cause to ascend
unto the Lord most high;
To God, who doth all things for me
perform most perfectly.
- 3 From heav'n he shall send down, and me
from his reproach defend
That would devour me: God his truth
and mercy forth shall send.

- (8) Thou tellest my wanderings: put thou my
tears into thy bottle: *are they* not in thy book?
- (9) When I cry *unto thee*, then shall mine
enemies turn back: this I know; for God *is* for
me.
- (10) In God will I praise *his* word: in the
LORD will I praise *his* word.
- (11) In God have I put my trust: I will not be
afraid what man can do unto me.
- (12) Thy vows *are* upon me, O God: I will
render praises unto thee.
- (13) For thou hast delivered my soul from
death: *wilt not thou deliver* my feet from
falling, that I may walk before God in the
light of the living?

Psalm 57:1-11

To the chief Musician, Altaschith, Michtam
of David, when he fled from Saul in the cave.

- (1) Be merciful unto me, O God, be merciful
unto me: for my soul trusteth in thee:
- yea, in the shadow of thy wings will I make
my refuge, until *these* calamities be overpast.
- (2) I will cry unto God most high; unto God
that performeth *all things* for me.
- (3) He shall send from heaven, and save me
from the reproach of him that would swallow
me up. Selah. God shall send forth his mercy
and his truth.

4 My soul among fierce lions is,
I firebrands live among,
Men's sons, whose teeth are spears and darts,
a sharp sword is their tongue.

5 Be thou exalted very high
above the heav'ns, O God;
Let thou thy glory be advanc'd
o'er all the earth abroad.

6 My soul's bow'd down; for they a net
have laid, my steps to snare:
Into the pit which they have digg'd
for me, they fallen are.

7 My heart is fix'd, my heart is fix'd,
O God; I'll sing and praise.

8 My glory wake; wake psalt'ry, harp;
myself I'll early raise.

9 I'll praise thee 'mong the people, Lord;
'mong nations sing will I:

10 For great to heav'n thy mercy is,
thy truth is to the sky.

11 O Lord, exalted be thy name
above the heav'ns to stand:
Do thou thy glory far advance
above both sea and land.

Psalm 58

To the chief Musician, Al-taschith, Michtam
of David.

1 Do ye, O congregation,
indeed speak righteousness?
O ye that are the sons of men,
judge ye with uprightness?

2 Yea, ev'n within your very hearts
ye wickedness have done;
And ye the vi'lence of your hands
do weigh the earth upon.

(4) My soul *is* among lions: *and* I lie *even*
among them that are set on fire, *even* the sons
of men, whose teeth *are* spears and arrows,
and their tongue a sharp sword.

(5) Be thou exalted, O God, above the
heavens; *let* thy glory *be* above all the earth.

(6) They have prepared a net for my steps;
my soul is bowed down: they have digged a
pit before me, into the midst whereof they
are fallen *themselves*. Selah.

(7) My heart is fixed, O God, my heart is
fixed: I will sing and give praise.

(8) Awake up, my glory; awake, psaltery and
harp: I *myself* will awake early.

(9) I will praise thee, O Lord, among the
people: I will sing unto thee among the
nations.

(10) For thy mercy *is* great unto the heavens,
and thy truth unto the clouds.

(11) Be thou exalted, O God, above the
heavens: *let* thy glory *be* above all the earth.

Psalm 58:1-11

To the chief Musician, Altaschith, Michtam
of David.

(1) Do ye indeed speak righteousness, O
congregation? do ye judge uprightly, O ye
sons of men?

(2) Yea, in heart ye work wickedness; ye
weigh the violence of your hands in the
earth.

- 3 The wicked men estranged are,
ev'n from the very womb;
They, speaking lies, do stray as soon
as to the world they come.
- 4 Unto a serpent's poison like
their poison doth appear;
Yea, they are like the adder deaf,
that closely stops her ear;
- 5 That so she may not hear the voice
of one that charm her would,
No, not though he most cunning were,
and charm most wisely could.
- 6 Their teeth, O God, within their mouth
break thou in pieces small;
The great teeth break thou out, O Lord,
of these young lions all.
- 7 Let them like waters melt away,
which downward still do flow:
In pieces cut his arrows all,
when he shall bend his bow.
- 8 Like to a snail that melts away,
let each of them be gone;
Like woman's birth untimely, that
they never see the sun.
- 9 He shall them take away before
your pots the thorns can find,
Both living, and in fury great,
as with a stormy wind.
- 10 The righteous, when he vengeance sees,
he shall be joyful then;
The righteous one shall wash his feet
in blood of wicked men.
- 11 So men shall say, The righteous man
reward shall never miss:
And verily upon the earth
a God to judge there is.
- (3) The wicked are estranged from the
womb: they go astray as soon as they be
born, speaking lies.
- (4) Their poison *is* like the poison of a
serpent: *they are* like the deaf adder *that*
stoppeth her ear;
- (5) Which will not hearken to the voice of
charmners, charming never so wisely.
- (6) Break their teeth, O God, in their mouth:
break out the great teeth of the young lions,
O LORD.
- (7) Let them melt away as waters *which* run
continually: *when* he bendeth *his bow to shoot*
his arrows, let them be as cut in pieces.
- (8) As a snail *which* melteth, let *every one of*
them pass away: *like* the untimely birth of a
woman, *that* they may not see the sun.
- (9) Before your pots can feel the thorns, he
shall take them away as with a whirlwind,
both living, and in *his* wrath.
- (10) The righteous shall rejoice when he
seeth the vengeance: he shall wash his feet in
the blood of the wicked.
- (11) So that a man shall say, Verily *there is* a
reward for the righteous: verily he is a God
that judgeth in the earth.

Psalm 59

To the chief Musician, Al-taschith, Michtam of David; when Saul sent, and they watched the house to kill him.

- 1 My God, deliver me from those that are mine enemies;
And do thou me defend from those that up against me rise.
- 2 Do thou deliver me from them that work iniquity;
And give me safety from the men of bloody cruelty.
- 3 For, lo, they for my soul lay wait:
the mighty do combine
Against me, Lord; not for my fault,
nor any sin of mine.
- 4 They run, and, without fault in me,
themselves do ready make:
Awake to meet me with thy help;
and do thou notice take.
- 5 Awake therefore, Lord God of hosts,
thou God of Israel,
To visit heathen all: spare none
that wickedly rebel.
- 6 At ev'ning they go to and fro;
they make great noise and sound,
Like to a dog, and often walk
about the city round.
- 7 Behold, they belch out with their mouth,
and in their lips are swords:
For they do say thus, Who is he
that now doth hear our words?
- 8 But thou, O Lord, shalt laugh at them,
and all the heathen mock.
- 9 While he's in pow'r I'll wait on thee;
for God is my high rock.

Psalm 59:1-17

To the chief Musician, Altaschith, Michtam of David; when Saul sent, and they watched the house to kill him.

- (1) Deliver me from mine enemies, O my God: defend me from them that rise up against me.
- (2) Deliver me from the workers of iniquity, and save me from bloody men.
- (3) For, lo, they lie in wait for my soul: the mighty are gathered against me; not *for* my transgression, nor *for* my sin, O LORD.
- (4) They run and prepare themselves without *my* fault: awake to help me, and behold.
- (5) Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.
- (6) They return at evening: they make a noise like a dog, and go round about the city.
- (7) Behold, they belch out with their mouth: swords *are* in their lips: for who, *say they*, doth hear?
- (8) But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision.
- (9) *Because of* his strength will I wait upon thee: for God *is* my defence.

- 10 He of my mercy that is God
betimes shall me prevent;
Upon mine en'mies God shall let
me see mine heart's content.
- 11 Them slay not, lest my folk forget;
but scatter them abroad
By thy strong pow'r; and bring them down,
O thou our shield and God.
- 12 For their mouth's sin, and for the words
that from their lips do fly,
Let them be taken in their pride;
because they curse and lie.
- 13 In wrath consume them, them consume,
that so they may not be:
And that in Jacob God doth rule
to th' earth's ends let them see.
- 14 At ev'ning let thou them return,
making great noise and sound,
Like to a dog, and often walk
about the city round.
- 15 And let them wander up and down,
in seeking food to eat;
And let them grudge when they shall not
be satisfy'd with meat.
- 16 But of thy pow'r I'll sing aloud;
at morn thy mercy praise:
For thou to me my refuge wast,
and tow'r, in troublous days.
- 17 O God, thou art my strength, I will
sing praises unto thee;
For God is my defence, a God
of mercy unto me.
- (10) The God of my mercy shall prevent me:
God shall let me see *my desire* upon mine
enemies.
- (11) Slay them not, lest my people forget:
scatter them by thy power; and bring them
down, O Lord our shield.
- (12) *For* the sin of their mouth *and* the words
of their lips let them even be taken in their
pride: and for cursing and lying *which* they
speak.
- (13) Consume *them* in wrath, consume *them*,
that they *may* not *be*: and let them know that
God ruleth in Jacob unto the ends of the
earth. Selah.
- (14) And at evening let them return; *and* let
them make a noise like a dog, and go round
about the city.
- (15) Let them wander up and down for meat,
and grudge if they be not satisfied.
- (16) But I will sing of thy power; yea, I will
sing aloud of thy mercy in the morning: for
thou hast been my defence and refuge in the
day of my trouble.
- (17) Unto thee, O my strength, will I sing: for
God *is* my defence, *and* the God of my mercy.

Psalm 60

To the chief Musician upon Shushan-eduth,
Michtam of David, to teach; when he strove
with Aram-naharaim, and with Aram-zobah,
when Joab returned and smote of Edom, in
the valley of Salt, twelve thousand.

- 1 O Lord, thou hast rejected us,
and scatter'd us abroad;
Thou justly hast displeas'd been;
return to us, O God.
- 2 The earth to tremble thou hast made;
therein didst breaches make:
Do thou thereof the breaches heal,
because the land doth shake.
- 3 Unto thy people thou hard things
hast shew'd, and on them sent;
And thou hast caused us to drink
wine of astonishment.
- 4 And yet a banner thou hast giv'n
to them who thee do fear;
That it by them, because of truth,
displayed may appear.
- 5 That thy beloved people may
deliver'd be from thrall,
Save with the pow'r of thy right hand,
and hear me when I call.
- 6 God in his holiness hath spoke;
herein I will take pleasure:
Shechem I will divide, and forth
will Succoth's valley measure.
- 7 Gilead I claim as mine by right;
Manasseh mine shall be;
Ephraim is of mine head the strength;
Judah gives laws for me;
- 8 Moab's my washing-pot; my shoe
I'll over Edom throw;
And over Palestina's land
I will in triumph go.

Psalm 60:1-12

To the chief Musician upon Shushaneduth,
Michtam of David, to teach; when he strove
with Aramnaharaim and with Aramzobah,
when Joab returned, and smote of Edom in
the valley of salt twelve thousand.

- (1) O God, thou hast cast us off, thou hast
scattered us, thou hast been displeas'd; O
turn thyself to us again.
- (2) Thou hast made the earth to tremble;
thou hast broken it: heal the breaches thereof;
for it shaketh.
- (3) Thou hast shewed thy people hard
things: thou hast made us to drink the wine
of astonishment.
- (4) Thou hast given a banner to them that
fear thee, that it may be displayed because of
the truth. Selah.
- (5) That thy beloved may be delivered; save
with thy right hand, and hear me.
- (6) God hath spoken in his holiness; I will
rejoice, I will divide Shechem, and mete out
the valley of Succoth.
- (7) Gilead *is* mine, and Manasseh *is* mine;
Ephraim also *is* the strength of mine head;
Judah *is* my lawgiver;
- (8) Moab *is* my washpot; over Edom will I
cast out my shoe: Philistia, triumph thou
because of me.

- 9 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
- 10 O God, which hadest us cast off,
this thing wilt thou not do?
Ev'n thou, O God, which didest not
forth with our armies go?
- 11 Help us from trouble; for the help
is vain which man supplies.
- 12 Through God we'll do great acts; he shall
tread down our enemies.

Psalm 61

To the chief Musician upon Neginoth,
A Psalm of David.

- 1 O God, give ear unto my cry;
unto my pray'r attend.
- 2 From th' utmost corner of the land
my cry to thee I'll send.

What time my heart is overwhelm'd,
and in perplexity,
Do thou me lead unto the Rock
that higher is than I.

- 3 For thou hast for my refuge been
a shelter by thy pow'r;
And for defence against my foes
thou hast been a strong tow'r.

4 Within thy tabernacle I
for ever will abide;
And under covert of thy wings
with confidence me hide.

- 5 For thou the vows that I did make,
O Lord my God, didst hear:
Thou hast giv'n me the heritage
of those thy name that fear.

(9) Who will bring me *into* the strong city?
who will lead me into Edom?

(10) *Wilt* not thou, O God, *which* hadst cast
us off? and *thou*, O God, *which* didst not go
out with our armies?

(11) Give us help from trouble: for vain *is* the
help of man.

(12) Through God we shall do valiantly: for
he *it is that* shall tread down our enemies.

Psalm 61:1-8

To the chief Musician upon Neginah,
A Psalm of David.

- (1) Hear my cry, O God; attend unto my
prayer.
- (2) From the end of the earth will I cry unto
thee,

when my heart is overwhelmed: lead me to
the rock *that* is higher than I.

(3) For thou hast been a shelter for me, *and* a
strong tower from the enemy.

(4) I will abide in thy tabernacle for ever: I
will trust in the covert of thy wings. Selah.

(5) For thou, O God, hast heard my vows:
thou hast given *me* the heritage of those that
fear thy name.

6 A life prolong'd for many days
thou to the king shalt give;
Like many generations be
the years which he shall live.

7 He in God's presence his abode
for evermore shall have:
O do thou truth and mercy both
prepare, that may him save.

8 And so will I perpetually
sing praise unto thy name;
That having made my vows, I may
each day perform the same.

Psalm 62

To the chief Musician, to Jeduthun,
A Psalm of David.

1 My soul with expectation
depends on God indeed;
My strength and my salvation doth
from him alone proceed.

2 He only my salvation is,
and my strong rock is he:
He only is my sure defence;
much mov'd I shall not be.

3 How long will ye against a man
plot mischief? ye shall all
Be slain; ye as a tott'ring fence
shall be, and bowing wall.

4 They only plot to cast him down
from his excellency:
They joy in lies; with mouth they bless,
but they curse inwardly.

5 My soul, wait thou with patience
upon thy God alone;
On him dependeth all my hope
and expectation.

(6) Thou wilt prolong the king's life: *and* his
years as many generations.

(7) He shall abide before God for ever: O
prepare mercy and truth, *which* may preserve
him.

(8) So will I sing praise unto thy name for
ever, that I may daily perform my vows.

Psalm 62:1-12

To the chief Musician, to Jeduthun,
A Psalm of David.

(1) Truly my soul waiteth upon God: from
him *cometh* my salvation.

(2) He only *is* my rock and my salvation; *he is*
my defence; I shall not be greatly moved.

(3) How long will ye imagine mischief
against a man? ye shall be slain all of you: as
a bowing wall *shall ye be, and as* a tottering
fence.

(4) They only consult to cast *him* down from
his excellency: they delight in lies: they bless
with their mouth, but they curse inwardly.
Selah.

(5) My soul, wait thou only upon God; for
my expectation *is* from him.

6 He only my salvation is,
and my strong rock is he;
He only is my sure defence:
I shall not moved be.

7 In God my glory placed is,
and my salvation sure;
In God the rock is of my strength,
my refuge most secure.

8 Ye people, place your confidence
in him continually;
Before him pour ye out your heart:
God is our refuge high.

9 Surely mean men are vanity,
and great men are a lie;
In balance laid, they wholly are
more light than vanity.

10 Trust ye not in oppression,
in robb'ry be not vain;
On wealth set not your hearts, when as
increased is your gain.

11 God hath it spoken once to me,
yea, this I heard again,
That power to Almighty God
alone doth appertain.

12 Yea, mercy also unto thee
belongs, O Lord, alone:
For thou according to his work
rewardest ev'ry one.

Psalm 63

A Psalm of David, when he was in the
wilderness of Judah.

1 Lord, thee my God, I'll early seek:
my soul doth thirst for thee;
My flesh longs in a dry parch'd land,
wherein no waters be:

(6) He only *is* my rock and my salvation: *he is*
my defence; I shall not be moved.

(7) In God *is* my salvation and my glory: the
rock of my strength, *and* my refuge, *is* in God.

(8) Trust in him at all times; *ye* people, pour
out your heart before him: God *is* a refuge for
us. Selah.

(9) Surely men of low degree *are* vanity, *and*
men of high degree *are* a lie: to be laid in the
balance, they *are* altogether *lighter* than
vanity.

(10) Trust not in oppression, and become not
vain in robbery: if riches increase, set not
your heart *upon them*.

(11) God hath spoken once; twice have I
heard this; that power *belongeth* unto God.

(12) Also unto thee, O Lord, *belongeth* mercy:
for thou renderest to every man according to
his work.

Psalm 63:1-11

A Psalm of David, when he was in the
wilderness of Judah.

(1) O God, thou *art* my God; early will I seek
thee: my soul thirsteth for thee, my flesh
longeth for thee in a dry and thirsty land,
where no water is;

- 2 That I thy power may behold,
and brightness of thy face,
As I have seen thee heretofore
within thy holy place.
- 3 Since better is thy love than life,
my lips thee praise shall give.
- 4 I in thy name will lift my hands,
and bless thee while I live.
- 5 Ev'n as with marrow and with fat
my soul shall filled be;
Then shall my mouth with joyful lips
sing praises unto thee:
- 6 When I do thee upon my bed
remember with delight,
And when on thee I meditate
in watches of the night.
- 7 In shadow of thy wings I'll joy;
for thou mine help hast been.
- 8 My soul thee follows hard; and me
thy right hand doth sustain.
- 9 Who seek my soul to spill shall sink
down to earth's lowest room.
- 10 They by the sword shall be cut off,
and foxes' prey become.
- 11 Yet shall the king in God rejoice,
and each one glory shall
That swear by him: but stopp'd shall be
the mouth of liars all.

Psalm 64

To the chief Musician,
A Psalm of David.

- 1 When I to thee my prayer make,
Lord, to my voice give ear;
My life save from the enemy,
of whom I stand in fear.

(2) To see thy power and thy glory, so *as* I
have seen thee in the sanctuary.

(3) Because thy lovingkindness *is* better than
life, my lips shall praise thee.

(4) Thus will I bless thee while I live: I will
lift up my hands in thy name.

(5) My soul shall be satisfied as *with* marrow
and fatness; and my mouth shall praise *thee*
with joyful lips:

(6) When I remember thee upon my bed, *and*
meditate on thee in the *night* watches.

(7) Because thou hast been my help,
therefore in the shadow of thy wings will I
rejoice.

(8) My soul followeth hard after thee: thy
right hand upholdeth me.

(9) But those *that* seek my soul, to destroy *it*,
shall go into the lower parts of the earth.

(10) They shall fall by the sword: they shall
be a portion for foxes.

(11) But the king shall rejoice in God; every
one that sweareth by him shall glory: but the
mouth of them that speak lies shall be
stopped.

Psalm 64:1-10

To the chief Musician,
A Psalm of David.

- (1) Hear my voice, O God, in my prayer:
preserve my life from fear of the enemy.

- 2 Me from their secret counsel hide
who do live wickedly;
From insurrection of those men
that work iniquity:
- 3 Who do their tongues with malice whet,
and make them cut like swords;
In whose bent bows are arrows set,
ev'n sharp and bitter words:
- 4 That they may at the perfect man
in secret aim their shot;
Yea, suddenly they dare at him
to shoot, and fear it not.
- 5 In ill encourage they themselves,
and their snares close do lay:
Together conference they have;
Who shall them see? they say.
- 6 They have search'd out iniquities,
a perfect search they keep:
Of each of them the inward thought,
and very heart, is deep.
- 7 God shall an arrow shoot at them,
and wound them suddenly:
- 8 So their own tongue shall them confound;
all who them see shall fly.
- 9 And on all men a fear shall fall,
God's works they shall declare;
For they shall wisely notice take
what these his doings are.
- 10 In God the righteous shall rejoice,
and trust upon his might;
Yea, they shall greatly glory all
in heart that are upright.
- (2) Hide me from the secret counsel of the
wicked; from the insurrection of the workers
of iniquity:
- (3) Who whet their tongue like a sword, *and*
bend *their bows to shoot* their arrows, *even*
bitter words:
- (4) That they may shoot in secret at the
perfect: suddenly do they shoot at him, and
fear not.
- (5) They encourage themselves *in* an evil
matter: they commune of laying snares
privily; they say, Who shall see them?
- (6) They search out iniquities; they
accomplish a diligent search: both the inward
thought of every one *of them*, and the heart, *is*
deep.
- (7) But God shall shoot at them *with* an
arrow; suddenly shall they be wounded.
- (8) So they shall make their own tongue to
fall upon themselves: all that see them shall
flee away.
- (9) And all men shall fear, and shall declare
the work of God; for they shall wisely
consider of his doing.
- (10) The righteous shall be glad in the LORD,
and shall trust in him; and all the upright in
heart shall glory.

Psalm 65

To the chief Musician,
A Psalm *and* Song of David.

- 1 Praise waits for thee in Sion, Lord:
to thee vows paid shall be.
- 2 O thou that hearer art of pray'r,
all flesh shall come to thee.

- 3 Iniquities, I must confess,
prevail against me do:
But as for our transgressions,
them purge away shalt thou.

- 4 Bless'd is the man whom thou dost chuse,
and mak'st approach to thee,
That he within thy courts, O Lord,
may still a dweller be:

We surely shall be satisfy'd
with thy abundant grace,
And with the goodness of thy house,
ev'n of thy holy place.

- 5 O God of our salvation,
thou, in thy righteousness,
By fearful works unto our pray'rs
thine answer dost express:

Therefore the ends of all the earth,
and those afar that be
Upon the sea, their confidence,
O Lord, will place in thee.

- 6 Who, being girt with pow'r, sets fast
by his great strength the hills.
- 7 Who noise of seas, noise of their waves,
and people's tumult, stills.

- 8 Those in the utmost parts that dwell
are at thy signs afraid:
Th' outgoings of the morn and ev'n
by thee are joyful made.

Psalm 65:1-13

To the chief Musician,
A Psalm *and* Song of David.

- (1) Praise waiteth for thee, O God, in Sion:
and unto thee shall the vow be performed.
- (2) O thou that hearest prayer, unto thee
shall all flesh come.

- (3) Iniquities prevail against me: *as for* our
transgressions, thou shalt purge them away.

- (4) Blessed *is the man whom* thou choosest,
and causest to approach *unto thee, that* he
may dwell in thy courts:

we shall be satisfied with the goodness of thy
house, *even* of thy holy temple.

- (5) *By* terrible things in righteousness wilt
thou answer us, O God of our salvation;

who art the confidence of all the ends of the
earth, and of them that are afar off *upon* the
sea:

- (6) Which by his strength setteth fast the
mountains; *being* girded with power:
- (7) Which stilleth the noise of the seas, the
noise of their waves, and the tumult of the
people.
- (8) They also that dwell in the uttermost
parts are afraid at thy tokens: thou makest
the outgoings of the morning and evening to
rejoice.

9 The earth thou visit'st, wat'ring it;
thou mak'st it rich to grow
With God's full flood; thou corn prepar'st,
when thou provid'st it so.

10 Her rigs thou wat'rest plenteously,
her furrows settest:
With show'rs thou dost her mollify,
her spring by thee is blest.

11 So thou the year most lib'rally
dost with thy goodness crown;
And all thy paths abundantly
on us drop fatness down.

12 They drop upon the pastures wide,
that do in deserts lie;
The little hills on ev'ry side
rejoice right pleasantly.

13 With flocks the pastures clothed be,
the vales with corn are clad;
And now they shout and sing to thee,
for thou hast made them glad.

Psalm 66

To the chief Musician,
A Song *or* Psalm.

1 All lands to God in joyful sounds,
aloft your voices raise.
2 Sing forth the honour of his name,
and glorious make his praise.

3 Say unto God, How terrible
in all thy works art thou!
Through thy great pow'r thy foes to thee
shall be constrain'd to bow.

4 All on the earth shall worship thee,
they shall thy praise proclaim
In songs: they shall sing cheerfully
unto thy holy name.

(9) Thou visitest the earth, and waterest it:
thou greatly enrichest it with the river of
God, *which* is full of water: thou preparest
them corn, when thou hast so provided for it.

(10) Thou waterest the ridges thereof
abundantly: thou settlest the furrows thereof:
thou makest it soft with showers: thou
blessest the springing thereof.

(11) Thou crownest the year with thy
goodness; and thy paths drop fatness.

(12) They drop *upon* the pastures of the
wilderness: and the little hills rejoice on
every side.

(13) The pastures are clothed with flocks; the
valleys also are covered over with corn; they
shout for joy, they also sing.

Psalm 66:1-20

To the chief Musician,
A Song *or* Psalm.

(1) Make a joyful noise unto God, all ye
lands:

(2) Sing forth the honour of his name: make
his praise glorious.

(3) Say unto God, How terrible *art thou in thy*
works! through the greatness of thy power
shall thine enemies submit themselves unto
thee.

(4) All the earth shall worship thee, and shall
sing unto thee; they shall sing *to* thy name.
Selah.

- 5 Come, and the works that God hath wrought
with admiration see:
In's working to the sons of men
most terrible is he.
- 6 Into dry land the sea he turn'd,
and they a passage had;
Ev'n marching through the flood on foot,
there we in him were glad.
- 7 He ruleth ever by his pow'r;
his eyes the nations see:
O let not the rebellious ones
lift up themselves on high.
- 8 Ye people, bless our God; aloud
the voice speak of his praise:
- 9 Our soul in life who safe preserves,
our foot from sliding stays.
- 10 For thou didst prove and try us, Lord,
as men do silver try;
- 11 Brought'st us into the net, and mad'st
bands on our loins to lie.
- 12 Thou hast caus'd men ride o'er our heads;
and though that we did pass
Through fire and water, yet thou brought'st
us to a wealthy place.
- 13 I'll bring burnt off 'rings to thy house;
to thee my vows I'll pay,
- 14 Which my lips utter'd, my mouth spake,
when trouble on me lay.
- 15 Burnt-sacrifices of fat rams
with incense I will bring;
Of bullocks and of goats I will
present an offering.
- 16 All that fear God, come, hear, I'll tell
what he did for my soul.
- 17 I with my mouth unto him cry'd,
my tongue did him extol.
- (5) Come and see the works of God: *he is* terrible *in his* doing toward the children of men.
- (6) He turned the sea into dry *land*: they went through the flood on foot: there did we rejoice in him.
- (7) He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
- (8) O bless our God, ye people, and make the voice of his praise to be heard:
- (9) Which holdeth our soul in life, and suffereth not our feet to be moved.
- (10) For thou, O God, hast proved us: thou hast tried us, as silver is tried.
- (11) Thou broughtest us into the net; thou laidst affliction upon our loins.
- (12) Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out into a wealthy *place*.
- (13) I will go into thy house with burnt offerings: I will pay thee my vows,
- (14) Which my lips have uttered, and my mouth hath spoken, when I was in trouble.
- (15) I will offer unto thee burnt sacrifices of fatlings, with the incense of rams; I will offer bullocks with goats. Selah.
- (16) Come *and* hear, all ye that fear God, and I will declare what he hath done for my soul.
- (17) I cried unto him with my mouth, and he was extolled with my tongue.

18 If in my heart I sin regard,
the Lord me will not hear:
19 But surely God me heard, and to
my prayer's voice gave ear.

20 O let the Lord, our gracious God,
for ever blessed be,
Who turned not my pray'r from him,
nor yet his grace from me.

Psalm 67

To the chief Musician on Neginoth,
A Psalm *or* Song.

First Version (S.M. 6686)

1 Lord, bless and pity us,
shine on us with thy face:
2 That th' earth thy way, and nations all
may know thy saving grace.

3 Let people praise thee, Lord;
let people all thee praise.
4 O let the nations be glad,
in songs their voices raise:

Thou'lt justly people judge,
on earth rule nations all.
5 Let people praise thee, Lord; let them
praise thee, both great and small.

6 The earth her fruit shall yield,
our God shall blessing send.
7 God shall us bless; men shall him fear
unto earth's utmost end.

(18) If I regard iniquity in my heart, the Lord
will not hear *me*:
(19) *But* verily God hath heard *me*; he hath
attended to the voice of my prayer.

(20) Blessed *be* God, which hath not turned
away my prayer, nor his mercy from me.

Psalm 67:1-7

To the chief Musician on Neginoth, A Psalm
or Song.

(1) God be merciful unto us, and bless us;
and cause his face to shine upon us; Selah.
(2) That thy way may be known upon earth,
thy saving health among all nations.

(3) Let the people praise thee, O God; let all
the people praise thee.
(4) O let the nations be glad and sing for joy:

for thou shalt judge the people righteously,
and govern the nations upon earth. Selah.
(5) Let the people praise thee, O God; let all
the people praise thee.

(6) *Then* shall the earth yield her increase;
and God, *even* our own God, shall bless us.
(7) God shall bless us; and all the ends of the
earth shall fear him.

Psalm 67

To the chief Musician on Neginoth,
A Psalm *or* Song.

Second Version (C.M.)

1 Lord, unto us be merciful,
do thou us also bless;
And graciously cause shine on us
the brightness of thy face:

2 That so thy way upon the earth
to all men may be known;
Also among the nations all
thy saving health be shown.

3 O let the people praise thee, Lord;
let people all thee praise.

4 O let the nations be glad,
and sing for joy always:

For rightly thou shalt people judge,
and nations rule on earth.

5 Let people praise thee, Lord; let all
the folk praise thee with mirth.

6 Then shall the earth yield her increase;
God, our God, bless us shall.

7 God shall us bless; and of the earth
the ends shall fear him all.

Psalm 68

To the chief Musician,
A Psalm *or* Song of David.

1 Let God arise, and scattered
let all his en'mies be;
And let all those that do him hate
before his presence flee.

2 As smoke is driv'n, so drive thou them;
as fire melts wax away,
Before God's face let wicked men
so perish and decay.

Psalm 67:1-7

To the chief Musician on Neginoth,
A Psalm *or* Song.

(1) God be merciful unto us, and bless us;
and cause his face to shine upon us; Selah.

(2) That thy way may be known upon earth,
thy saving health among all nations.

(3) Let the people praise thee, O God; let all
the people praise thee.

(4) O let the nations be glad and sing for joy:

for thou shalt judge the people righteously,
and govern the nations upon earth. Selah.

(5) Let the people praise thee, O God; let all
the people praise thee.

(6) *Then* shall the earth yield her increase;
and God, *even* our own God, shall bless us.

(7) God shall bless us; and all the ends of the
earth shall fear him.

Psalm 68:1-35

To the chief Musician,
A Psalm *or* Song of David.

(1) Let God arise, let his enemies be
scattered: let them also that hate him flee
before him.

(2) As smoke is driven away, *so* drive *them*
away: as wax melteth before the fire, *so* let
the wicked perish at the presence of God.

- 3 But let the righteous be glad:
let them before God's sight
Be very joyful; yea, let them
rejoice with all their might.
- 4 To God sing, to his name sing praise;
extol him with your voice,
That rides on heav'n, by his name Jah,
before his face rejoice.
- 5 Because the Lord a father is
unto the fatherless;
God is the widow's judge, within
his place of holiness.
- 6 God doth the solitary set
in fam'lies: and from bands
The chain'd doth free; but rebels do
inhabit parched lands.
- 7 O God, what time thou didst go forth
before thy people's face;
And when through the great wilderness
thy glorious marching was;
- 8 Then at God's presence shook the earth,
then drops from heaven fell;
This Sinai shook before the Lord,
the God of Israel.
- 9 O God, thou to thine heritage
didst send a plenteous rain,
Whereby thou, when it weary was,
didst it refresh again.
- 10 Thy congregation then did make
their habitation there:
Of thine own goodness for the poor,
O God, thou didst prepare.
- 11 The Lord himself did give the word,
the word abroad did spread;
Great was the company of them
the same who published.
- (3) But let the righteous be glad; let them
rejoice before God: yea, let them exceedingly
rejoice.
- (4) Sing unto God, sing praises to his name:
extol him that rideth upon the heavens by his
name JAH, and rejoice before him.
- (5) A father of the fatherless, and a judge of
the widows, *is* God in his holy habitation.
- (6) God setteth the solitary in families: he
bringeth out those which are bound with
chains: but the rebellious dwell in a dry *land*.
- (7) O God, when thou wentest forth before
thy people, when thou didst march through
the wilderness; Selah:
- (8) The earth shook, the heavens also
dropped at the presence of God: *even* Sinai
itself *was moved* at the presence of God, the
God of Israel.
- (9) Thou, O God, didst send a plentiful rain,
whereby thou didst confirm thine
inheritance, when it was weary.
- (10) Thy congregation hath dwelt therein:
thou, O God, hast prepared of thy goodness
for the poor.
- (11) The Lord gave the word: great *was* the
company of those that published *it*.

- 12 Kings of great armies foiled were,
and forc'd to flee away;
And women, who remain'd at home,
did distribute the prey.
- 13 Though ye have lien among the pots,
like doves ye shall appear,
Whose wings with silver, and with gold
whose feathers cover'd are.
- 14 When there th' Almighty scatter'd kings,
like Salmon's snow 'twas white.
- 15 God's hill is like to Bashan hill,
like Bashan hill for height.
- 16 Why do ye leap, ye mountains high?
this is the hill where God
Desires to dwell; yea, God in it
for aye will make abode.
- 17 God's chariots twenty thousand are,
thousands of angels strong;
In's holy place God is, as in
mount Sinai, them among.
- 18 Thou hast, O Lord, most glorious,
ascended up on high;
And in triumph victorious led
captive captivity:
- Thou hast received gifts for men,
for such as did rebel;
Yea, ev'n for them, that God the Lord
in midst of them might dwell.
- 19 Bless'd be the Lord, who is to us
of our salvation God;
Who daily with his benefits
us plenteously doth load.
- 20 He of salvation is the God,
who is our God most strong;
And unto God the Lord from death
the issues do belong.
- (12) Kings of armies did flee apace: and she
that tarried at home divided the spoil.
- (13) Though ye have lien among the pots, *yet shall ye be as* the wings of a dove covered with silver, and her feathers with yellow gold.
- (14) When the Almighty scattered kings in it, it was *white* as snow in Salmon.
- (15) The hill of God *is as* the hill of Bashan; an high hill *as* the hill of Bashan.
- (16) Why leap ye, ye high hills? *this is* the hill *which* God desireth to dwell in; yea, the LORD will dwell *in it* for ever.
- (17) The chariots of God *are* twenty thousand, *even* thousands of angels: the Lord *is* among them, *as in* Sinai, in the holy *place*.
- (18) Thou hast ascended on high, thou hast led captivity captive:
- thou hast received gifts for men; yea, *for* the rebellious also, that the LORD God might dwell *among them*.
- (19) Blessed *be* the Lord, *who* daily loadeth us *with benefits*, *even* the God of our salvation. Selah.
- (20) *He that is* our God *is* the God of salvation; and unto GOD the Lord *belong* the issues from death.

- 21 But surely God shall wound the head
of those that are his foes;
The hairy scalp of him that still
on in his trespass goes.
- 22 God said, My people I will bring
again from Bashan hill;
Yea, from the sea's devouring depths
them bring again I will;
- 23 That in the blood of enemies
thy foot imbru'd may be,
And of thy dogs dipp'd in the same
the tongues thou mayest see.
- 24 Thy goings they have seen, O God;
the steps of majesty
Of my God, and my mighty King,
within the sanctuary.
- 25 Before went singers, players next
on instruments took way;
And them among the damsels were
that did on timbrels play.
- 26 Within the congregations
bless God with one accord:
From Isr'el's fountain do ye bless
and praise the mighty Lord.
- 27 With their prince, little Benjamin,
princes and council there
Of Judah were, there Zabulon's
and Napht'li's princes were.
- 28 Thy God commands thy strength; make
strong
what thou wrought'st for us, Lord.
- 29 For thy house at Jerusalem
kings shall thee gifts afford.
- 30 The spearmen's host, the multitude
of bulls, which fiercely look,
Those calves which people have forth sent,
O Lord our God, rebuke,
- (21) But God shall wound the head of his
enemies, *and* the hairy scalp of such an one as
goeth on still in his trespasses.
- (22) The Lord said, I will bring again from
Bashan, I will bring *my people* again from the
depths of the sea:
- (23) That thy foot may be dipped in the
blood of *thine* enemies, *and* the tongue of thy
dogs in the same.
- (24) They have seen thy goings, O God; *even*
the goings of my God, my King, in the
sanctuary.
- (25) The singers went before, the players on
instruments *followed* after; among *them were*
the damsels playing with timbrels.
- (26) Bless ye God in the congregations, *even*
the Lord, from the fountain of Israel.
- (27) There *is* little Benjamin *with* their ruler,
the princes of Judah *and* their council, the
princes of Zebulun, *and* the princes of
Naphtali.
- (28) Thy God hath commanded thy strength:
strengthen, O God, that which thou hast
wrought for us.
- (29) Because of thy temple at Jerusalem shall
kings bring presents unto thee.
- (30) Rebuke the company of spearmen, the
multitude of the bulls, with the calves of the
people,

Till ev'ry one submit himself,
and silver pieces bring;
The people that delight in war
disperse, O God and King.

31 Those that be princes great shall then
come out of Egypt lands;
And Ethiopia to God
shall soon stretch out her hands.

32 O all ye kingdoms of the earth,
sing praises to this King;
For he is Lord that ruleth all,
unto him praises sing.

33 To him that rides on heav'ns of heav'ns,
which he of old did found;
Lo, he sends out his voice, a voice
in might that doth abound.

34 Strength unto God do ye ascribe;
for his excellency
Is over Israel, his strength
is in the clouds most high.

35 Thou'rt from thy temple dreadful, Lord;
Isr'el's own God is he,
Who gives his people strength and pow'r:
O let God blessed be.

Psalm 69

To the chief Musician upon Shoshannim,
A Psalm of David.

1 Save me, O God, because the floods
do so environ me,
That ev'n unto my very soul
come in the waters be.

2 I downward in deep mire do sink,
where standing there is none:
I am into deep waters come,
where floods have o'er me gone.

till every one submit himself with pieces of
silver: scatter thou the people *that* delight in
war.

(31) Princes shall come out of Egypt;
Ethiopia shall soon stretch out her hands
unto God.

(32) Sing unto God, ye kingdoms of the
earth; O sing praises unto the Lord; Selah:

(33) To him that rideth upon the heavens of
heavens, *which were* of old; lo, he doth send
out his voice, *and that* a mighty voice.

(34) Ascribe ye strength unto God: his
excellency *is* over Israel, and his strength *is* in
the clouds.

(35) O God, *thou art* terrible out of thy holy
places: the God of Israel *is* he that giveth
strength and power unto *his* people. Blessed
be God.

Psalm 69:1-36

To the chief Musician upon Shoshannim,
A Psalm of David.

(1) Save me, O God; for the waters are come
in unto *my* soul.

(2) I sink in deep mire, where *there is* no
standing: I am come into deep waters, where
the floods overflow me.

3 I weary with my crying am,
my throat is also dry'd;
Mine eyes do fail, while for my God
I waiting do abide.

4 Those men that do without a cause
bear hatred unto me,
Than are the hairs upon my head
in number more they be:

They that would me destroy, and are
mine en'mies wrongfully,
Are mighty: so what I took not,
to render forc'd was I.

5 Lord, thou my folly know'st, my sins
not cover'd are from thee.

6 Let none that wait on thee be sham'd,
Lord God of hosts, for me.

O Lord, the God of Israel,
let none, who search do make,
And seek thee, be at any time
confounded for my sake.

7 For I have borne reproach for thee,
my face is hid with shame.

8 To brethren strange, to mother's sons
an alien I became.

9 Because the zeal did eat me up,
which to thine house I bear;
And the reproaches cast at thee,
upon me fallen are.

10 My tears and fasts, t' afflict my soul,
were turned to my shame.

11 When sackcloth I did wear, to them
a proverb I became.

12 The men that in the gate do sit
against me evil spake;
They also that vile drunkards were
of me their song did make.

(3) I am weary of my crying: my throat is
dried: mine eyes fail while I wait for my God.

(4) They that hate me without a cause are
more than the hairs of mine head:

they that would destroy me, *being* mine
enemies wrongfully, are mighty: then I
restored *that* which I took not away.

(5) O God, thou knowest my foolishness;
and my sins are not hid from thee.

(6) Let not them that wait on thee, O Lord
GOD of hosts, be ashamed for my sake:

let not those that seek thee be confounded for
my sake, O God of Israel.

(7) Because for thy sake I have borne
reproach; shame hath covered my face.

(8) I am become a stranger unto my brethren,
and an alien unto my mother's children.

(9) For the zeal of thine house hath eaten me
up; and the reproaches of them that
reproached thee are fallen upon me.

(10) When I wept, *and chastened* my soul with
fasting, that was to my reproach.

(11) I made sackcloth also my garment; and I
became a proverb to them.

(12) They that sit in the gate speak against
me; and I *was* the song of the drunkards.

13 But, in an acceptable time,
my pray'r, Lord, is to thee:
In truth of thy salvation, Lord,
and mercy great, hear me.

14 Deliver me out of the mire,
from sinking do me keep;
Free me from those that do me hate,
and from the waters deep.

15 Let not the flood on me prevail,
whose water overflows;
Nor deep me swallow, nor the pit
her mouth upon me close.

16 Hear me, O Lord, because thy love
and kindness is most good;
Turn unto me, according to
thy mercies' multitude.

17 Nor from thy servant hide thy face:
I'm troubled, soon attend.

18 Draw near my soul, and it redeem;
me from my foes defend.

19 To thee is my reproach well known,
my shame, and my disgrace:
Those that mine adversaries be
are all before thy face.

20 Reproach hath broke my heart; I'm full
of grief: I look'd for one
To pity me, but none I found;
comforters found I none.

21 They also bitter gall did give
unto me for my meat:
They gave me vinegar to drink,
when as my thirst was great.

22 Before them let their table prove
a snare; and do thou make
Their welfare and prosperity
a trap themselves to take.

(13) But as for me, my prayer *is* unto thee, O
LORD, *in* an acceptable time: O God, in the
multitude of thy mercy hear me, in the truth
of thy salvation.

(14) Deliver me out of the mire, and let me
not sink: let me be delivered from them that
hate me, and out of the deep waters.

(15) Let not the waterflood overflow me,
neither let the deep swallow me up, and let
not the pit shut her mouth upon me.

(16) Hear me, O LORD; for thy
lovingkindness *is* good: turn unto me
according to the multitude of thy tender
mercies.

(17) And hide not thy face from thy servant;
for I am in trouble: hear me speedily.

(18) Draw nigh unto my soul, *and* redeem it:
deliver me because of mine enemies.

(19) Thou hast known my reproach, and my
shame, and my dishonour: mine adversaries
are all before thee.

(20) Reproach hath broken my heart; and I
am full of heaviness: and I looked *for some* to
take pity, but *there was* none; and for
comforters, but I found none.

(21) They gave me also gall for my meat; and
in my thirst they gave me vinegar to drink.

(22) Let their table become a snare before
them: and *that which should have been* for *their*
welfare, *let it become* a trap.

23 Let thou their eyes so darken'd be,
that sight may them forsake;
And let their loins be made by thee
continually to shake.

24 Thy fury pour thou out on them,
and indignation;
And let thy wrathful anger, Lord,
fast hold take them upon.

25 All waste and desolate let be
their habitation;
And in their tabernacles all
inhabitants be none.

26 Because him they do persecute,
whom thou didst smite before;
They talk unto the grief of those
whom thou hast wounded sore.

27 Add thou iniquity unto
their former wickedness;
And do not let them come at all
into thy righteousness.

28 Out of the book of life let them
be raz'd and blotted quite;
Among the just and righteous
let not their names be writ.

29 But now become exceeding poor
and sorrowful am I:
By thy salvation, O my God,
let me be set on high.

30 The name of God I with a song
most cheerfully will praise;
And I, in giving thanks to him,
his name shall highly raise.

31 This to the Lord a sacrifice
more gracious shall prove
Than bullock, ox, or any beast
that hath both horn and hoof.

(23) Let their eyes be darkened, that they see
not; and make their loins continually to
shake.

(24) Pour out thine indignation upon them,
and let thy wrathful anger take hold of them.

(25) Let their habitation be desolate; *and* let
none dwell in their tents.

(26) For they persecute *him* whom thou hast
smitten; and they talk to the grief of those
whom thou hast wounded.

(27) Add iniquity unto their iniquity: and let
them not come into thy righteousness.

(28) Let them be blotted out of the book of
the living, and not be written with the
righteous.

(29) But I *am* poor and sorrowful: let thy
salvation, O God, set me up on high.

(30) I will praise the name of God with a
song, and will magnify him with
thanksgiving.

(31) *This* also shall please the LORD better
than an ox *or* bullock that hath horns and
hoofs.

32 When this the humble men shall see,
it joy to them shall give:
O all ye that do seek the Lord,
your hearts shall ever live.

33 For God the poor hears, and will not
his prisoners contemn.

34 Let heav'n, and earth, and seas, him
praise,
and all that move in them.

35 For God will Judah's cities build,
and he will Sion save,
That they may dwell therein, and it
in sure possession have.

36 And they that are his servants' seed
inherit shall the same;
So shall they have their dwelling there
that love his blessed name.

Psalm 70

To the chief Musician,
A Psalm of David, to bring to remembrance.

First Version (S.M. 6686)

1 Lord, haste me to deliver;
with speed, Lord, succour me.

2 Let them that for my soul do seek
sham'd and confounded be:

Turn'd back be they, and sham'd,
that in my hurt delight.

3 Turn'd back be they, Ha, ha! that say,
their shaming to requite.

4 In thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, God praised be.

5 I poor and needy am;
come, Lord, and make no stay:
My help thou and deliv'rer art;
O Lord, make no delay.

(32) The humble shall see *this, and* be glad:
and your heart shall live that seek God.

(33) For the LORD heareth the poor, and
despiseth not his prisoners.

(34) Let the heaven and earth praise him, the
seas, and every thing that moveth therein.

(35) For God will save Zion, and will build
the cities of Judah: that they may dwell there,
and have it in possession.

(36) The seed also of his servants shall
inherit it: and they that love his name shall
dwell therein.

Psalm 70:1-5

To the chief Musician,
A Psalm of David, to bring to remembrance.

(1) *Make haste*, O God, to deliver me; make
haste to help me, O LORD.

(2) Let them be ashamed and confounded
that seek after my soul:

let them be turned backward, and put to
confusion, that desire my hurt.

(3) Let them be turned back for a reward of
their shame that say, Aha, aha.

(4) Let all those that seek thee rejoice and be
glad in thee: and let such as love thy
salvation say continually, Let God be
magnified.

(5) But I *am* poor and needy: make haste
unto me, O God: thou *art* my help and my
deliverer; O LORD, make no tarrying.

Psalm 70

To the chief Musician,
A Psalm of David, to bring to remembrance.

Second Version (C.M.)

- 1 Make haste, O God, me to preserve;
with speed, Lord, succour me.
- 2 Let them that for my soul do seek
sham'd and confounded be:

Let them be turned back, and sham'd,
that in my hurt delight.

- 3 Turn'd back be they, Ha, ha! that say,
their shaming to requite.

- 4 O Lord, in thee let all be glad,
and joy that seek for thee:
Let them who thy salvation love
say still, God praised be.

- 5 But I both poor and needy am;
come, Lord, and make no stay:
My help thou and deliv'rer art;
O Lord, make no delay.

Psalm 71

- 1 O Lord, my hope and confidence
is plac'd in thee alone;
Then let thy servant never be
put to confusion.
- 2 And let me, in thy righteousness,
from thee deliv'rance have;
Cause me escape, incline thine ear
unto me, and me save.
- 3 Be thou my dwelling-rock, to which
I ever may resort:
Thou gav'st commandment me to save,
for thou'rt my rock and fort.

Psalm 70:1-5

To the chief Musician,
A Psalm of David, to bring to remembrance.

(1) *Make haste*, O God, to deliver me; make
haste to help me, O LORD.

(2) Let them be ashamed and confounded
that seek after my soul:

let them be turned backward, and put to
confusion, that desire my hurt.

(3) Let them be turned back for a reward of
their shame that say, Aha, aha.

(4) Let all those that seek thee rejoice and be
glad in thee: and let such as love thy
salvation say continually, Let God be
magnified.

(5) But I *am* poor and needy: make haste
unto me, O God: thou *art* my help and my
deliverer; O LORD, make no tarrying.

Psalm 71:1-24

(1) In thee, O LORD, do I put my trust: let
me never be put to confusion.

(2) Deliver me in thy righteousness, and
cause me to escape: incline thine ear unto me,
and save me.

(3) Be thou my strong habitation, whereunto
I may continually resort: thou hast given
commandment to save me; for thou *art* my
rock and my fortress.

4 Free me, my God, from wicked hands,
hands cruel and unjust:
5 For thou, O Lord God, art my hope,
and from my youth my trust.

6 Thou from the womb didst hold me up;
thou art the same that me
Out of my mother's bowels took;
I ever will praise thee.

7 To many I a wonder am;
but thou'rt my refuge strong.

8 Fill'd let my mouth be with thy praise
and honour all day long.

9 O do not cast me off, when as
old age doth overtake me;
And when my strength decayed is,
then do not thou forsake me.

10 For those that are mine enemies
against me speak with hate;
And they together counsel take
that for my soul lay wait.

11 They said, God leaves him; him pursue
and take: none will him save.

12 Be thou not far from me, my God:
thy speedy help I crave.

13 Confound, consume them, that unto
my soul are enemies:
Cloth'd be they with reproach and shame
that do my hurt devise.

14 But I with expectation
will hope continually;
And yet with praises more and more
I will thee magnify.

15 Thy justice and salvation
my mouth abroad shall show,
Ev'n all the day; for I thereof
the numbers do not know.

(4) Deliver me, O my God, out of the hand of
the wicked, out of the hand of the
unrighteous and cruel man.

(5) For thou *art* my hope, O Lord GOD: *thou art* my trust from my youth.

(6) By thee have I been holden up from the
womb: thou art he that took me out of my
mother's bowels: my praise *shall be*
continually of thee.

(7) I am as a wonder unto many; but thou *art*
my strong refuge.

(8) Let my mouth be filled *with* thy praise
and with thy honour all the day.

(9) Cast me not off in the time of old age;
forsake me not when my strength faileth.

(10) For mine enemies speak against me; and
they that lay wait for my soul take counsel
together,

(11) Saying, God hath forsaken him:
persecute and take him; for *there is* none to
deliver *him*.

(12) O God, be not far from me: O my God,
make haste for my help.

(13) Let them be confounded *and* consumed
that are adversaries to my soul; let them be
covered *with* reproach and dishonour that
seek my hurt.

(14) But I will hope continually, and will yet
praise thee more and more.

(15) My mouth shall shew forth thy
righteousness *and* thy salvation all the day;
for I know not the numbers *thereof*.

16 And I will constantly go on
in strength of God the Lord;
And thine own righteousness, ev'n thine
alone, I will record.

17 For even from my youth, O God,
by thee I have been taught;
And hitherto I have declar'd
the wonders thou hast wrought.

18 And now, Lord, leave me not, when I
old and gray-headed grow:
Till to this age thy strength and pow'r
to all to come I show.

19 And thy most perfect righteousness
O Lord, is very high,
Who hast so great things done: O God,
who is like unto thee?

20 Thou, Lord, who great adversities,
and sore, to me didst show,
Shalt quicken, and bring me again
from depths of earth below.

21 My greatness and my pow'r thou wilt
increase, and far extend:
On ev'ry side against all grief
thou wilt me comfort send.

22 Thee, ev'n thy truth, I'll also praise,
my God, with psaltery:
Thou Holy One of Israel,
with harp I'll sing to thee.

23 My lips shall much rejoice in thee,
when I thy praises sound;
My soul, which thou redeemed hast,
in joy shall much abound.

24 My tongue thy justice shall proclaim,
continuing all day long;
For they confounded are, and sham'd,
that seek to do me wrong.

(16) I will go in the strength of the Lord
GOD: I will make mention of thy
righteousness, *even* of thine only.

(17) O God, thou hast taught me from my
youth: and hitherto have I declared thy
wondrous works.

(18) Now also when I am old and
grayheaded, O God, forsake me not; until I
have shewed thy strength unto *this*
generation, *and* thy power to every one *that* is
to come.

(19) Thy righteousness also, O God, *is* very
high, who hast done great things: O God,
who *is* like unto thee!

(20) *Thou*, which hast shewed me great and
sore troubles, shalt quicken me again, and
shalt bring me up again from the depths of
the earth.

(21) Thou shalt increase my greatness, and
comfort me on every side.

(22) I will also praise thee with the psaltery,
even thy truth, O my God: unto thee will I
sing with the harp, O thou Holy One of
Israel.

(23) My lips shall greatly rejoice when I sing
unto thee; and my soul, which thou hast
redeemed.

(24) My tongue also shall talk of thy
righteousness all the day long: for they are
confounded, for they are brought unto
shame, that seek my hurt.

Psalm 72

A Psalm for Solomon.

- 1 O Lord, thy judgments give the king,
his son thy righteousness.
- 2 With right he shall thy people judge,
thy poor with uprightness.
- 3 The lofty mountains shall bring forth
unto the people peace;
Likewise the little hills the same
shall do by righteousness.
- 4 The people's poor ones he shall judge,
the needy's children save;
And those shall he in pieces break
who them oppressed have.
- 5 They shall thee fear, while sun and moon
do last, through ages all.
- 6 Like rain on mown grass he shall drop,
or show'rs on earth that fall.
- 7 The just shall flourish in his days,
and prosper in his reign:
He shall, while doth the moon endure,
abundant peace maintain.
- 8 His large and great dominion shall
from sea to sea extend:
It from the river shall reach forth
unto earth's utmost end.
- 9 They in the wilderness that dwell
bow down before him must;
And they that are his enemies
shall lick the very dust.
- 10 The kings of Tarshish, and the isles,
to him shall presents bring;
And unto him shall offer gifts
Sheba's and Seba's king.
- 11 Yea, all the mighty kings on earth
before him down shall fall;
And all the nations of the world
do service to him shall.

Psalm 72:1-20

A Psalm for Solomon.

- (1) Give the king thy judgments, O God, and
thy righteousness unto the king's son.
- (2) He shall judge thy people with
righteousness, and thy poor with judgment.
- (3) The mountains shall bring peace to the
people, and the little hills, by righteousness.
- (4) He shall judge the poor of the people, he
shall save the children of the needy, and shall
break in pieces the oppressor.
- (5) They shall fear thee as long as the sun
and moon endure, throughout all
generations.
- (6) He shall come down like rain upon the
mown grass: as showers *that* water the earth.
- (7) In his days shall the righteous flourish;
and abundance of peace so long as the moon
endureth.
- (8) He shall have dominion also from sea to
sea, and from the river unto the ends of the
earth.
- (9) They that dwell in the wilderness shall
bow before him; and his enemies shall lick
the dust.
- (10) The kings of Tarshish and of the isles
shall bring presents: the kings of Sheba and
Seba shall offer gifts.
- (11) Yea, all kings shall fall down before him:
all nations shall serve him.

- 12 For he the needy shall preserve,
when he to him doth call;
The poor also, and him that hath
no help of man at all.
- 13 The poor man and the indigent
in mercy he shall spare;
He shall preserve alive the souls
of those that needy are.
- 14 Both from deceit and violence
their soul he shall set free;
And in his sight right precious
and dear their blood shall be.
- 15 Yea, he shall live, and giv'n to him
shall be of Sheba's gold:
For him still shall they pray, and he
shall daily be extoll'd.
- 16 Of corn an handful in the earth
on tops of mountains high,
With prosp'rous fruit shall shake, like trees
on Lebanon that be.
- The city shall be flourishing,
her citizens abound
In number shall, like to the grass
that grows upon the ground.
- 17 His name for ever shall endure;
last like the sun it shall:
Men shall be bless'd in him, and bless'd
all nations shall him call.
- 18 Now blessed be the Lord our God,
the God of Israel,
For he alone doth wondrous works,
in glory that excel.
- 19 And blessed be his glorious name
to all eternity:
The whole earth let his glory fill.
Amen, so let it be.
- (12) For he shall deliver the needy when he
crieth; the poor also, and *him* that hath no
helper.
- (13) He shall spare the poor and needy, and
shall save the souls of the needy.
- (14) He shall redeem their soul from deceit
and violence: and precious shall their blood
be in his sight.
- (15) And he shall live, and to him shall be
given of the gold of Sheba: prayer also shall
be made for him continually; *and* daily shall
he be praised.
- (16) There shall be an handful of corn in the
earth upon the top of the mountains; the fruit
thereof shall shake like Lebanon:
- and *they* of the city shall flourish like grass of
the earth.
- (17) His name shall endure for ever: his
name shall be continued as long as the sun:
and *men* shall be blessed in him: all nations
shall call him blessed.
- (18) Blessed *be* the LORD God, the God of
Israel, who only doeth wondrous things.
- (19) And blessed *be* his glorious name for
ever: and let the whole earth be filled *with* his
glory; Amen, and Amen.
- (20) The prayers of David the son of Jesse are
ended.

Psalm 73

A Psalm of Asaph.

- 1 Yet God is good to Israel,
to each pure-hearted one.
- 2 But as for me, my steps near slipp'd,
my feet were almost gone.
- 3 For I envious was, and grudg'd
the foolish folk to see,
When I perceiv'd the wicked sort
enjoy prosperity.
- 4 For still their strength continueth firm;
their death of bands is free.
- 5 They are not toil'd like other men,
nor plagu'd, as others be.
- 6 Therefore their pride, like to a chain,
them compasseth about;
And, as a garment, violence
doth cover them throughout.
- 7 Their eyes stand out with fat; they have
more than their hearts could wish.
- 8 They are corrupt; their talk of wrong
both lewd and lofty is.
- 9 They set their mouth against the heav'ns
in their blasphemous talk;
And their reproaching tongue throughout
the earth at large doth walk.
- 10 His people oftentimes for this
look back, and turn about;
Sith waters of so full a cup
to these are poured out.
- 11 And thus they say, How can it be
that God these things doth know?
Or, Can there in the Highest be
knowledge of things below?
- 12 Behold, these are the wicked ones,
yet prosper at their will
In worldly things; they do increase
in wealth and riches still.

Psalm 73:1-28

A Psalm of Asaph.

- (1) Truly God *is* good to Israel, *even* to such
as are of a clean heart.
- (2) But as for me, my feet were almost gone;
my steps had well nigh slipped.
- (3) For I was envious at the foolish, *when* I
saw the prosperity of the wicked.
- (4) For *there are* no bands in their death: but
their strength *is* firm.
- (5) They *are* not in trouble *as other* men;
neither are they plagued like *other* men.
- (6) Therefore pride compasseth them about
as a chain; violence covereth them *as a*
garment.
- (7) Their eyes stand out with fatness: they
have more than heart could wish.
- (8) They are corrupt, and speak wickedly
concerning oppression: they speak loftily.
- (9) They set their mouth against the heavens,
and their tongue walketh through the earth.
- (10) Therefore his people return hither: and
waters of a full *cup* are wrung out to them.
- (11) And they say, How doth God know?
and is there knowledge in the most High?
- (12) Behold, these *are* the ungodly, who
prosper in the world; they increase *in* riches.

- 13 I verily have done in vain
my heart to purify;
To no effect in innocence
washed my hands have I.
- 14 For daily, and all day throughout,
great plagues I suffer'd have;
Yea, ev'ry morning I of new
did chastisement receive.
- 15 If in this manner foolishly
to speak I would intend,
Thy children's generation,
behold, I should offend.
- 16 When I this thought to know, it was
too hard a thing for me;
17 Till to God's sanctuary I went,
then I their end did see.
- 18 Assuredly thou didst them set
a slipp'ry place upon;
Them suddenly thou castedst down
into destruction.
- 19 How in a moment suddenly
to ruin brought are they!
With fearful terrors utterly
they are consum'd away.
- 20 Ev'n like unto a dream, when one
from sleeping doth arise;
So thou, O Lord, when thou awak'st,
their image shalt despise.
- 21 Thus grieved was my heart in me,
and me my reins opprest:
22 So rude was I, and ignorant,
and in thy sight a beast.
- 23 Nevertheless continually,
O Lord, I am with thee:
Thou dost me hold by my right hand,
and still upholdest me.
- (13) Verily I have cleansed my heart *in* vain,
and washed my hands in innocency.
- (14) For all the day long have I been
plagued, and chastened every morning.
- (15) If I say, I will speak thus; behold, I
should offend *against* the generation of thy
children.
- (16) When I thought to know this, it *was* too
painful for me;
(17) Until I went into the sanctuary of God;
then understood I their end.
- (18) Surely thou didst set them in slippery
places: thou castedst them down into
destruction.
- (19) How are they *brought* into desolation, as
in a moment! they are utterly consumed with
terrors.
- (20) As a dream when *one* awaketh; *so*, O
Lord, when thou awakest, thou shalt despise
their image.
- (21) Thus my heart was grieved, and I was
pricked in my reins.
(22) So foolish *was* I, and ignorant: I was *as* a
beast before thee.
- (23) Nevertheless I *am* continually with thee:
thou hast holden *me* by my right hand.

24 Thou, with thy counsel, while I live,
wilt me conduct and guide;
And to thy glory afterward
receive me to abide.

25 Whom have I in the heavens high
but thee, O Lord, alone?
And in the earth whom I desire
besides thee there is none.

26 My flesh and heart doth faint and fail,
but God doth fail me never:
For of my heart God is the strength
and portion for ever.

27 For, lo, they that are far from thee
for ever perish shall;
Them that a whoring from thee go
thou hast destroyed all.

28 But surely it is good for me
that I draw near to God:
In God I trust, that all thy works
I may declare abroad.

Psalm 74

Maschil of Asaph.

1 O God, why hast thou cast us off?
is it for evermore?
Against thy pasture-sheep why doth
thine anger smoke so sore?

2 O call to thy remembrance
thy congregation,
Which thou hast purchased of old;
still think the same upon:

The rod of thine inheritance,
which thou redeemed hast,
This Sion hill, wherein thou hadst
thy dwelling in times past.

(24) Thou shalt guide me with thy counsel,
and afterward receive me *to* glory.

(25) Whom have I in heaven *but thee?* and
there is none upon earth *that* I desire beside
thee.

(26) My flesh and my heart faileth: *but God is*
the strength of my heart, and my portion for
ever.

(27) For, lo, they that are far from thee shall
perish: thou hast destroyed all them that go a
whoring from thee.

(28) But *it is* good for me to draw near to
God: I have put my trust in the Lord GOD,
that I may declare all thy works.

Psalm 74:1-23

Maschil of Asaph.

(1) O God, why hast thou cast *us* off for ever?
why doth thine anger smoke against the
sheep of thy pasture?

(2) Remember thy congregation, *which* thou
hast purchased of old;

the rod of thine inheritance, *which* thou hast
redeemed; this mount Zion, wherein thou
hast dwelt.

- 3 To these long desolations
thy feet lift, do not tarry;
For all the ills thy foes have done
within thy sanctuary.
- 4 Amidst thy congregations
thine enemies do roar:
Their ensigns they set up for signs
of triumph thee before.
- 5 A man was famous, and was had
in estimation,
According as he lifted up
his axe thick trees upon.
- 6 But all at once with axes now
and hammers they go to,
And down the carved work thereof
they break, and quite undo.
- 7 They fired have thy sanctuary,
and have defil'd the same,
By casting down unto the ground
the place where dwelt thy name.
- 8 Thus said they in their hearts, Let us
destroy them out of hand:
They burnt up all the synagogues
of God within the land.
- 9 Our signs we do not now behold;
there is not us among
A prophet more, nor any one
that knows the time how long.
- 10 How long, Lord, shall the enemy
thus in reproach exclaim?
And shall the adversary thus
always blaspheme thy name?
- 11 Thy hand, ev'n thy right hand of might,
why dost thou thus draw back?
O from thy bosom pluck it out
for our deliv'rance sake.
- (3) Lift up thy feet unto the perpetual
desolations; *even* all *that* the enemy hath done
wickedly in the sanctuary.
- (4) Thine enemies roar in the midst of thy
congregations; they set up their ensigns *for*
signs.
- (5) *A man* was famous according as he had
lifted up axes upon the thick trees.
- (6) But now they break down the carved
work thereof at once with axes and hammers.
- (7) They have cast fire into thy sanctuary,
they have defiled *by casting down* the
dwelling place of thy name to the ground.
- (8) They said in their hearts, Let us destroy
them together: they have burned up all the
synagogues of God in the land.
- (9) We see not our signs: *there is* no more any
prophet: neither *is there* among us any that
knoweth how long.
- (10) O God, how long shall the adversary
reproach? shall the enemy blaspheme thy
name for ever?
- (11) Why withdrawest thou thy hand, even
thy right hand? pluck *it* out of thy bosom.

- 12 For certainly God is my King,
ev'n from the times of old,
Working in midst of all the earth
salvation manifold.
- 13 The sea, by thy great pow'r, to part
asunder thou didst make;
And thou the dragons' heads, O Lord,
within the waters brake.
- 14 The leviathan's head thou brak'st
in pieces, and didst give
Him to be meat unto the folk
in wilderness that live.
- 15 Thou clav'st the fountain and the flood,
which did with streams abound:
Thou dry'dst the mighty waters up
unto the very ground.
- 16 Thine only is the day, O Lord,
thine also is the night;
And thou alone prepared hast
the sun and shining light.
- 17 By thee the borders of the earth
were settled ev'ry where:
The summer and the winter both
by thee created were.
- 18 That th' enemy reproached hath,
O keep it in record;
And that the foolish people have
blasphem'd thy name, O Lord.
- 19 Unto the multitude do not
thy turtle's soul deliver:
The congregation of thy poor
do not forget for ever.
- 20 Unto thy cov'nant have respect;
for earth's dark places be
Full of the habitations
of horrid cruelty.
- (12) For God *is* my King of old, working
salvation in the midst of the earth.
- (13) Thou didst divide the sea by thy
strength: thou brakest the heads of the
dragons in the waters.
- (14) Thou brakest the heads of leviathan in
pieces, *and* gavest him *to be* meat to the
people inhabiting the wilderness.
- (15) Thou didst cleave the fountain and the
flood: thou driedst up mighty rivers.
- (16) The day *is* thine, the night also *is* thine:
thou hast prepared the light and the sun.
- (17) Thou hast set all the borders of the
earth: thou hast made summer and winter.
- (18) Remember this, *that* the enemy hath
reproached, O LORD, and *that* the foolish
people have blasphemed thy name.
- (19) O deliver not the soul of thy turtledove
unto the multitude *of the wicked*: forget not
the congregation of thy poor for ever.
- (20) Have respect unto the covenant: for the
dark places of the earth are full of the
habitations of cruelty.

21 O let not those that be oppress'd
return again with shame:
Let those that poor and needy are
give praise unto thy name.

22 Do thou, O God, arise and plead
the cause that is thine own:
Remember how thou art reproach'd
still by the foolish one.

23 Do not forget the voice of those
that are thine enemies:
Of those the tumult ever grows
that do against thee rise.

Psalm 75

To the chief Musician, Al-taschith,
A Psalm *or* Song of Asaph.

- 1 To thee, O God, do we give thanks,
we do give thanks to thee;
Because thy wondrous works declare
thy great name near to be.
- 2 I purpose, when I shall receive
the congregation,
That I shall judgment uprightly
render to ev'ry one.
- 3 Dissolved is the land, with all
that in the same do dwell;
But I the pillars thereof do
bear up, and stablish well.
- 4 I to the foolish people said,
Do not deal foolishly;
And unto those that wicked are,
Lift not your horn on high.
- 5 Lift not your horn on high, nor speak
6 with stubborn neck. But know,
That not from east, nor west, nor south,
promotion doth flow.

(21) O let not the oppressed return ashamed:
let the poor and needy praise thy name.

(22) Arise, O God, plead thine own cause:
remember how the foolish man reproacheth
thee daily.

(23) Forget not the voice of thine enemies:
the tumult of those that rise up against thee
increaseth continually.

Psalm 75:1-10

To the chief Musician, Altaschith,
A Psalm *or* Song of Asaph.

- (1) Unto thee, O God, do we give thanks,
unto thee do we give thanks: for *that* thy name
is near thy wondrous works declare.
- (2) When I shall receive the congregation I
will judge uprightly.
- (3) The earth and all the inhabitants thereof
are dissolved: I bear up the pillars of it. Selah.
- (4) I said unto the fools, Deal not foolishly:
and to the wicked, Lift not up the horn:
- (5) Lift not up your horn on high: speak *not*
with a stiff neck.
- (6) For promotion *cometh* neither from the
east, nor from the west, nor from the south.

- 7 But God is judge; he puts down one,
and sets another up.
8 For in the hand of God most high
of red wine is a cup:

'Tis full of mixture, he pours forth,
and makes the wicked all
Wring out the bitter dregs thereof;
yea, and they drink them shall.

- 9 But I for ever will declare,
I Jacob's God will praise.
10 All horns of lewd men I'll cut off;
but just men's horns will raise.

Psalm 76

To the chief Musician on Neginoth,
A Psalm *or* Song of Asaph.

- 1 In Judah's land God is well known,
his name's in Isr'el great:
2 In Salem is his tabernacle,
in Zion is his seat.
3 There arrows of the bow he brake,
the shield, the sword, the war.
4 More glorious thou than hills of prey,
more excellent art far.
5 Those that were stout of heart are spoil'd,
they slept their sleep outright;
And none of those their hands did find,
that were the men of might.
6 When thy rebuke, O Jacob's God,
had forth against them past,
Their horses and their chariots both
were in a dead sleep cast.
7 Thou, Lord, ev'n thou art he that should
be fear'd; and who is he
That may stand up before thy sight,
if once thou angry be?

- (7) But God *is* the judge: he putteth down
one, and setteth up another.
(8) For in the hand of the LORD *there is* a
cup, and the wine is red;

it is full of mixture; and he poureth out of the
same: but the dregs thereof, all the wicked of
the earth shall wring *them* out, *and* drink
them.

- (9) But I will declare for ever; I will sing
praises to the God of Jacob.
(10) All the horns of the wicked also will I
cut off; *but* the horns of the righteous shall be
exalted.

Psalm 76:1-12

To the chief Musician on Neginoth,
A Psalm *or* Song of Asaph.

- (1) In Judah *is* God known: his name *is* great
in Israel.
(2) In Salem also is his tabernacle, and his
dwelling place in Zion.
(3) There brake he the arrows of the bow, the
shield, and the sword, and the battle. Selah.
(4) Thou *art* more glorious *and* excellent than
the mountains of prey.
(5) The stouthearted are spoiled, they have
slept their sleep: and none of the men of
might have found their hands.
(6) At thy rebuke, O God of Jacob, both the
chariot and horse are cast into a dead sleep.
(7) Thou, *even* thou, *art* to be feared: and who
may stand in thy sight when once thou art
angry?

- 8 From heav'n thou judgment caus'd be heard;
the earth was still with fear,
- 9 When God to judgment rose, to save all meek on earth that were.
- 10 Surely the very wrath of man unto thy praise redounds:
Thou to the remnant of his wrath wilt set restraining bounds.
- 11 Vow to the Lord your God, and pay:
all ye that near him be,
Bring gifts and presents unto him;
for to be fear'd is he.
- 12 By him the sp'rits shall be cut off of those that princes are:
Unto the kings that are on earth he fearful doth appear.

Psalm 77

To the chief Musician, to Jeduthun,
A Psalm of Asaph.

- 1 Unto the Lord I with my voice,
I unto God did cry;
Ev'n with my voice, and unto me his ear he did apply.
- 2 I in my trouble sought the Lord,
my sore by night did run,
And ceased not; my grieved soul did consolation shun.
- 3 I to remembrance God did call,
yet trouble did remain;
And overwhelm'd my spirit was,
whilst I did sore complain.
- 4 Mine eyes, debarr'd from rest and sleep,
thou makest still to wake;
My trouble is so great that I
unable am to speak.

(8) Thou didst cause judgment to be heard from heaven; the earth feared, and was still,
(9) When God arose to judgment, to save all the meek of the earth. Selah.

(10) Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

(11) Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared.

(12) He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

Psalm 77:1-20

To the chief Musician, to Jeduthun,
A Psalm of Asaph.

- (1) I cried unto God with my voice, *even* unto God with my voice; and he gave ear unto me.
- (2) In the day of my trouble I sought the Lord: my sore ran in the night, and ceased not: my soul refused to be comforted.
- (3) I remembered God, and was troubled: I complained, and my spirit was overwhelmed. Selah.
- (4) Thou holdest mine eyes waking: I am so troubled that I cannot speak.

- 5 The days of old to mind I call'd,
and oft did think upon
The times and ages that are past
full many years ago.
- 6 By night my song I call to mind,
and commune with my heart;
My sp'rit did carefully enquire
how I might ease my smart.
- 7 For ever will the Lord cast off,
and gracious be no more?
- 8 For ever is his mercy gone?
fails his word evermore?
- 9 Is't true that to be gracious
the Lord forgotten hath?
And that his tender mercies he
hath shut up in his wrath?
- 10 Then did I say, That surely this
is mine infirmity:
I'll mind the years of the right hand
of him that is most High.
- 11 Yea, I remember will the works
performed by the Lord:
The wonders done of old by thee
I surely will record.
- 12 I also will of all thy works
my meditation make;
And of thy doings to discourse
great pleasure I will take.
- 13 O God, thy way most holy is
within thy sanctuary;
And what god is so great in pow'r
as is our God most high?
- 14 Thou art the God that wonders do'st
by thy right hand most strong:
Thy mighty pow'r thou hast declar'd
the nations among.
- (5) I have considered the days of old, the
years of ancient times.
- (6) I call to remembrance my song in the
night: I commune with mine own heart: and
my spirit made diligent search.
- (7) Will the Lord cast off for ever? and will
he be favourable no more?
- (8) Is his mercy clean gone for ever? doth *his*
promise fail for evermore?
- (9) Hath God forgotten to be gracious? hath
he in anger shut up his tender mercies? Selah.
- (10) And I said, This *is* my infirmity: *but I*
will remember the years of the right hand of
the most High.
- (11) I will remember the works of the LORD:
surely I will remember thy wonders of old.
- (12) I will meditate also of all thy work, and
talk of thy doings.
- (13) Thy way, O God, *is* in the sanctuary:
who *is so* great a God as *our* God?
- (14) Thou *art* the God that doest wonders:
thou hast declared thy strength among the
people.

15 To thine own people with thine arm
thou didst redemption bring;
To Jacob's sons, and to the tribes
of Joseph that do spring.

16 The waters, Lord, perceived thee,
the waters saw thee well;
And they for fear aside did flee;
the depths on trembling fell.

17 The clouds in water forth were pour'd,
sound loudly did the sky;
And swiftly through the world abroad
thine arrows fierce did fly.

18 Thy thunder's voice amongst the heav'n
a mighty noise did make;
By lightnings lighten'd was the world,
th' earth tremble did and shake.

19 Thy way is in the sea, and in
the waters great thy path;
Yet are thy footsteps hid, O Lord;
none knowledge thereof hath.

20 Thy people thou didst safely lead,
like to a flock of sheep;
By Moses' hand and Aaron's thou
didst them conduct and keep.

Psalm 78

Maschil of Asaph.

1 Attend, my people, to my law;
thereto give thou an ear;
The words that from my mouth proceed
attentively do hear.

2 My mouth shall speak a parable,
and sayings dark of old;

3 The same which we have heard and
known,
and us our fathers told.

(15) Thou hast with *thine* arm redeemed thy
people, the sons of Jacob and Joseph. Selah.

(16) The waters saw thee, O God, the waters
saw thee; they were afraid: the depths also
were troubled.

(17) The clouds poured out water: the skies
sent out a sound: thine arrows also went
abroad.

(18) The voice of thy thunder *was* in the
heaven: the lightnings lightened the world:
the earth trembled and shook.

(19) Thy way *is* in the sea, and thy path in
the great waters, and thy footsteps are not
known.

(20) Thou leddest thy people like a flock by
the hand of Moses and Aaron.

Psalm 78:1-72

Maschil of Asaph.

(1) Give ear, O my people, *to* my law: incline
your ears to the words of my mouth.

(2) I will open my mouth in a parable: I will
utter dark sayings of old:

(3) Which we have heard and known, and
our fathers have told us.

4 We also will them not conceal
from their posterity;
Them to the generation
to come declare will we:

The praises of the Lord our God,
and his almighty strength,
The wondrous works that he hath done,
we will shew forth at length.

5 His testimony and his law
in Isr'el he did place,
And charg'd our fathers it to show
to their succeeding race;

6 That so the race which was to come
might well them learn and know;
And sons unborn, who should arise,
might to their sons them show:

7 That they might set their hope in God,
and suffer not to fall
His mighty works out of their mind,
but keep his precepts all:

8 And might not, like their fathers, be
a stiff rebellious race;
A race not right in heart; with God
whose sp'rit not stedfast was.

9 The sons of Ephraim, who nor bows
nor other arms did lack,
When as the day of battle was,
they faintly turned back.

10 They brake God's cov'nant, and refus'd
in his commands to go;

11 His works and wonders they forgot,
which he to them did show.

12 Things marvellous he brought to pass;
their fathers them beheld
Within the land of Egypt done,
yea, ev'n in Zoan's field.

(4) We will not hide *them* from their children,
shewing to the generation to come

the praises of the LORD, and his strength,
and his wonderful works that he hath done.

(5) For he established a testimony in Jacob,
and appointed a law in Israel, which he
commanded our fathers, that they should
make them known to their children:

(6) That the generation to come might know
them, even the children *which* should be born;
who should arise and declare *them* to their
children:

(7) That they might set their hope in God,
and not forget the works of God, but keep his
commandments:

(8) And might not be as their fathers, a
stubborn and rebellious generation; a
generation *that* set not their heart aright, and
whose spirit was not stedfast with God.

(9) The children of Ephraim, *being* armed,
and carrying bows, turned back in the day of
battle.

(10) They kept not the covenant of God, and
refused to walk in his law;

(11) And forgot his works, and his wonders
that he had shewed them.

(12) Marvellous things did he in the sight of
their fathers, in the land of Egypt, *in* the field
of Zoan.

- 13 By him divided was the sea,
he caus'd them through to pass;
And made the waters so to stand,
as like an heap it was.
- 14 With cloud by day, with light of fire
all night, he did them guide.
- 15 In desert rocks he clave, and drink,
as from great depths, supply'd.
- 16 He from the rock brought streams, like
floods
made waters to run down.
- 17 Yet sinning more, in desert they
provok'd the Highest One.
- 18 For in their heart they tempted God,
and, speaking with mistrust,
They greedily did meat require
to satisfy their lust.
- 19 Against the Lord himself they spake,
and, murmuring, said thus,
A table in the wilderness
can God prepare for us?
- 20 Behold, he smote the rock, and thence
came streams and waters great;
But can he give his people bread?
and send them flesh to eat?
- 21 The Lord did hear, and waxed wroth;
so kindled was a flame
'Gainst Jacob, and 'gainst Israel
up indignation came.
- 22 For they believ'd not God, nor trust
in his salvation had;
- 23 Though clouds above he did command,
and heav'n's doors open made,
- 24 And manna rain'd on them, and gave
them corn of heav'n to eat.
- 25 Man angels' food did eat; to them
he to the full sent meat.
- (13) He divided the sea, and caused them to
pass through; and he made the waters to
stand as an heap.
- (14) In the daytime also he led them with a
cloud, and all the night with a light of fire.
- (15) He clave the rocks in the wilderness,
and gave *them* drink as *out of* the great
depths.
- (16) He brought streams also out of the rock,
and caused waters to run down like rivers.
- (17) And they sinned yet more against him
by provoking the most High in the
wilderness.
- (18) And they tempted God in their heart by
asking meat for their lust.
- (19) Yea, they spake against God; they said,
Can God furnish a table in the wilderness?
- (20) Behold, he smote the rock, that the
waters gushed out, and the streams
overflowed; can he give bread also? can he
provide flesh for his people?
- (21) Therefore the LORD heard *this*, and was
wroth: so a fire was kindled against Jacob,
and anger also came up against Israel;
- (22) Because they believed not in God, and
trusted not in his salvation:
- (23) Though he had commanded the clouds
from above, and opened the doors of heaven,
- (24) And had rained down manna upon
them to eat, and had given them of the corn
of heaven.
- (25) Man did eat angels' food: he sent them
meat to the full.

- 26 And in the heaven he did cause
an eastern wind to blow;
And by his power he let out
the southern wind to go.
- 27 Then flesh as thick as dust he made
to rain down them among;
And feather'd fowls, like as the sand
which li'th the shore along.
- 28 At his command amidst their camp
these show'rs of flesh down fell,
All round about the tabernacles
and tents where they did dwell.
- 29 So they did eat abundantly,
and had of meat their fill;
For he did give to them what was
their own desire and will.
- 30 They from their lust had not estrang'd
their heart and their desire;
But while the meat was in their mouths,
which they did so require,
- 31 God's wrath upon them came, and slew
the fattest of them all;
So that the choice of Israel,
o'erthrown by death, did fall.
- 32 Yet, notwithstanding of all this,
they sinned still the more;
And though he had great wonders wrought,
believ'd him not therefore:
- 33 Wherefore their days in vanity
he did consume and waste;
And by his wrath their wretched years
away in trouble past.
- 34 But when he slew them, then they did
to seek him shew desire;
Yea, they return'd, and after God
right early did enquire.
- (26) He caused an east wind to blow in the
heaven: and by his power he brought in the
south wind.
- (27) He rained flesh also upon them as dust,
and feathered fowls like as the sand of the
sea:
- (28) And he let *it* fall in the midst of their
camp, round about their habitations.
- (29) So they did eat, and were well filled: for
he gave them their own desire;
- (30) They were not estranged from their lust.
But while their meat *was* yet in their mouths,
- (31) The wrath of God came upon them, and
slew the fattest of them, and smote down the
chosen *men* of Israel.
- (32) For all this they sinned still, and
believed not for his wondrous works.
- (33) Therefore their days did he consume in
vanity, and their years in trouble.
- (34) When he slew them, then they sought
him: and they returned and enquired early
after God.

35 And that the Lord had been their Rock,
they did remember then;
Ev'n that the high almighty God
had their Redeemer been.

36 Yet with their mouth they flatter'd him,
and spake but feignedly;
And they unto the God of truth
with their false tongues did lie.

37 For though their words were good, their
heart
with him was not sincere;
Unstedfast and perfidious
they in his cov'nant were.

38 But, full of pity, he forgave
their sin, them did not slay;
Nor stirr'd up all his wrath, but oft
his anger turn'd away.

39 For that they were but fading flesh
to mind he did recall;
A wind that passeth soon away,
and not returns at all.

40 How often did they him provoke
within the wilderness!
And in the desert did him grieve
with their rebelliousness!

41 Yea, turning back, they tempted God,
and limits set upon
Him, who in midst of Isr'el is
the only Holy One.

42 They did not call to mind his pow'r,
nor yet the day when he
Deliver'd them out of the hand
of their fierce enemy;

43 Nor how great signs in Egypt land
he openly had wrought;
What miracles in Zoan's field
his hand to pass had brought.

(35) And they remembered that God *was*
their rock, and the high God their redeemer.

(36) Nevertheless they did flatter him with
their mouth, and they lied unto him with
their tongues.

(37) For their heart was not right with him,
neither were they stedfast in his covenant.

(38) But he, *being* full of compassion, forgave
their iniquity, and destroyed *them* not: yea,
many a time turned he his anger away, and
did not stir up all his wrath.

(39) For he remembered that they *were but*
flesh; a wind that passeth away, and cometh
not again.

(40) How oft did they provoke him in the
wilderness, *and* grieve him in the desert!

(41) Yea, they turned back and tempted God,
and limited the Holy One of Israel.

(42) They remembered not his hand, *nor* the
day when he delivered them from the enemy.

(43) How he had wrought his signs in Egypt,
and his wonders in the field of Zoan:

- 44 How lakes and rivers ev'ry where
he turned into blood;
So that nor man nor beast could drink
of standing lake or flood.
- 45 He brought among them swarms of flies,
which did them sore annoy;
And divers kinds of filthy frogs
he sent them to destroy.
- 46 He to the caterpillar gave
the fruits of all their soil;
Their labours he deliver'd up
unto the locusts' spoil.
- 47 Their vines with hail, their sycamores
he with the frost did blast:
- 48 Their beasts to hail he gave; their flocks
hot thunderbolts did waste.
- 49 Fierce burning wrath he on them cast,
and indignation strong,
And troubles sore, by sending forth
ill angels them among.
- 50 He to his wrath made way; their soul
from death he did not save;
But over to the pestilence
the lives of them he gave.
- 51 In Egypt land the first-born all
he smote down ev'ry where;
Among the tents of Ham, ev'n these
chief of their strength that were.
- 52 But his own people, like to sheep,
thence to go forth he made;
And he, amidst the wilderness,
them, as a flock, did lead.
- 53 And he them safely on did lead,
so that they did not fear;
Whereas their en'mies by the sea
quite overwhelmed were.
- (44) And had turned their rivers into blood;
and their floods, that they could not drink.
- (45) He sent divers sorts of flies among them,
which devoured them; and frogs, which
destroyed them.
- (46) He gave also their increase unto the
caterpillar, and their labour unto the locust.
- (47) He destroyed their vines with hail, and
their sycomore trees with frost.
- (48) He gave up their cattle also to the hail,
and their flocks to hot thunderbolts.
- (49) He cast upon them the fierceness of his
anger, wrath, and indignation, and trouble,
by sending evil angels *among them*.
- (50) He made a way to his anger; he spared
not their soul from death, but gave their life
over to the pestilence;
- (51) And smote all the firstborn in Egypt; the
chief of *their* strength in the tabernacles of
Ham:
- (52) But made his own people to go forth like
sheep, and guided them in the wilderness
like a flock.
- (53) And he led them on safely, so that they
feared not: but the sea overwhelmed their
enemies.

54 To borders of his sanctuary
the Lord his people led,
Ev'n to the mount which his right hand
for them had purchased.

55 The nations of Canaan,
by his almighty hand,
Before their face he did expel
out of their native land;

Which for inheritance to them
by line he did divide,
And made the tribes of Israel
within their tents abide.

56 Yet God most high they did provoke,
and tempted ever still;
And to observe his testimonies
did not incline their will:

57 But, like their fathers, turned back,
and dealt unfaithfully:
Aside they turned, like a bow
that shoots deceitfully.

58 For they to anger did provoke
him with their places high;
And with their graven images
mov'd him to jealousy.

59 When God heard this, he waxed wroth,
and much loath'd Isr'el then:
60 So Shiloh's tent he left, the tent
which he had plac'd with men.

61 And he his strength delivered
into captivity;
He left his glory in the hand
of his proud enemy.

62 His people also he gave o'er
unto the sword's fierce rage:
So sore his wrath inflamed was
against his heritage.

(54) And he brought them to the border of
his sanctuary, *even to* this mountain, *which* his
right hand had purchased.

(55) He cast out the heathen also before
them,

and divided them an inheritance by line, and
made the tribes of Israel to dwell in their
tents.

(56) Yet they tempted and provoked the
most high God, and kept not his testimonies:

(57) But turned back, and dealt unfaithfully
like their fathers: they were turned aside like
a deceitful bow.

(58) For they provoked him to anger with
their high places, and moved him to jealousy
with their graven images.

(59) When God heard *this*, he was wroth,
and greatly abhorred Israel:

(60) So that he forsook the tabernacle of
Shiloh, the tent *which* he placed among men;

(61) And delivered his strength into
captivity, and his glory into the enemy's
hand.

(62) He gave his people over also unto the
sword; and was wroth with his inheritance.

63 The fire consum'd their choice young
men;
their maids no marriage had;
64 And when their priests fell by the sword,
their wives no mourning made.

65 But then the Lord arose, as one
that doth from sleep awake;
And like a giant that, by wine
refresh'd, a shout doth make:

66 Upon his en'mies' hinder parts
he made his stroke to fall;
And so upon them he did put
a shame perpetual.

67 Moreover, he the tabernacle
of Joseph did refuse;
The mighty tribe of Ephraim
he would in no wise chuse:

68 But he did chuse Jehudah's tribe
to be the rest above;
And of mount Sion he made choice,
which he so much did love.

69 And he his sanctuary built
like to a palace high,
Like to the earth which he did found
to perpetuity.

70 Of David, that his servant was,
he also choice did make,
And even from the folds of sheep
was pleased him to take:

71 From waiting on the ewes with young,
he brought him forth to feed
Israel, his inheritance,
his people, Jacob's seed.

72 So after the integrity
he of his heart them fed;
And by the good skill of his hands
them wisely governed.

(63) The fire consumed their young men; and
their maidens were not given to marriage.
(64) Their priests fell by the sword; and their
widows made no lamentation.

(65) Then the Lord awaked as one out of
sleep, *and* like a mighty man that shouteth by
reason of wine.

(66) And he smote his enemies in the hinder
parts: he put them to a perpetual reproach.

(67) Moreover he refused the tabernacle of
Joseph, and chose not the tribe of Ephraim:

(68) But chose the tribe of Judah, the mount
Zion which he loved.

(69) And he built his sanctuary like high
palaces, like the earth which he hath
established for ever.

(70) He chose David also his servant, and
took him from the sheepfolds:

(71) From following the ewes great with
young he brought him to feed Jacob his
people, and Israel his inheritance.

(72) So he fed them according to the integrity
of his heart; and guided them by the
skilfulness of his hands.

Psalm 79

A Psalm of Asaph.

- 1 O God, the heathen enter'd have
thine heritage; by them
Defiled is thy house: on heaps
they laid Jerusalem.
- 2 The bodies of thy servants they
have cast forth to be meat
To rav'nous fowls; thy dear saints' flesh
they gave to beasts to eat.
- 3 Their blood about Jerusalem
like water they have shed;
And there was none to bury them
when they were slain and dead.
- 4 Unto our neighbours a reproach
most base become are we;
A scorn and laughingstock to them
that round about us be.
- 5 How long, Lord, shall thine anger last?
wilt thou still keep the same?
And shall thy fervent jealousy
burn like unto a flame?
- 6 On heathen pour thy fury forth,
that have thee never known,
And on those kingdoms which thy name
have never call'd upon.
- 7 For these are they who Jacob have
devoured cruelly;
And they his habitation
have caused waste to lie.
- 8 Against us mind not former sins;
thy tender mercies show;
Let them prevent us speedily,
for we're brought very low.
- 9 For thy name's glory help us, Lord,
who hast our Saviour been:
Deliver us; for thy name's sake,
O purge away our sin.

Psalm 79:1-13

A Psalm of Asaph.

- (1) O God, the heathen are come into thine
inheritance; thy holy temple have they
defiled; they have laid Jerusalem on heaps.
- (2) The dead bodies of thy servants have
they given *to be* meat unto the fowls of the
heaven, the flesh of thy saints unto the beasts
of the earth.
- (3) Their blood have they shed like water
round about Jerusalem; and *there was* none to
bury *them*.
- (4) We are become a reproach to our
neighbours, a scorn and derision to them that
are round about us.
- (5) How long, LORD? wilt thou be angry for
ever? shall thy jealousy burn like fire?
- (6) Pour out thy wrath upon the heathen that
have not known thee, and upon the
kingdoms that have not called upon thy
name.
- (7) For they have devoured Jacob, and laid
waste his dwelling place.
- (8) O remember not against us former
iniquities: let thy tender mercies speedily
prevent us: for we are brought very low.
- (9) Help us, O God of our salvation, for the
glory of thy name: and deliver us, and purge
away our sins, for thy name's sake.

10 Why say the heathen, Where's their God?
let him to them be known;
When those who shed thy servants' blood
are in our sight o'erthrown.

11 O let the pris'ner's sighs ascend
before thy sight on high;
Preserve those in thy mighty pow'r
that are design'd to die.

12 And to our neighbours' bosom cause
it sev'n-fold render'd be,
Ev'n the reproach wherewith they have,
O Lord, reproached thee.

13 So we thy folk, and pasture-sheep,
shall give thee thanks always;
And unto generations all
we will shew forth thy praise.

Psalm 80

To the chief musician upon Shoshannim,
Eduth,
A Psalm of Asaph.

1 Hear, Isr'el's Shepherd! like a flock
thou that dost Joseph guide;
Shine forth, O thou that dost between
the cherubims abide.

2 In Ephraim's, and Benjamin's
and in Manasseh's sight,
O come for our salvation;
stir up thy strength and might.

3 Turn us again, O Lord our God,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

4 O Lord of hosts, almighty God,
how long shall kindled be
Thy wrath against the prayer made
by thine own folk to thee?

(10) Wherefore should the heathen say,
Where *is* their God? let him be known among
the heathen in our sight *by* the revenging of
the blood of thy servants *which is* shed.

(11) Let the sighing of the prisoner come
before thee; according to the greatness of thy
power preserve thou those that are
appointed to die;

(12) And render unto our neighbours
sevenfold into their bosom their reproach,
wherewith they have reproached thee, O
Lord.

(13) So we thy people and sheep of thy
pasture will give thee thanks for ever: we
will shew forth thy praise to all generations.

Psalm 80:1-19

To the chief Musician upon
Shoshannimeduth,
A Psalm of Asaph.

(1) Give ear, O Shepherd of Israel, thou that
ledest Joseph like a flock; thou that dwellest
between the cherubims, shine forth.

(2) Before Ephraim and Benjamin and
Manasseh stir up thy strength, and come *and*
save us.

(3) Turn us again, O God, and cause thy face
to shine; and we shall be saved.

(4) O LORD God of hosts, how long wilt
thou be angry against the prayer of thy
people?

- 5 Thou tears of sorrow giv'st to them
instead of bread to eat;
Yea, tears instead of drink thou giv'st
to them in measure great.
- 6 Thou makest us a strife unto
our neighbours round about;
Our enemies among themselves
at us do laugh and flout.
- 7 Turn us again, O God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.
- 8 A vine from Egypt brought thou hast,
by thine outstretched hand;
And thou the heathen out didst cast,
to plant it in their land.
- 9 Before it thou a room didst make,
where it might grow and stand;
Thou causedst it deep root to take,
and it did fill the land.
- 10 The mountains veil'd were with its shade,
as with a covering;
Like goodly cedars were the boughs
which out from it did spring.
- 11 Upon the one hand to the sea
her boughs she did out send;
On th' other side unto the flood
her branches did extend.
- 12 Why hast thou then thus broken down,
and ta'en her hedge away?
So that all passengers do pluck,
and make of her a prey.
- 13 The boar who from the forest comes
doth waste it at his pleasure;
The wild beast of the field also
devours it out of measure.
- (5) Thou feedest them with the bread of
tears; and givest them tears to drink in great
measure.
- (6) Thou makest us a strife unto our
neighbours: and our enemies laugh among
themselves.
- (7) Turn us again, O God of hosts, and cause
thy face to shine; and we shall be saved.
- (8) Thou hast brought a vine out of Egypt:
thou hast cast out the heathen, and planted it.
- (9) Thou preparedst *room* before it, and didst
cause it to take deep root, and it filled the
land.
- (10) The hills were covered with the shadow
of it, and the boughs thereof *were like* the
goodly cedars.
- (11) She sent out her boughs unto the sea,
and her branches unto the river.
- (12) Why hast thou *then* broken down her
hedges, so that all they which pass by the
way do pluck her?
- (13) The boar out of the wood doth waste it,
and the wild beast of the field doth devour it.

14 O God of hosts, we thee beseech,
return now unto thine;
Look down from heav'n in love, behold,
and visit this thy vine:

15 This vineyard, which thine own right
hand
hath planted us among;
And that same branch, which for thyself
thou hast made to be strong.

16 Burnt up it is with flaming fire,
it also is cut down:
They utterly are perished,
when as thy face doth frown.

17 O let thy hand be still upon
the Man of thy right hand,
The Son of man, whom for thyself
thou madest strong to stand.

18 So henceforth we will not go back,
nor turn from thee at all:
O do thou quicken us, and we
upon thy name will call.

19 Turn us again, Lord God of hosts,
and upon us vouchsafe
To make thy countenance to shine,
and so we shall be safe.

Psalm 81

To the chief Musician upon Gittith,
A Psalm of Asaph.

- 1 Sing loud to God our strength; with joy
to Jacob's God do sing.
- 2 Take up a psalm, the pleasant harp,
timbrel and psalt'ry bring.
- 3 Blow trumpets at new-moon, what day
our feast appointed is:
 - 4 For charge to Isr'el, and a law
of Jacob's God was this.

(14) Return, we beseech thee, O God of
hosts: look down from heaven, and behold,
and visit this vine;

(15) And the vineyard which thy right hand
hath planted, and the branch *that* thou
madest strong for thyself.

(16) *It is* burned with fire, *it is* cut down: they
perish at the rebuke of thy countenance.

(17) Let thy hand be upon the man of thy
right hand, upon the son of man *whom* thou
madest strong for thyself.

(18) So will not we go back from thee:
quicken us, and we will call upon thy name.

(19) Turn us again, O LORD God of hosts,
cause thy face to shine; and we shall be
saved.

Psalm 81:1-16

To the chief Musician upon Gittith,
A Psalm of Asaph.

- (1) Sing aloud unto God our strength: make
a joyful noise unto the God of Jacob.
- (2) Take a psalm, and bring hither the
timbrel, the pleasant harp with the psaltery.
- (3) Blow up the trumpet in the new moon, in
the time appointed, on our solemn feast day.
- (4) For this *was* a statute for Israel, *and* a law
of the God of Jacob.

5 To Joseph this a testimony
he made, when Egypt land
He travell'd through, where speech I heard
I did not understand.

6 His shoulder I from burdens took,
his hands from pots did free.
7 Thou didst in trouble on me call,
and I deliver'd thee:

In secret place of thundering
I did thee answer make;
And at the streams of Meribah
of thee a proof did take.

8 O thou, my people, give an ear,
I'll testify to thee;
To thee, O Isr'el, if thou wilt
but hearken unto me.

9 In midst of thee there shall not be
any strange god at all;
Nor unto any god unknown
thou bowing down shalt fall.

10 I am the Lord thy God, which did
from Egypt land thee guide;
I'll fill thy mouth abundantly,
do thou it open wide.

11 But yet my people to my voice
would not attentive be;
And ev'n my chosen Israel
he would have none of me.

12 So to the lust of their own hearts
I them delivered;
And then in counsels of their own
they vainly wandered.

13 O that my people had me heard,
Isr'el my ways had chose!

14 I had their en'mies soon subdu'd,
my hand turn'd on their foes.

(5) This he ordained in Joseph *for* a
testimony, when he went out through the
land of Egypt: *where* I heard a language *that* I
understood not.

(6) I removed his shoulder from the burden:
his hands were delivered from the pots.
(7) Thou calledst in trouble, and I delivered
thee;

I answered thee in the secret place of
thunder: I proved thee at the waters of
Meribah. Selah.

(8) Hear, O my people, and I will testify unto
thee: O Israel, if thou wilt hearken unto me;

(9) There shall no strange god be in thee;
neither shalt thou worship any strange god.

(10) I *am* the LORD thy God, which brought
thee out of the land of Egypt: open thy
mouth wide, and I will fill it.

(11) But my people would not hearken to my
voice; and Israel would none of me.

(12) So I gave them up unto their own hearts'
lust: *and* they walked in their own counsels.

(13) Oh that my people had hearkened unto
me, *and* Israel had walked in my ways!

(14) I should soon have subdued their
enemies, and turned my hand against their
adversaries.

15 The haters of the Lord to him
submission should have feign'd;
But as for them, their time should have
for evermore remain'd.

16 He should have also fed them with
the finest of the wheat;
Of honey from the rock thy fill
I should have made thee eat.

Psalm 82

A Psalm of Asaph.

- 1 In gods' assembly God doth stand;
he judgeth gods among.
- 2 How long, accepting persons vile,
will ye give judgment wrong?
- 3 Defend the poor and fatherless;
to poor oppress'd do right.
- 4 The poor and needy ones set free;
rid them from ill men's might.
- 5 They know not, nor will understand;
in darkness they walk on:
All the foundations of the earth
out of their course are gone.
- 6 I said that ye are gods, and are
sons of the Highest all:
- 7 But ye shall die like men, and as
one of the princes fall.
- 8 O God, do thou raise up thyself,
the earth to judgment call:
For thou, as thine inheritance,
shalt take the nations all.

Psalm 83

A Song *or* Psalm of Asaph.

- 1 Keep not, O God, we thee entreat,
O keep not silence now:
Do thou not hold thy peace, O God,
and still no more be thou.

(15) The haters of the LORD should have
submitted themselves unto him: but their
time should have endured for ever.

(16) He should have fed them also with the
finest of the wheat: and with honey out of the
rock should I have satisfied thee.

Psalm 82:1-8

A Psalm of Asaph.

- (1) God standeth in the congregation of the
mighty; he judgeth among the gods.
- (2) How long will ye judge unjustly, and
accept the persons of the wicked? Selah.
- (3) Defend the poor and fatherless: do justice
to the afflicted and needy.
- (4) Deliver the poor and needy: rid *them* out
of the hand of the wicked.
- (5) They know not, neither will they
understand; they walk on in darkness: all the
foundations of the earth are out of course.
- (6) I have said, Ye *are* gods; and all of you *are*
children of the most High.
- (7) But ye shall die like men, and fall like one
of the princes.
- (8) Arise, O God, judge the earth: for thou
shalt inherit all nations.

Psalm 83:1-18

A Song *or* Psalm of Asaph.

- (1) Keep not thou silence, O God: hold not
thy peace, and be not still, O God.

- 2 For, lo, thine enemies a noise tumultuously have made;
And they that haters are of thee have lifted up the head.
- 3 Against thy chosen people they do crafty counsel take;
And they against thy hidden ones do consultations make.
- 4 Come, let us cut them off, said they,
from being a nation,
That of the name of Isr'el may no more be mention.
- 5 For with joint heart they plot, in league against thee they combine.
- 6 The tents of Edom, Ishm'elites,
Moab's and Hagar's line;
- 7 Gebal, and Ammon, Amalek,
Philistines, those of Tyre;
- 8 And Assur join'd with them, to help
Lot's children they conspire.
- 9 Do to them as to Midian,
Jabin at Kison strand;
- 10 And Sis'ra, which at En-dor fell,
as dung to fat the land.
- 11 Like Oreb and like Zeeb make
their noble men to fall;
Like Zeba and Zalmunna like,
make thou their princes all;
- 12 Who said, For our possession
let us God's houses take.
- 13 My God, them like a wheel, as chaff
before the wind, them make.
- 14 As fire consumes the wood, as flame
doth mountains set on fire,
- 15 Chase and affright them with the storm
and tempest of thine ire.

- (2) For, lo, thine enemies make a tumult: and they that hate thee have lifted up the head.
- (3) They have taken crafty counsel against thy people, and consulted against thy hidden ones.
- (4) They have said, Come, and let us cut them off from *being* a nation; that the name of Israel may be no more in remembrance.
- (5) For they have consulted together with one consent: they are confederate against thee:
- (6) The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;
- (7) Gebal, and Ammon, and Amalek; the Philistines with the inhabitants of Tyre;
- (8) Assur also is joined with them: they have holpen the children of Lot. Selah.
- (9) Do unto them as *unto* the Midianites; as *to* Sisera, as *to* Jabin, at the brook of Kison:
- (10) *Which* perished at Endor: they became *as* dung for the earth.
- (11) Make their nobles like Oreb, and like Zeeb: yea, all their princes as Zebah, and as Zalmunna:
- (12) Who said, Let us take to ourselves the houses of God in possession.
- (13) O my God, make them like a wheel; as the stubble before the wind.
- (14) As the fire burneth a wood, and as the flame setteth the mountains on fire;
- (15) So persecute them with thy tempest, and make them afraid with thy storm.

- 16 Their faces fill with shame, O Lord,
that they may seek thy name.
- 17 Let them confounded be, and vex'd,
and perish in their shame:
- 18 That men may know that thou, to whom
alone doth appertain
The name Jehovah, dost most high
o'er all the earth remain.

Psalm 84

To the chief Musician upon Gittith,
A Psalm for the sons of Korah.

- 1 How lovely is thy dwelling-place,
O Lord of hosts, to me!
The tabernacles of thy grace
how pleasant, Lord, they be!
- 2 My thirsty soul longs veh'mently,
yea faints, thy courts to see:
My very heart and flesh cry out,
O living God, for thee.
- 3 Behold, the sparrow findeth out
an house wherein to rest;
The swallow also for herself
hath purchased a nest;
- Ev'n thine own altars, where she safe
her young ones forth may bring,
O thou almighty Lord of hosts,
who art my God and King.
- 4 Bless'd are they in thy house that dwell,
they ever give thee praise.
- 5 Bless'd is the man whose strength thou
art,
in whose heart are thy ways:
- 6 Who passing thorough Baca's vale,
therein do dig up wells;
Also the rain that falleth down
the pools with water fills.

- (16) Fill their faces with shame; that they
may seek thy name, O LORD.
- (17) Let them be confounded and troubled
for ever; yea, let them be put to shame, and
perish:
- (18) That *men* may know that thou, whose
name alone *is* JEHOVAH, *art* the most high
over all the earth.

Psalm 84:1-12

To the chief Musician upon Gittith,
A Psalm for the sons of Korah.

- (1) How amiable *are* thy tabernacles, O
LORD of hosts!
- (2) My soul longeth, yea, even fainteth for
the courts of the LORD: my heart and my
flesh crieth out for the living God.
- (3) Yea, the sparrow hath found an house,
and the swallow a nest for herself,
where she may lay her young, *even* thine
altars, O LORD of hosts, my King, and my
God.
- (4) Blessed *are* they that dwell in thy house:
they will be still praising thee. Selah.
- (5) Blessed *is* the man whose strength *is* in
thee; in whose heart *are* the ways *of them*.
- (6) *Who* passing through the valley of Baca
make it a well; the rain also filleth the pools.

7 So they from strength unwearied go
still forward unto strength,
Until in Sion they appear
before the Lord at length.

8 Lord God of hosts, my prayer hear;
O Jacob's God, give ear.

9 See God our shield, look on the face
of thine anointed dear.

10 For in thy courts one day excels
a thousand; rather in
My God's house will I keep a door,
than dwell in tents of sin.

11 For God the Lord's a sun and shield:
he'll grace and glory give;
And will withhold no good from them
that uprightly do live.

12 O thou that art the Lord of hosts,
that man is truly blest,
Who by assured confidence
on thee alone doth rest.

Psalm 85

To the chief Musician,
A Psalm for the sons of Korah.

- 1 O Lord, thou hast been favourable
to thy beloved land:
Jacob's captivity thou hast
recall'd with mighty hand.
- 2 Thou pardoned thy people hast
all their iniquities;
Thou all their trespasses and sins
hast cover'd from thine eyes.
- 3 Thou took'st off all thine ire, and turn'dst
from thy wrath's furiousness.
- 4 Turn us, God of our health, and cause
thy wrath 'gainst us to cease.

(7) They go from strength to strength, *every one of them* in Zion appeareth before God.

(8) O LORD God of hosts, hear my prayer:
give ear, O God of Jacob. Selah.

(9) Behold, O God our shield, and look upon
the face of thine anointed.

(10) For a day in thy courts *is* better than a
thousand. I had rather be a doorkeeper in the
house of my God, than to dwell in the tents
of wickedness.

(11) For the LORD God *is* a sun and shield:
the LORD will give grace and glory: no good
thing will he withhold from them that walk
uprightly.

(12) O LORD of hosts, blessed *is* the man
that trusteth in thee.

Psalm 85:1-13

To the chief Musician,
A Psalm for the sons of Korah.

- (1) LORD, thou hast been favourable unto
thy land: thou hast brought back the
captivity of Jacob.
- (2) Thou hast forgiven the iniquity of thy
people, thou hast covered all their sin. Selah.
- (3) Thou hast taken away all thy wrath: thou
hast turned *thyself* from the fierceness of
thine anger.
- (4) Turn us, O God of our salvation, and
cause thine anger toward us to cease.

- 5 Shall thy displeasure thus endure
against us without end?
Wilt thou to generations all
thine anger forth extend?
- 6 That in thee may thy people joy,
wilt thou not us revive?
- 7 Shew us thy mercy, Lord, to us
do thy salvation give.
- 8 I'll hear what God the Lord will speak:
to his folk he'll speak peace,
And to his saints; but let them not
return to foolishness.
- 9 To them that fear him surely near
is his salvation;
That glory in our land may have
her habitation.
- 10 Truth met with mercy, righteousness
and peace kiss'd mutually:
- 11 Truth springs from earth, and
righteousness
looks down from heaven high.
- 12 Yea, what is good the Lord shall give;
our land shall yield increase:
- 13 Justice, to set us in his steps,
shall go before his face.

Psalm 86

A Prayer of David.

- 1 O Lord, do thou bow down thine ear,
and hear me graciously;
Because I sore afflicted am,
and am in poverty.
- 2 Because I'm holy, let my soul
by thee preserved be:
O thou my God, thy servant save,
that puts his trust in thee.

(5) Wilt thou be angry with us for ever? wilt
thou draw out thine anger to all generations?

(6) Wilt thou not revive us again: that thy
people may rejoice in thee?

(7) Shew us thy mercy, O LORD, and grant
us thy salvation.

(8) I will hear what God the LORD will
speak: for he will speak peace unto his
people, and to his saints: but let them not
turn again to folly.

(9) Surely his salvation *is* nigh them that fear
him; that glory may dwell in our land.

(10) Mercy and truth are met together;
righteousness and peace have kissed *each
other*.

(11) Truth shall spring out of the earth; and
righteousness shall look down from heaven.

(12) Yea, the LORD shall give *that which is*
good; and our land shall yield her increase.

(13) Righteousness shall go before him; and
shall set *us* in the way of his steps.

Psalm 86:1-17

A Prayer of David.

(1) Bow down thine ear, O LORD, hear me:
for I *am* poor and needy.

(2) Preserve my soul; for I *am* holy: O thou
my God, save thy servant that trusteth in
thee.

- 3 Sith unto thee I daily cry,
be merciful to me.
- 4 Rejoice thy servant's soul; for, Lord,
I lift my soul to thee.
- 5 For thou art gracious, O Lord,
and ready to forgive;
And rich in mercy, all that call
upon thee to relieve.
- 6 Hear, Lord, my pray'r; unto the voice
of my request attend:
- 7 In troublous times I'll call on thee;
for thou wilt answer send.
- 8 Lord, there is none among the gods
that may with thee compare;
And like the works which thou hast done,
not any work is there.
- 9 All nations whom thou mad'st shall come
and worship rev'rently
Before thy face; and they, O Lord,
thy name shall glorify.
- 10 Because thou art exceeding great,
and works by thee are done
Which are to be admir'd; and thou
art God thyself alone.
- 11 Teach me thy way, and in thy truth,
O Lord, then walk will I;
Unite my heart, that I thy name
may fear continually.
- 12 O Lord my God, with all my heart
to thee I will give praise;
And I the glory will ascribe
unto thy name always:
- 13 Because thy mercy toward me
in greatness doth excel;
And thou deliver'd hast my soul
out from the lowest hell.
- (3) Be merciful unto me, O Lord: for I cry
unto thee daily.
- (4) Rejoice the soul of thy servant: for unto
thee, O Lord, do I lift up my soul.
- (5) For thou, Lord, *art* good, and ready to
forgive; and plenteous in mercy unto all
them that call upon thee.
- (6) Give ear, O LORD, unto my prayer; and
attend to the voice of my supplications.
- (7) In the day of my trouble I will call upon
thee: for thou wilt answer me.
- (8) Among the gods *there is* none like unto
thee, O Lord; neither *are there any works* like
unto thy works.
- (9) All nations whom thou hast made shall
come and worship before thee, O Lord; and
shall glorify thy name.
- (10) For thou *art* great, and doest wondrous
things: thou *art* God alone.
- (11) Teach me thy way, O LORD; I will walk
in thy truth: unite my heart to fear thy name.
- (12) I will praise thee, O Lord my God, with
all my heart: and I will glorify thy name for
evermore.
- (13) For great *is* thy mercy toward me: and
thou hast delivered my soul from the lowest
hell.

14 O God, the proud against me rise,
and vi'lent men have met,
That for my soul have sought; and thee
before them have not set.

15 But thou art full of pity, Lord,
a God most gracious,
Long-suffering, and in thy truth
and mercy plenteous.

16 O turn to me thy countenance,
and mercy on me have;
Thy servant strengthen, and the son
of thine own handmaid save.

17 Shew me a sign for good, that they
which do me hate may see,
And be asham'd; because thou, Lord,
didst help and comfort me.

Psalm 87

A Psalm *or* Song for the sons of Korah.

1 Upon the hills of holiness
he his foundation sets.

2 God, more than Jacob's dwellings all,
delights in Sion's gates.

3 Things glorious are said of thee,
thou city of the Lord.

4 Rahab and Babel I, to those
that know me, will record:

Behold ev'n Tyrus, and with it
the land of Palestine,
And likewise Ethiopia;
this man was born therein.

5 And it of Sion shall be said,
This man and that man there
Was born; and he that is most High
himself shall stablish her.

(14) O God, the proud are risen against me,
and the assemblies of violent *men* have
sought after my soul; and have not set thee
before them.

(15) But thou, O Lord, *art* a God full of
compassion, and gracious, longsuffering, and
plenteous in mercy and truth.

(16) O turn unto me, and have mercy upon
me; give thy strength unto thy servant, and
save the son of thine handmaid.

(17) Shew me a token for good; that they
which hate me may see *it*, and be ashamed:
because thou, LORD, hast holpen me, and
comforted me.

Psalm 87:1-7

A Psalm *or* Song for the sons of Korah.

(1) His foundation *is* in the holy mountains.

(2) The LORD loveth the gates of Zion more
than all the dwellings of Jacob.

(3) Glorious things are spoken of thee, O city
of God. Selah.

(4) I will make mention of Rahab and
Babylon to them that know me:

behold Philistia, and Tyre, with Ethiopia; this
man was born there.

(5) And of Zion it shall be said, This and that
man was born in her: and the highest himself
shall establish her.

- 6 When God the people writes, he'll count
that this man born was there.
7 There be that sing and play; and all
my well-springs in thee are.

Psalm 88

A Song *or* Psalm for the sons of Korah, to the
chief Musician upon Mahalath Leannoth,
Maschil of Heman the Ezrahite.

- 1 Lord God, my Saviour, day and night
before thee cry'd have I.
2 Before thee let my prayer come;
give ear unto my cry.
- 3 For troubles great do fill my soul;
my life draws nigh the grave.
4 I'm counted with those that go down
to pit, and no strength have.
- 5 Ev'n free among the dead, like them
that slain in grave do lie;
Cut off from thy hand, whom no more
thou hast in memory.
- 6 Thou hast me laid in lowest pit,
in deeps and darksome caves.
7 Thy wrath lies hard on me, thou hast
me press'd with all thy waves.
- 8 Thou hast put far from me my friends,
thou mad'st them to abhor me;
And I am so shut up, that I
find no evasion for me.
- 9 By reason of affliction
mine eye mourns dolefully:
To thee, Lord, do I call, and stretch
my hands continually.
- 10 Wilt thou shew wonders to the dead?
shall they rise, and thee bless?
11 Shall in the grave thy love be told?
in death thy faithfulness?

(6) The LORD shall count, when he writeth
up the people, *that* this *man* was born there.
Selah.

(7) As well the singers as the players on
instruments *shall be there*: all my springs *are* in
thee.

Psalm 88:1-18

A Song *or* Psalm for the sons of Korah, to the
chief Musician upon Mahalath Leannoth,
Maschil of Heman the Ezrahite.

- (1) O LORD God of my salvation, I have
cried day *and* night before thee:
(2) Let my prayer come before thee: incline
thine ear unto my cry;
- (3) For my soul is full of troubles: and my life
draweth nigh unto the grave.
(4) I am counted with them that go down
into the pit: I am as a man *that hath* no
strength:
(5) Free among the dead, like the slain that
lie in the grave, whom thou rememberest no
more: and they are cut off from thy hand.
- (6) Thou hast laid me in the lowest pit, in
darkness, in the deeps.
(7) Thy wrath lieth hard upon me, and thou
hast afflicted *me* with all thy waves. Selah.
- (8) Thou hast put away mine acquaintance
far from me; thou hast made me an
abomination unto them: *I am* shut up, and I
cannot come forth.
- (9) Mine eye mourneth by reason of
affliction: LORD, I have called daily upon
thee, I have stretched out my hands unto
thee.
- (10) Wilt thou shew wonders to the dead?
shall the dead arise *and* praise thee? Selah.
(11) Shall thy lovingkindness be declared in
the grave? *or* thy faithfulness in destruction?

- 12 Shall thy great wonders in the dark,
or shall thy righteousness
Be known to any in the land
of deep forgetfulness?
- 13 But, Lord, to thee I cry'd; my pray'r
at morn prevent shall thee.
- 14 Why, Lord, dost thou cast off my soul,
and hid'st thy face from me?
- 15 Distress'd am I, and from my youth
I ready am to die;
Thy terrors I have borne, and am
distracted fearfully.
- 16 The dreadful fierceness of thy wrath
quite over me doth go:
Thy terrors great have cut me off,
they did pursue me so.
- 17 For round about me ev'ry day,
like water, they did roll;
And, gathering together, they
have compassed my soul.
- 18 My friends thou hast put far from me,
and him that did me love;
And those that mine acquaintance were
to darkness didst remove.

Psalm 89

Maschil of Ethan the Ezrahite.

- 1 God's mercies I will ever sing;
and with my mouth I shall
Thy faithfulness make to be known
to generations all.
- 2 For mercy shall be built, said I,
for ever to endure;
Thy faithfulness, ev'n in the heav'ns,
thou wilt establish sure.

(12) Shall thy wonders be known in the
dark? and thy righteousness in the land of
forgetfulness?

(13) But unto thee have I cried, O LORD; and
in the morning shall my prayer prevent thee.

(14) LORD, why castest thou off my soul?
why hidest thou thy face from me?

(15) I *am* afflicted and ready to die from *my*
youth up: *while* I suffer thy terrors I am
distracted.

(16) Thy fierce wrath goeth over me; thy
terrors have cut me off.

(17) They came round about me daily like
water; they compassed me about together.

(18) Lover and friend hast thou put far from
me, *and* mine acquaintance into darkness.

Psalm 89:1-52

Maschil of Ethan the Ezrahite.

(1) I will sing of the mercies of the LORD for
ever: with my mouth will I make known thy
faithfulness to all generations.

(2) For I have said, Mercy shall be built up
for ever: thy faithfulness shalt thou establish
in the very heavens.

- 3 I with my chosen One have made
a cov'nant graciously;
And to my servant, whom I lov'd,
to David sworn have I;
- 4 That I thy seed establish shall
for ever to remain,
And will to generations all
thy throne build and maintain.
- 5 The praises of thy wonders, Lord,
the heavens shall express;
And in the congregation
of saints thy faithfulness.
- 6 For who in heaven with the Lord
may once himself compare?
Who is like God among the sons
of those that mighty are?
- 7 Great fear in meeting of the saints
is due unto the Lord;
And he of all about him should
with rev'rence be ador'd.
- 8 O thou that art the Lord of hosts,
what Lord in mightiness
Is like to thee? who compass'd round
art with thy faithfulness.
- 9 Ev'n in the raging of the sea
thou over it dost reign;
And when the waves thereof do swell,
thou stillest them again.
- 10 Rahab in pieces thou didst break,
like one that slaughter'd is;
And with thy mighty arm thou hast
dispers'd thine enemies.
- 11 The heav'ns are thine, thou for thine own
the earth dost also take;
The world, and fulness of the same,
thy pow'r did found and make.
- (3) I have made a covenant with my chosen,
I have sworn unto David my servant,
- (4) Thy seed will I establish for ever, and
build up thy throne to all generations. Selah.
- (5) And the heavens shall praise thy
wonders, O LORD: thy faithfulness also in
the congregation of the saints.
- (6) For who in the heaven can be compared
unto the LORD? *who* among the sons of the
mighty can be likened unto the LORD?
- (7) God is greatly to be feared in the
assembly of the saints, and to be had in
reverence of all *them that are* about him.
- (8) O LORD God of hosts, who *is* a strong
LORD like unto thee? or to thy faithfulness
round about thee?
- (9) Thou rulest the raging of the sea: when
the waves thereof arise, thou stillest them.
- (10) Thou hast broken Rahab in pieces, as
one that is slain; thou hast scattered thine
enemies with thy strong arm.
- (11) The heavens *are* thine, the earth also *is*
thine: *as for* the world and the fulness thereof,
thou hast founded them.

12 The north and south from thee alone
their first beginning had;
Both Tabor mount and Hermon hill
shall in thy name be glad.

(12) The north and the south thou hast
created them: Tabor and Hermon shall
rejoice in thy name.

13 Thou hast an arm that's full of pow'r,
thy hand is great in might;
And thy right hand exceedingly
exalted is in height.

(13) Thou hast a mighty arm: strong is thy
hand, *and* high is thy right hand.

14 Justice and judgment of thy throne
are made the dwelling-place;
Mercy, accompany'd with truth,
shall go before thy face.

(14) Justice and judgment *are* the habitation
of thy throne: mercy and truth shall go before
thy face.

15 O greatly bless'd the people are
the joyful sound that know;
In brightness of thy face, O Lord,
they ever on shall go.

(15) Blessed *is* the people that know the
joyful sound: they shall walk, O LORD, in the
light of thy countenance.

16 They in thy name shall all the day
rejoice exceedingly;
And in thy righteousness shall they
exalted be on high.

(16) In thy name shall they rejoice all the
day: and in thy righteousness shall they be
exalted.

17 Because the glory of their strength
doth only stand in thee;
And in thy favour shall our horn
and pow'r exalted be.

(17) For thou *art* the glory of their strength:
and in thy favour our horn shall be exalted.

18 For God is our defence; and he
to us doth safety bring:
The Holy One of Israel
is our almighty King.

(18) For the LORD *is* our defence; and the
Holy One of Israel *is* our king.

19 In vision to thy Holy One
thou saidst, I help upon
A strong one laid; out of the folk
I rais'd a chosen one;

(19) Then thou spakest in vision to thy holy
one, and saidst, I have laid help upon *one that*
is mighty; I have exalted *one* chosen out of the
people.

20 Ev'n David, I have found him out
a servant unto me;
And with my holy oil my King
anointed him to be.

(20) I have found David my servant; with
my holy oil have I anointed him:

21 With whom my hand shall stablish'd be;
mine arm shall make him strong.
22 On him the foe shall not exact,
nor son of mischief wrong.
23 I will beat down before his face
all his malicious foes;
I will them greatly plague who do
with hatred him oppose.
24 My mercy and my faithfulness
with him yet still shall be;
And in my name his horn and pow'r
men shall exalted see.
25 His hand and pow'r shall reach afar;
I'll set it in the sea;
And his right hand established
shall in the rivers be.
26 Thou art my Father, he shall cry,
thou art my God alone;
And he shall say, Thou art the Rock
of my salvation.
27 I'll make him my first-born, more high
than kings of any land.
28 My love I'll ever keep for him,
my cov'nant fast shall stand.
29 His seed I by my pow'r will make
for ever to endure;
And, as the days of heav'n, his throne
shall stable be, and sure.
30 But if his children shall forsake
my laws, and go astray,
And in my judgments shall not walk,
but wander from my way:
31 If they my laws break, and do not
keep my commandments;
32 I'll visit then their faults with rods,
their sins with chastisements.

(21) With whom my hand shall be
established: mine arm also shall strengthen
him.
(22) The enemy shall not exact upon him;
nor the son of wickedness afflict him.
(23) And I will beat down his foes before his
face, and plague them that hate him.
(24) But my faithfulness and my mercy *shall*
be with him: and in my name shall his horn
be exalted.
(25) I will set his hand also in the sea, and his
right hand in the rivers.
(26) He shall cry unto me, Thou *art* my
father, my God, and the rock of my salvation.
(27) Also I will make him *my* firstborn,
higher than the kings of the earth.
(28) My mercy will I keep for him for
evermore, and my covenant shall stand fast
with him.
(29) His seed also will I make *to endure* for
ever, and his throne as the days of heaven.
(30) If his children forsake my law, and walk
not in my judgments;
(31) If they break my statutes, and keep not
my commandments;
(32) Then will I visit their transgression with
the rod, and their iniquity with stripes.

33 Yet I'll not take my love from him,
nor false my promise make.

34 My cov'nant I'll not break, nor change
what with my mouth I spake.

35 Once by my holiness I swear,
to David I'll not lie;

36 His seed and throne shall, as the sun,
before me last for aye.

37 It, like the moon, shall ever be
establish'd stedfastly;
And like to that which in the heav'n
doth witness faithfully.

38 But thou, displeas'd, hast cast off,
thou didst abhor and loathe;
With him that thine anointed is
thou hast been very wroth.

39 Thou hast thy servant's covenant
made void, and quite cast by;
Thou hast profan'd his crown, while it
cast on the ground doth lie.

40 Thou all his hedges hast broke down,
his strong holds down hast torn.

41 He to all passers-by a spoil,
to neighbours is a scorn.

42 Thou hast set up his foes' right hand;
mad'st all his en'mies glad:

43 Turn'd his sword's edge, and him to
stand
in battle hast not made.

44 His glory thou hast made to cease,
his throne to ground down cast;

45 Shorten'd his days of youth, and him
with shame thou cover'd hast.

46 How long, Lord, wilt thou hide thyself?
for ever, in thine ire?
And shall thine indignation
burn like unto a fire?

(33) Nevertheless my lovingkindness will I
not utterly take from him, nor suffer my
faithfulness to fail.

(34) My covenant will I not break, nor alter
the thing that is gone out of my lips.

(35) Once have I sworn by my holiness that I
will not lie unto David.

(36) His seed shall endure for ever, and his
throne as the sun before me.

(37) It shall be established for ever as the
moon, and *as* a faithful witness in heaven.
Selah.

(38) But thou hast cast off and abhorred,
thou hast been wroth with thine anointed.

(39) Thou hast made void the covenant of
thy servant: thou hast profaned his crown *by
casting it* to the ground.

(40) Thou hast broken down all his hedges;
thou hast brought his strong holds to ruin.

(41) All that pass by the way spoil him: he is
a reproach to his neighbours.

(42) Thou hast set up the right hand of his
adversaries; thou hast made all his enemies
to rejoice.

(43) Thou hast also turned the edge of his
sword, and hast not made him to stand in the
battle.

(44) Thou hast made his glory to cease, and
cast his throne down to the ground.

(45) The days of his youth hast thou
shortened: thou hast covered him with
shame. Selah.

(46) How long, LORD? wilt thou hide thyself
for ever? shall thy wrath burn like fire?

- 47 Remember, Lord, how short a time
I shall on earth remain:
O wherefore is it so that thou
has made all men in vain?
- 48 What man is he that liveth here,
and death shall never see?
Or from the power of the grave
what man his soul shall free?
- 49 Thy former loving-kindnesses,
O Lord, where be they now?
Those which in truth and faithfulness
to David sworn hast thou?
- 50 Mind, Lord, thy servant's sad reproach;
how I in bosom bear
The scornings of the people all,
who strong and mighty are.
- 51 Wherewith thy raging enemies
reproach'd, O Lord, think on;
Wherewith they have reproach'd the steps
of thine anointed one.
- 52 All blessing to the Lord our God
let be ascribed then:
For evermore so let it be.
Amen, yea, and amen.

Psalm 90

A Prayer of Moses the man of God.

- 1 Lord, thou hast been our dwelling-place
in generations all.
- 2 Before thou ever hadst brought forth
the mountains great or small;
- Ere ever thou hadst form'd the earth,
and all the world abroad;
Ev'n thou from everlasting art
to everlasting God.

(47) Remember how short my time is:
wherefore hast thou made all men in vain?

(48) What man *is he that* liveth, and shall not
see death? shall he deliver his soul from the
hand of the grave? Selah.

(49) Lord, where *are* thy former
lovingkindnesses, *which* thou swarest unto
David in thy truth?

(50) Remember, Lord, the reproach of thy
servants; *how* I do bear in my bosom *the*
reproach of all the mighty people;

(51) Wherewith thine enemies have
reproached, O LORD; wherewith they have
reproached the footsteps of thine anointed.

(52) Blessed *be* the LORD for evermore.
Amen, and Amen.

Psalm 90:1-17

A Prayer of Moses the man of God.

- (1) Lord, thou hast been our dwelling place
in all generations.
- (2) Before the mountains were brought forth,
or ever thou hadst formed the earth and the
world, even from everlasting to everlasting,
thou *art* God.

- 3 Thou dost unto destruction
man that is mortal turn;
And unto them thou say'st, Again,
ye sons of men, return.
- 4 Because a thousand years appear
no more before thy sight
Than yesterday, when it is past,
or than a watch by night.
- 5 As with an overflowing flood
thou carry'st them away:
They like a sleep are, like the grass
that grows at morn are they.
- 6 At morn it flourishes and grows,
cut down at ev'n doth fade.
- 7 For by thine anger we're consum'd,
thy wrath makes us afraid.
- 8 Our sins thou and iniquities
dost in thy presence place,
And sett'st our secret faults before
the brightness of thy face.
- 9 For in thine anger all our days
do pass on to an end;
And as a tale that hath been told,
so we our years do spend.
- 10 Threescore and ten years do sum up
our days and years, we see;
Or, if, by reason of more strength,
in some fourscore they be:
- Yet doth the strength of such old men
but grief and labour prove;
For it is soon cut off, and we
fly hence, and soon remove.
- 11 Who knows the power of thy wrath?
according to thy fear
- 12 So is thy wrath: Lord, teach thou us
our end in mind to bear;
- (3) Thou turnest man to destruction; and
sayest, Return, ye children of men.
- (4) For a thousand years in thy sight *are but*
as yesterday when it is past, and *as* a watch
in the night.
- (5) Thou carriest them away as with a flood;
they are *as* a sleep: in the morning *they are*
like grass *which* groweth up.
- (6) In the morning it flourisheth, and
groweth up; in the evening it is cut down,
and withereth.
- (7) For we are consumed by thine anger, and
by thy wrath are we troubled.
- (8) Thou hast set our iniquities before thee,
our secret *sins* in the light of thy countenance.
- (9) For all our days are passed away in thy
wrath: we spend our years as a tale *that is*
told.
- (10) The days of our years *are* threescore
years and ten; and if by reason of strength
they be fourscore years,
- yet *is* their strength labour and sorrow; for it
is soon cut off, and we fly away.
- (11) Who knoweth the power of thine anger?
even according to thy fear, *so is* thy wrath.
- (12) So teach *us* to number our days,

And so to count our days, that we
our hearts may still apply
To learn thy wisdom and thy truth,
that we may live thereby.

13 Turn yet again to us, O Lord,
how long thus shall it be?
Let it repent thee now for those
that servants are to thee.

14 O with thy tender mercies, Lord,
us early satisfy;
So we rejoice shall all our days,
and still be glad in thee.

15 According as the days have been,
wherein we grief have had,
And years wherein we ill have seen,
so do thou make us glad.

16 O let thy work and pow'r appear
thy servants' face before;
And shew unto their children dear
thy glory evermore:

17 And let the beauty of the Lord
our God be us upon:
Our handy-works establish thou,
establish them each one.

Psalm 91

- 1 He that doth in the secret place
of the most High reside,
Under the shade of him that is
th' Almighty shall abide.
- 2 I of the Lord my God will say,
He is my refuge still,
He is my fortress, and my God,
and in him trust I will.
- 3 Assuredly he shall thee save,
and give deliverance
From subtile fowler's snare, and from
the noisome pestilence.

that we may apply *our* hearts unto wisdom.

(13) Return, O LORD, how long? and let it
repent thee concerning thy servants.

(14) O satisfy us early with thy mercy; that
we may rejoice and be glad all our days.

(15) Make us glad according to the days
wherein thou hast afflicted us, *and* the years
wherein we have seen evil.

(16) Let thy work appear unto thy servants,
and thy glory unto their children.

(17) And let the beauty of the LORD our God
be upon us: and establish thou the work of
our hands upon us; yea, the work of our
hands establish thou it.

Psalm 91:1-16

- (1) He that dwelleth in the secret place of the
most High shall abide under the shadow of
the Almighty.
- (2) I will say of the LORD, *He is* my refuge
and my fortress: my God; in him will I trust.
- (3) Surely he shall deliver thee from the
snare of the fowler, *and* from the noisome
pestilence.

- 4 His feathers shall thee hide; thy trust
under his wings shall be:
His faithfulness shall be a shield
and buckler unto thee.
- 5 Thou shalt not need to be afraid
for terrors of the night;
Nor for the arrow that doth fly
by day, while it is light;
- 6 Nor for the pestilence, that walks
in darkness secretly;
Nor for destruction, that doth waste
at noon-day openly.
- 7 A thousand at thy side shall fall,
on thy right hand shall lie
Ten thousand dead; yet unto thee
it shall not once come nigh.
- 8 Only thou with thine eyes shalt look,
and a beholder be;
And thou therein the just reward
of wicked men shalt see.
- 9 Because the Lord, who constantly
my refuge is alone,
Ev'n the most High, is made by thee
thy habitation;
- 10 No plague shall near thy dwelling come;
no ill shall thee befall:
11 For thee to keep in all thy ways
his angels charge he shall.
- 12 They in their hands shall bear thee up,
still waiting thee upon;
Lest thou at any time should'st dash
thy foot against a stone.
- 13 Upon the adder thou shalt tread,
and on the lion strong;
Thy feet on dragons trample shall,
and on the lions young.
- (4) He shall cover thee with his feathers, and
under his wings shalt thou trust: his truth
shall be thy shield and buckler.
- (5) Thou shalt not be afraid for the terror by
night; *nor* for the arrow *that* flieth by day;
- (6) *Nor* for the pestilence *that* walketh in
darkness; *nor* for the destruction *that* wasteth
at noonday.
- (7) A thousand shall fall at thy side, and ten
thousand at thy right hand; *but* it shall not
come nigh thee.
- (8) Only with thine eyes shalt thou behold
and see the reward of the wicked.
- (9) Because thou hast made the LORD, *which*
is my refuge, *even* the most High, thy
habitation;
- (10) There shall no evil befall thee, neither
shall any plague come nigh thy dwelling.
(11) For he shall give his angels charge over
thee, to keep thee in all thy ways.
- (12) They shall bear thee up in *their* hands,
lest thou dash thy foot against a stone.
- (13) Thou shalt tread upon the lion and
adder: the young lion and the dragon shalt
thou trample under feet.

14 Because on me he set his love,
I'll save and set him free;
Because my great name he hath known,
I will him set on high.

15 He'll call on me, I'll answer him;
I will be with him still
In trouble, to deliver him,
and honour him I will.

16 With length of days unto his mind
I will him satisfy;
I also my salvation
will cause his eyes to see.

Psalm 92

A Psalm *or* Song for the sabbath day.

- 1 To render thanks unto the Lord
it is a comely thing,
And to thy name, O thou most High,
due praise aloud to sing.
- 2 Thy loving-kindness to shew forth
when shines the morning light;
And to declare thy faithfulness
with pleasure ev'ry night.
- 3 On a ten-stringed instrument,
upon the psaltery,
And on the harp with solemn sound,
and grave sweet melody.
- 4 For thou, Lord, by thy mighty works
hast made my heart right glad;
And I will triumph in the works
which by thine hands were made.
- 5 How great, Lord, are thy works! each
thought
of thine a deep it is:
- 6 A brutish man it knoweth not;
fools understand not this.

(14) Because he hath set his love upon me,
therefore will I deliver him: I will set him on
high, because he hath known my name.

(15) He shall call upon me, and I will answer
him: I *will be* with him in trouble; I will
deliver him, and honour him.

(16) With long life will I satisfy him, and
shew him my salvation.

Psalm 92:1-15

A Psalm *or* Song for the sabbath day.

- (1) *It is a good thing* to give thanks unto the
LORD, and to sing praises unto thy name, O
most High:
- (2) To shew forth thy lovingkindness in the
morning, and thy faithfulness every night,
- (3) Upon an instrument of ten strings, and
upon the psaltery; upon the harp with a
solemn sound.
- (4) For thou, LORD, hast made me glad
through thy work: I will triumph in the
works of thy hands.
- (5) O LORD, how great are thy works! *and*
thy thoughts are very deep.
- (6) A brutish man knoweth not; neither doth
a fool understand this.

7 When those that lewd and wicked are
spring quickly up like grass,
And workers of iniquity
do flourish all apace;

It is that they for ever may
destroyed be and slain;

8 But thou, O Lord, art the most High,
for ever to remain.

9 For, lo, thine enemies, O Lord,
thine en'mies perish shall;
The workers of iniquity
shall be dispersed all.

10 But thou shalt, like unto the horn
of th' unicorn, exalt
My horn on high: thou with fresh oil
anoint me also shalt.

11 Mine eyes shall also my desire
see on mine enemies;
Mine ears shall of the wicked hear
that do against me rise.

12 But like the palm-tree flourishing
shall be the righteous one;
He shall like to the cedar grow
that is in Lebanon.

13 Those that within the house of God
are planted by his grace,
They shall grow up, and flourish all
in our God's holy place.

14 And in old age, when others fade,
they fruit still forth shall bring;
They shall be fat, and full of sap,
and aye be flourishing;

15 To shew that upright is the Lord:
he is a rock to me;
And he from all unrighteousness
is altogether free.

(7) When the wicked spring as the grass, and
when all the workers of iniquity do flourish;

it is that they shall be destroyed for ever:

(8) But thou, LORD, *art most* high for
evermore.

(9) For, lo, thine enemies, O LORD, for, lo,
thine enemies shall perish; all the workers of
iniquity shall be scattered.

(10) But my horn shalt thou exalt like *the
horn of* an unicorn: I shall be anointed with
fresh oil.

(11) Mine eye also shall see *my desire* on mine
enemies, *and* mine ears shall hear *my desire* of
the wicked that rise up against me.

(12) The righteous shall flourish like the
palm tree: he shall grow like a cedar in
Lebanon.

(13) Those that be planted in the house of the
LORD shall flourish in the courts of our God.

(14) They shall still bring forth fruit in old
age; they shall be fat and flourishing;

(15) To shew that the LORD *is* upright: *he is*
my rock, and *there is* no unrighteousness in
him.

Psalm 93

1 The Lord doth reign, and cloth'd is he
with majesty most bright;
His works do shew him cloth'd to be,
and girt about with might.

The world is also stablished,
that it cannot depart.

2 Thy throne is fix'd of old, and thou
from everlasting art.

3 The floods, O Lord, have lifted up,
they lifted up their voice;
The floods have lifted up their waves,
and made a mighty noise.

4 But yet the Lord, that is on high,
is more of might by far
Than noise of many waters is,
or great sea-billows are.

5 Thy testimonies ev'ry one
in faithfulness excel;
And holiness for ever, Lord,
thine house becometh well.

Psalm 94

1 O Lord God, unto whom alone
all vengeance doth belong;
O mighty God, who vengeance own'st,
shine forth, avenging wrong.

2 Lift up thyself, thou of the earth
the sov'reign Judge that art;
And unto those that are so proud
a due reward impart.

3 How long, O mighty God, shall they
who lewd and wicked be,
How long shall they who wicked are
thus triumph haughtily?

Psalm 93:1-5

(1) The LORD reigneth, he is clothed with
majesty; the LORD is clothed with strength,
wherewith he hath girded himself:

the world also is stablished, that it cannot be
moved.

(2) Thy throne *is* established of old: thou *art*
from everlasting.

(3) The floods have lifted up, O LORD, the
floods have lifted up their voice; the floods
lift up their waves.

(4) The LORD on high *is* mightier than the
noise of many waters, *yea, than* the mighty
waves of the sea.

(5) Thy testimonies are very sure: holiness
becometh thine house, O LORD, for ever.

Psalm 94:1-23

(1) O LORD God, to whom vengeance
belongeth; O God, to whom vengeance
belongeth, shew thyself.

(2) Lift up thyself, thou judge of the earth:
render a reward to the proud.

(3) LORD, how long shall the wicked, how
long shall the wicked triumph?

4 How long shall things most hard by them
be uttered and told?
And all that work iniquity
to boast themselves be bold?

5 Thy folk they break in pieces, Lord,
thine heritage oppress:

6 The widow they and stranger slay,
and kill the fatherless.

7 Yet say they, God it shall not see,
nor God of Jacob know.

8 Ye brutish people! understand;
fools! when wise will ye grow?

9 The Lord did plant the ear of man,
and hear then shall not he?

He only form'd the eye, and then
shall he not clearly see?

10 He that the nations doth correct,
shall he not chastise you?

He knowledge unto man doth teach,
and shall himself not know?

11 Man's thoughts to be but vanity
the Lord doth well discern.

12 Bless'd is the man thou chast'nest, Lord,
and mak'st thy law to learn:

13 That thou may'st give him rest from days
of sad adversity,
Until the pit be digg'd for those
that work iniquity.

14 For sure the Lord will not cast off
those that his people be,
Neither his own inheritance
quit and forsake will he:

15 But judgment unto righteousness
shall yet return again;
And all shall follow after it
that are right-hearted men.

(4) *How long* shall they utter *and* speak hard
things? *and* all the workers of iniquity boast
themselves?

(5) They break in pieces thy people, O
LORD, and afflict thine heritage.

(6) They slay the widow and the stranger,
and murder the fatherless.

(7) Yet they say, The LORD shall not see,
neither shall the God of Jacob regard *it*.

(8) Understand, ye brutish among the
people: and *ye* fools, when will ye be wise?

(9) He that planted the ear, shall he not hear?
he that formed the eye, shall he not see?

(10) He that chastiseth the heathen, shall not
he correct? he that teacheth man knowledge,
shall not he know?

(11) The LORD knoweth the thoughts of
man, that they *are* vanity.

(12) Blessed *is* the man whom thou
chastenest, O LORD, and teachest him out of
thy law;

(13) That thou mayest give him rest from the
days of adversity, until the pit be digged for
the wicked.

(14) For the LORD will not cast off his
people, neither will he forsake his
inheritance.

(15) But judgment shall return unto
righteousness: and all the upright in heart
shall follow it.

16 Who will rise up for me against
those that do wickedly?
Who will stand up for me 'gainst those
that work iniquity?

17 Unless the Lord had been my help
when I was sore opprest,
Almost my soul had in the house
of silence been at rest.

18 When I had uttered this word,
(my foot doth slip away,)
Thy mercy held me up, O Lord,
thy goodness did me stay.

19 Amidst the multitude of thoughts
which in my heart do fight,
My soul, lest it be overcharg'd,
thy comforts do delight.

20 Shall of iniquity the throne
have fellowship with thee,
Which mischief, cunningly contriv'd,
doth by a law decree?

21 Against the righteous souls they join,
they guiltless blood condemn.
22 But of my refuge God's the rock,
and my defence from them.

23 On them their own iniquity
the Lord shall bring and lay,
And cut them off in their own sin;
our Lord God shall them slay.

Psalm 95

1 O come, let us sing to the Lord:
come, let us ev'ry one
A joyful noise make to the Rock
of our salvation.

2 Let us before his presence come
with praise and thankful voice;
Let us sing psalms to him with grace,
and make a joyful noise.

(16) Who will rise up for me against the
evildoers? *or* who will stand up for me
against the workers of iniquity?

(17) Unless the LORD *had been* my help, my
soul had almost dwelt in silence.

(18) When I said, My foot slippeth; thy
mercy, O LORD, held me up.

(19) In the multitude of my thoughts within
me thy comforts delight my soul.

(20) Shall the throne of iniquity have
fellowship with thee, which frameth mischief
by a law?

(21) They gather themselves together against
the soul of the righteous, and condemn the
innocent blood.

(22) But the LORD is my defence; and my
God *is* the rock of my refuge.

(23) And he shall bring upon them their own
iniquity, and shall cut them off in their own
wickedness; *yea*, the LORD our God shall cut
them off.

Psalm 95:1-11

(1) O come, let us sing unto the LORD: let us
make a joyful noise to the rock of our
salvation.

(2) Let us come before his presence with
thanksgiving, and make a joyful noise unto
him with psalms.

- 3 For God, a great God, and great King,
above all gods he is.
- 4 Depths of the earth are in his hand,
the strength of hills is his.
- 5 To him the spacious sea belongs,
for he the same did make;
The dry land also from his hands
its form at first did take.
- 6 O come, and let us worship him,
let us bow down withal,
And on our knees before the Lord
our Maker let us fall.
- 7 For he's our God, the people we
of his own pasture are,
And of his hand the sheep; to-day,
if ye his voice will hear,
- 8 Then harden not your hearts, as in
the provocation,
As in the desert, on the day
of the tentation:
- 9 When me your fathers tempt'd and
prov'd,
and did my working see;
- 10 Ev'n for the space of forty years
this race hath grieved me.
- I said, This people errs in heart,
my ways they do not know:
- 11 To whom I sware in wrath, that to
my rest they should not go.

Psalm 96

- 1 O sing a new song to the Lord:
sing all the earth to God.
- 2 To God sing, bless his name, shew still
his saving health abroad.

- (3) For the LORD *is* a great God, and a great
King above all gods.
- (4) In his hand *are* the deep places of the
earth: the strength of the hills *is* his also.
- (5) The sea *is* his, and he made it: and his
hands formed the dry *land*.
- (6) O come, let us worship and bow down:
let us kneel before the LORD our maker.
- (7) For he *is* our God; and we *are* the people
of his pasture, and the sheep of his hand. To
day if ye will hear his voice,
- (8) Harden not your heart, as in the
provocation, *and as in* the day of temptation
in the wilderness:
- (9) When your fathers tempted me, proved
me, and saw my work.
- (10) Forty years long was I grieved with *this*
generation,
- and said, It *is* a people that do err in their
heart, and they have not known my ways:
- (11) Unto whom I sware in my wrath that
they should not enter into my rest.

Psalm 96:1-13

- (1) O sing unto the LORD a new song: sing
unto the LORD, all the earth.
- (2) Sing unto the LORD, bless his name;
shew forth his salvation from day to day.

- 3 Among the heathen nations
his glory do declare;
And unto all the people shew
his works that wondrous are.
- 4 For great's the Lord, and greatly he
is to be magnify'd;
Yea, worthy to be fear'd is he
above all gods beside.
- 5 For all the gods are idols dumb,
which blinded nations fear;
But our God is the Lord, by whom
the heav'ns created were.
- 6 Great honour is before his face,
and majesty divine;
Strength is within his holy place,
and there doth beauty shine.
- 7 Do ye ascribe unto the Lord,
of people ev'ry tribe,
Glory do ye unto the Lord,
and mighty pow'r ascribe.
- 8 Give ye the glory to the Lord
that to his name is due;
Come ye into his courts, and bring
an offering with you.
- 9 In beauty of his holiness,
O do the Lord adore;
Likewise let all the earth throughout
tremble his face before.
- 10 Among the heathen say, God reigns;
the world shall stedfastly
Be fix'd from moving; he shall judge
the people righteously.
- 11 Let heav'ns be glad before the Lord,
and let the earth rejoice;
Let seas, and all that is therein,
cry out, and make a noise.
- (3) Declare his glory among the heathen, his
wonders among all people.
- (4) For the LORD *is* great, and greatly to be
praised: he *is* to be feared above all gods.
- (5) For all the gods of the nations *are* idols:
but the LORD made the heavens.
- (6) Honour and majesty *are* before him:
strength and beauty *are* in his sanctuary.
- (7) Give unto the LORD, O ye kindreds of
the people, give unto the LORD glory and
strength.
- (8) Give unto the LORD the glory *due unto*
his name: bring an offering, and come into
his courts.
- (9) O worship the LORD in the beauty of
holiness: fear before him, all the earth.
- (10) Say among the heathen *that* the LORD
reigneth: the world also shall be established
that it shall not be moved: he shall judge the
people righteously.
- (11) Let the heavens rejoice, and let the earth
be glad; let the sea roar, and the fulness
thereof.

12 Let fields rejoice, and ev'ry thing
that springeth of the earth:
Then woods and ev'ry tree shall sing
with gladness and with mirth

13 Before the Lord; because he comes,
to judge the earth comes he:
He'll judge the world with righteousness,
the people faithfully.

Psalm 97

- 1 God reigneth, let the earth be glad,
and isles rejoice each one.
 - 2 Dark clouds him compass; and in right
with judgment dwells his throne.
 - 3 Fire goes before him, and his foes
it burns up round about:
 - 4 His lightnings lighten did the world;
earth saw, and shook throughout.
 - 5 Hills at the presence of the Lord,
like wax, did melt away;
Ev'n at the presence of the Lord
of all the earth, I say.
 - 6 The heav'ns declare his righteousness,
all men his glory see.
 - 7 All who serve graven images,
confounded let them be.
- Who do of idols boast themselves,
let shame upon them fall:
Ye that are called gods, see that
ye do him worship all.
- 8 Sion did hear, and joyful was,
glad Judah's daughters were;
They much rejoic'd, O Lord, because
thy judgments did appear.
 - 9 For thou, O Lord, art high above
all things on earth that are;
Above all other gods thou art
exalted very far.

(12) Let the field be joyful, and all that *is*
therein: then shall all the trees of the wood
rejoice

(13) Before the LORD: for he cometh, for he
cometh to judge the earth: he shall judge the
world with righteousness, and the people
with his truth.

Psalm 97:1-12

- (1) The LORD reigneth; let the earth rejoice;
let the multitude of isles be glad *thereof*.
- (2) Clouds and darkness *are* round about
him: righteousness and judgment *are* the
habitation of his throne.
- (3) A fire goeth before him, and burneth up
his enemies round about.
- (4) His lightnings enlightened the world: the
earth saw, and trembled.
- (5) The hills melted like wax at the presence
of the LORD, at the presence of the Lord of
the whole earth.
- (6) The heavens declare his righteousness,
and all the people see his glory.
- (7) Confounded be all they that serve graven
images,
that boast themselves of idols: worship him,
all *ye* gods.
- (8) Zion heard, and was glad; and the
daughters of Judah rejoiced because of thy
judgments, O LORD.
- (9) For thou, LORD, *art* high above all the
earth: thou art exalted far above all gods.

10 Hate ill, all ye that love the Lord:
his saints' souls keepeth he;
And from the hands of wicked men
he sets them safe and free.

11 For all those that be righteous
sown is a joyful light,
And gladness sown is for all those
that are in heart upright.

12 Ye righteous, in the Lord rejoice;
express your thankfulness,
When ye into your memory
do call his holiness.

Psalm 98

A Psalm.

1 O sing a new song to the Lord,
for wonders he hath done:
His right hand and his holy arm
him victory hath won.

2 The Lord God his salvation
hath caused to be known;
His justice in the heathen's sight
he openly hath shown.

3 He mindful of his grace and truth
to Isr'el's house hath been;
And the salvation of our God
all ends of th' earth have seen.

4 Let all the earth unto the Lord
send forth a joyful noise;
Lift up your voice aloud to him,
sing praises, and rejoice.

5 With harp, with harp, and voice of
psalms,
unto Jehovah sing:

6 With trumpets, cornets, gladly sound
before the Lord the King.

(10) Ye that love the LORD, hate evil: he
preserveth the souls of his saints; he
delivereth them out of the hand of the
wicked.

(11) Light is sown for the righteous, and
gladness for the upright in heart.

(12) Rejoice in the LORD, ye righteous; and
give thanks at the remembrance of his
holiness.

Psalm 98:1-9

A Psalm.

(1) O sing unto the LORD a new song; for he
hath done marvellous things: his right hand,
and his holy arm, hath gotten him the
victory.

(2) The LORD hath made known his
salvation: his righteousness hath he openly
shewed in the sight of the heathen.

(3) He hath remembered his mercy and his
truth toward the house of Israel: all the ends
of the earth have seen the salvation of our
God.

(4) Make a joyful noise unto the LORD, all
the earth: make a loud noise, and rejoice, and
sing praise.

(5) Sing unto the LORD with the harp; with
the harp, and the voice of a psalm.

(6) With trumpets and sound of cornet make
a joyful noise before the LORD, the King.

- 7 Let seas and all their fulness roar;
the world, and dwellers there;
- 8 Let floods clap hands, and let the hills
together joy declare
- 9 Before the Lord; because he comes,
to judge the earth comes he:
He'll judge the world with righteousness,
his folk with equity.

Psalm 99

- 1 Th' eternal Lord doth reign as king,
let all the people quake;
He sits between the cherubims,
let th' earth be mov'd and shake.
- 2 The Lord in Sion great and high
above all people is;
- 3 Thy great and dreadful name (for it
is holy) let them bless.
- 4 The king's strength also judgment loves;
thou settlest equity:
Just judgment thou dost execute
in Jacob righteously.
- 5 The Lord our God exalt on high,
and rev'rently do ye
Before his footstool worship him:
the Holy One is he.
- 6 Moses and Aaron 'mong his priests,
Samuel, with them that call
Upon his name: these call'd on God,
and he them answer'd all.
- 7 Within the pillar of the cloud
he unto them did speak:
The testimonies he them taught,
and laws, they did not break.
- 8 Thou answer'dst them, O Lord our God;
thou wast a God that gave
Pardon to them, though on their deeds
thou wouldest vengeance have.

- (7) Let the sea roar, and the fulness thereof;
the world, and they that dwell therein.
- (8) Let the floods clap *their* hands: let the
hills be joyful together
- (9) Before the LORD; for he cometh to judge
the earth: with righteousness shall he judge
the world, and the people with equity.

Psalm 99:1-9

- (1) The LORD reigneth; let the people
tremble: he sitteth *between* the cherubims; let
the earth be moved.
- (2) The LORD *is* great in Zion; and he *is* high
above all the people.
- (3) Let them praise thy great and terrible
name; *for it is* holy.
- (4) The king's strength also loveth judgment;
thou dost establish equity, thou executest
judgment and righteousness in Jacob.
- (5) Exalt ye the LORD our God, and worship
at his footstool; *for he is* holy.
- (6) Moses and Aaron among his priests, and
Samuel among them that call upon his name;
they called upon the LORD, and he answered
them.
- (7) He spake unto them in the cloudy pillar:
they kept his testimonies, and the ordinance
that he gave them.
- (8) Thou answeredst them, O LORD our
God: thou wast a God that forgavest them,
though thou tookest vengeance of their
inventions.

9 Do ye exalt the Lord our God,
and at his holy hill
Do ye him worship: for the Lord
our God is holy still.

Psalm 100

A Psalm of praise.

First Version (L.M. 8888)

- 1 All people that on earth do dwell,
Sing to the Lord with cheerful voice.
- 2 Him serve with mirth, his praise forth tell,
Come ye before him and rejoice.
- 3 Know that the Lord is God indeed;
Without our aid he did us make:
We are his flock, he doth us feed,
And for his sheep he doth us take.
- 4 O enter then his gates with praise,
Approach with joy his courts unto:
Praise, laud, and bless his name always,
For it is seemly so to do.
- 5 For why? the Lord our God is good,
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Psalm 100

A Psalm of praise.

Second Version (C.M.)

- 1 O all ye lands, unto the Lord
make ye a joyful noise.
- 2 Serve God with gladness, him before
come with a singing voice.
- 3 Know ye the Lord that he is God;
not we, but he us made:
We are his people, and the sheep
within his pasture fed.

(9) Exalt the LORD our God, and worship at
his holy hill; for the LORD our God *is* holy.

Psalm 100:1-5

A Psalm of praise.

- (1) Make a joyful noise unto the LORD, all ye
lands.
- (2) Serve the LORD with gladness: come
before his presence with singing.
- (3) Know ye that the LORD he *is* God: *it is* he
that hath made us, and not we ourselves; *we*
are his people, and the sheep of his pasture.
- (4) Enter into his gates with thanksgiving,
and into his courts with praise: be thankful
unto him, *and* bless his name.
- (5) For the LORD *is* good; his mercy *is*
everlasting; and his truth *endureth* to all
generations.

Psalm 100:1-5

A Psalm of praise.

- (1) Make a joyful noise unto the LORD, all ye
lands.
- (2) Serve the LORD with gladness: come
before his presence with singing.
- (3) Know ye that the LORD he *is* God: *it is* he
that hath made us, and not we ourselves; *we*
are his people, and the sheep of his pasture.

- 4 Enter his gates and courts with praise,
to thank him go ye thither:
To him express your thankfulness,
and bless his name together.
- 5 Because the Lord our God is good,
his mercy faileth never;
And to all generations
his truth endureth ever.

Psalm 101

A Psalm of David.

- 1 I mercy will and judgment sing,
Lord, I will sing to thee.
- 2 With wisdom in a perfect way
shall my behaviour be.

O when, in kindness unto me,
wilt thou be pleas'd to come?
I with a perfect heart will walk
within my house at home.

- 3 I will endure no wicked thing
before mine eyes to be:
I hate their work that turn aside,
it shall not cleave to me.

- 4 A stubborn and a froward heart
depart quite from me shall;
A person giv'n to wickedness
I will not know at all.

- 5 I'll cut him off that slandereth
his neighbour privily:
The haughty heart I will not bear,
nor him that looketh high.

- 6 Upon the faithful of the land
mine eyes shall be, that they
May dwell with me: he shall me serve
that walks in perfect way.

(4) Enter into his gates with thanksgiving,
and into his courts with praise: be thankful
unto him, *and* bless his name.

(5) For the LORD *is* good; his mercy *is*
everlasting; and his truth *endureth* to all
generations.

Psalm 101:1-8

A Psalm of David.

(1) I will sing of mercy and judgment: unto
thee, O LORD, will I sing.

(2) I will behave myself wisely in a perfect
way.

O when wilt thou come unto me? I will walk
within my house with a perfect heart.

(3) I will set no wicked thing before mine
eyes: I hate the work of them that turn aside;
it shall not cleave to me.

(4) A froward heart shall depart from me: I
will not know a wicked *person*.

(5) Whoso privily slandereth his neighbour,
him will I cut off: him that hath an high look
and a proud heart will not I suffer.

(6) Mine eyes *shall be* upon the faithful of the
land, that they may dwell with me: he that
walketh in a perfect way, he shall serve me.

7 Who of deceit a worker is
in my house shall not dwell;
And in my presence shall he not
remain that lies doth tell.

8 Yea, all the wicked of the land
early destroy will I;
All from God's city to cut off
that work iniquity.

Psalm 102

A Prayer of the afflicted, when he is
overwhelmed, and poureth out his complaint
before the Lord.

First Version (C.M.)

1 O Lord, unto my pray'r give ear,
my cry let come to thee;

2 And in the day of my distress
hide not thy face from me.

Give ear to me; what time I call,
to answer me make haste:

3 For, as an hearth, my bones are burnt,
my days, like smoke, do waste.

4 My heart within me smitten is,
and it is withered
Like very grass; so that I do
forget to eat my bread.

5 By reason of my groaning voice
my bones cleave to my skin.

6 Like pelican in wilderness
forsaken I have been:

I like an owl in desert am,
that nightly there doth moan;

7 I watch, and like a sparrow am
on the house-top alone.

8 My bitter en'mies all the day
reproaches cast on me;
And, being mad at me, with rage
against me sworn they be.

(7) He that worketh deceit shall not dwell
within my house: he that telleth lies shall not
tarry in my sight.

(8) I will early destroy all the wicked of the
land; that I may cut off all wicked doers from
the city of the LORD.

Psalm 102:1-28

A Prayer of the afflicted, when he is
overwhelmed, and poureth out his complaint
before the LORD.

(1) Hear my prayer, O LORD, and let my cry
come unto thee.

(2) Hide not thy face from me in the day
when I am in trouble;

incline thine ear unto me: in the day *when* I
call answer me speedily.

(3) For my days are consumed like smoke,
and my bones are burned as an hearth.

(4) My heart is smitten, and withered like
grass; so that I forget to eat my bread.

(5) By reason of the voice of my groaning my
bones cleave to my skin.

(6) I am like a pelican of the wilderness:

I am like an owl of the desert.

(7) I watch, and am as a sparrow alone upon
the house top.

(8) Mine enemies reproach me all the day;
and they that are mad against me are sworn
against me.

- 9 For why? I ashes eaten have
like bread, in sorrows deep;
My drink I also mingled have
with tears that I did weep.
- 10 Thy wrath and indignation
did cause this grief and pain;
For thou hast lift me up on high,
and cast me down again.
- 11 My days are like unto a shade,
which doth declining pass;
And I am dry'd and withered,
ev'n like unto the grass.
- 12 But thou, Lord, everlasting art,
and thy remembrance shall
Continually endure, and be
to generations all.
- 13 Thou shalt arise, and mercy have
upon thy Sion yet;
The time to favour her is come,
the time that thou hast set.
- 14 For in her rubbish and her stones
thy servants pleasure take;
Yea, they the very dust thereof
do favour for her sake.
- 15 So shall the heathen people fear
the Lord's most holy name;
And all the kings on earth shall dread
thy glory and thy fame.
- 16 When Sion by the mighty Lord
built up again shall be,
In glory then and majesty
to men appear shall he.
- 17 The prayer of the destitute
he surely will regard;
Their prayer will he not despise,
by him it shall be heard.
- (9) For I have eaten ashes like bread, and
mingled my drink with weeping,
- (10) Because of thine indignation and thy
wrath: for thou hast lifted me up, and cast me
down.
- (11) My days *are* like a shadow that
declineth; and I am withered like grass.
- (12) But thou, O LORD, shalt endure for
ever; and thy remembrance unto all
generations.
- (13) Thou shalt arise, *and* have mercy upon
Zion: for the time to favour her, yea, the set
time, is come.
- (14) For thy servants take pleasure in her
stones, and favour the dust thereof.
- (15) So the heathen shall fear the name of the
LORD, and all the kings of the earth thy
glory.
- (16) When the LORD shall build up Zion, he
shall appear in his glory.
- (17) He will regard the prayer of the
destitute, and not despise their prayer.

- 18 For generations yet to come
this shall be on record:
So shall the people that shall be
created praise the Lord.
- 19 He from his sanctuary's height
hath downward cast his eye;
And from his glorious throne in heav'n
the Lord the earth did spy;
- 20 That of the mournful prisoner
the groanings he might hear,
To set them free that unto death
by men appointed are:
- 21 That they in Sion may declare
the Lord's most holy name,
And publish in Jerusalem
the praises of the same;
- 22 When as the people gather shall
in troops with one accord,
When kingdoms shall assembled be
to serve the highest Lord.
- 23 My wonted strength and force he hath
abated in the way,
And he my days hath shortened:
24 Thus therefore did I say,

My God, in mid-time of my days
take thou me not away:
From age to age eternally
thy years endure and stay.
- 25 The firm foundation of the earth
of old time thou hast laid;
The heavens also are the work
which thine own hands have made.
- 26 Thou shalt for evermore endure,
but they shall perish all;
Yea, ev'ry one of them wax old,
like to a garment, shall:
- (18) This shall be written for the generation
to come: and the people which shall be
created shall praise the LORD.
- (19) For he hath looked down from the
height of his sanctuary; from heaven did the
LORD behold the earth;
- (20) To hear the groaning of the prisoner; to
loose those that are appointed to death;
- (21) To declare the name of the LORD in
Zion, and his praise in Jerusalem;
- (22) When the people are gathered together,
and the kingdoms, to serve the LORD.
- (23) He weakened my strength in the way;
he shortened my days.
(24) I said,

O my God, take me not away in the midst of
my days: thy years *are* throughout all
generations.
- (25) Of old hast thou laid the foundation of
the earth: and the heavens *are* the work of thy
hands.
- (26) They shall perish, but thou shalt endure:
yea, all of them shall wax old like a garment;

Thou, as a vesture, shalt them change,
and they shall changed be:
27 But thou the same art, and thy years
are to eternity.

28 The children of thy servants shall
continually endure;
And in thy sight, O Lord, their seed
shall be establish'd sure.

Psalm 102

A Prayer of the afflicted, when he is
overwhelmed, and poureth out his complaint
before the Lord

Second Version (L.M. 8888)

1 Lord, hear my pray'r, and let my cry
Have speedy access unto thee;
2 In day of my calamity
O hide not thou thy face from me.

Hear when I call to thee; that day
An answer speedily return:
3 My days, like smoke, consume away,
And, as an hearth, my bones do burn.

4 My heart is wounded very sore,
And withered, like grass doth fade:
I am forgetful grown therefore
To take and eat my daily bread.

5 By reason of my smart within,
And voice of my most grievous groans,
My flesh consumed is, my skin,
All parch'd, doth cleave unto my bones.

6 The pelican of wilderness,
The owl in desert, I do match;
7 And, sparrow-like, companionless,
Upon the house's top, I watch.

8 I all day long am made a scorn,
Reproach'd by my malicious foes:
The madmen are against me sworn,
The men against me that arose.

as a vesture shalt thou change them, and they
shall be changed:
(27) But thou *art* the same, and thy years
shall have no end.

(28) The children of thy servants shall
continue, and their seed shall be established
before thee.

Psalm 102:1-28

A Prayer of the afflicted, when he is
overwhelmed, and poureth out his complaint
before the LORD.

(1) Hear my prayer, O LORD, and let my cry
come unto thee.
(2) Hide not thy face from me in the day
when I am in trouble;

incline thine ear unto me: in the day *when* I
call answer me speedily.
(3) For my days are consumed like smoke,
and my bones are burned as an hearth.

(4) My heart is smitten, and withered like
grass; so that I forget to eat my bread.

(5) By reason of the voice of my groaning my
bones cleave to my skin.

(6) I am like a pelican of the wilderness:
I am like an owl of the desert.

(7) I watch, and am as a sparrow alone upon
the house top.

(8) Mine enemies reproach me all the day;
and they that are mad against me are sworn
against me.

- 9 For I have ashes eaten up,
To me as if they had been bread;
And with my drink I in my cup
Of bitter tears a mixture made.
- 10 Because thy wrath was not appeas'd,
And dreadful indignation:
Therefore it was that thou me rais'd,
And thou again didst cast me down.
- 11 My days are like a shade away,
Which doth declining swiftly pass;
And I am withered away,
Much like unto the fading grass.
- 12 But thou, O Lord, shalt still endure,
From change and all mutation free,
And to all generations sure
Shall thy remembrance ever be.
- 13 Thou shalt arise, and mercy yet
Thou to mount Sion shalt extend:
Her time for favour which was set,
Behold, is now come to an end.
- 14 Thy saints take pleasure in her stones,
Her very dust to them is dear.
- 15 All heathen lands and kingly thrones
On earth thy glorious name shall fear.
- 16 God in his glory shall appear,
When Sion he builds and repairs.
- 17 He shall regard and lend his ear
Unto the needy's humble pray'rs:
- Th' afflicted's pray'r he will not scorn.
- 18 All times this shall be on record:
And generations yet unborn
Shall praise and magnify the Lord.
- 19 He from his holy place look'd down,
The earth he view'd from heav'n on high;
- 20 To hear the pris'ner's mourning groan,
And free them that are doom'd to die;
- (9) For I have eaten ashes like bread, and mingled my drink with weeping,
- (10) Because of thine indignation and thy wrath: for thou hast lifted me up, and cast me down.
- (11) My days *are* like a shadow that declineth; and I am withered like grass.
- (12) But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations.
- (13) Thou shalt arise, *and* have mercy upon Zion: for the time to favour her, yea, the set time, is come.
- (14) For thy servants take pleasure in her stones, and favour the dust thereof.
- (15) So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory.
- (16) When the LORD shall build up Zion, he shall appear in his glory.
- (17) He will regard the prayer of the destitute,
and not despise their prayer.
- (18) This shall be written for the generation to come: and the people which shall be created shall praise the LORD.
- (19) For he hath looked down from the height of his sanctuary; from heaven did the LORD behold the earth;
- (20) To hear the groaning of the prisoner; to loose those that are appointed to death;

21 That Sion, and Jerus'lem too,
His name and praise may well record,
22 When people and the kingdoms do
Assemble all to praise the Lord.

23 My strength he weaken'd in the way,
My days of life he shortened.
24 My God, O take me not away
In mid-time of my days, I said:

Thy years throughout all ages last.
25 Of old thou hast established
The earth's foundation firm and fast:
Thy mighty hands the heav'ns have made.

26 They perish shall, as garments do,
But thou shalt evermore endure;
As vestures, thou shalt change them so;
And they shall all be changed sure:

27 But from all changes thou art free;
Thy endless years do last for aye.
28 Thy servants, and their seed who be,
Establish'd shall before thee stay.

Psalm 103

A Psalm of David.

1 O thou my soul, bless God the Lord;
and all that in me is
Be stirred up his holy name
to magnify and bless.

2 Bless, O my soul, the Lord thy God,
and not forgetful be
Of all his gracious benefits
he hath bestow'd on thee.

3 All thine iniquities who doth
most graciously forgive:
Who thy diseases all and pains
doth heal, and thee relieve.

(21) To declare the name of the LORD in
Zion, and his praise in Jerusalem;

(22) When the people are gathered together,
and the kingdoms, to serve the LORD.

(23) He weakened my strength in the way;
he shortened my days.

(24) I said, O my God, take me not away in
the midst of my days:

thy years *are* throughout all generations.

(25) Of old hast thou laid the foundation of
the earth: and the heavens *are* the work of thy
hands.

(26) They shall perish, but thou shalt endure:
yea, all of them shall wax old like a garment;
as a vesture shalt thou change them, and they
shall be changed:

(27) But thou *art* the same, and thy years
shall have no end.

(28) The children of thy servants shall
continue, and their seed shall be established
before thee.

Psalm 103:1-22

A Psalm of David.

(1) Bless the LORD, O my soul: and all that is
within me, *bless* his holy name.

(2) Bless the LORD, O my soul, and forget
not all his benefits:

(3) Who forgiveth all thine iniquities; who
healeth all thy diseases;

4 Who doth redeem thy life, that thou
to death may'st not go down;
Who thee with loving-kindness doth
and tender mercies crown:

5 Who with abundance of good things
doth satisfy thy mouth;
So that, ev'n as the eagle's age,
renewed is thy youth.

6 God righteous judgment executeth
for all oppressed ones.

7 His ways to Moses, he his acts
made known to Isr'el's sons.

8 The Lord our God is merciful,
and he is gracious,
Long-suffering, and slow to wrath,
in mercy plenteous.

9 He will not chide continually,
nor keep his anger still.

10 With us he dealt not as we sinn'd,
nor did requite our ill.

11 For as the heaven in its height
the earth surmounteth far;
So great to those that do him fear
his tender mercies are:

12 As far as east is distant from
the west, so far hath he
From us removed, in his love,
all our iniquity.

13 Such pity as a father hath
unto his children dear;
Like pity shews the Lord to such
as worship him in fear.

14 For he remembers we are dust,
and he our frame well knows.

15 Frail man, his days are like the grass,
as flow'r in field he grows:

(4) Who redeemeth thy life from destruction;
who crowneth thee with lovingkindness and
tender mercies;

(5) Who satisfieth thy mouth with good
things; so that thy youth is renewed like the
eagle's.

(6) The LORD executeth righteousness and
judgment for all that are oppressed.

(7) He made known his ways unto Moses,
his acts unto the children of Israel.

(8) The LORD *is* merciful and gracious, slow
to anger, and plenteous in mercy.

(9) He will not always chide: neither will he
keep *his anger* for ever.

(10) He hath not dealt with us after our sins;
nor rewarded us according to our iniquities.

(11) For as the heaven is high above the
earth, *so* great is his mercy toward them that
fear him.

(12) As far as the east is from the west, *so* far
hath he removed our transgressions from us.

(13) Like as a father pitieth *his* children, *so*
the LORD pitieth them that fear him.

(14) For he knoweth our frame; he
remembereth that we *are* dust.

(15) *As for* man, his days *are* as grass: as a
flower of the field, so he flourisheth.

16 For over it the wind doth pass,
and it away is gone;
And of the place where once it was
it shall no more be known.

17 But unto them that do him fear
God's mercy never ends;
And to their children's children still
his righteousness extends:

18 To such as keep his covenant,
and mindful are always
Of his most just commandments,
that they may them obey.

19 The Lord prepared hath his throne
in heavens firm to stand;
And ev'ry thing that being hath
his kingdom doth command.

20 O ye his angels, that excel
in strength, bless ye the Lord;
Ye who obey what he commands,
and hearken to his word.

21 O bless and magnify the Lord,
ye glorious hosts of his;
Ye ministers, that do fulfil
whate'er his pleasure is.

22 O bless the Lord, all ye his works,
wherewith the world is stor'd
In his dominions ev'ry where.
My soul, bless thou the Lord.

Psalm 104

- 1 Bless God, my soul. O Lord my God,
thou art exceeding great;
With honour and with majesty
thou clothed art in state.
- 2 With light, as with a robe, thyself
thou coverest about;
And, like unto a curtain, thou
the heavens stretchest out.

(16) For the wind passeth over it, and it is
gone; and the place thereof shall know it no
more.

(17) But the mercy of the LORD *is* from
everlasting to everlasting upon them that fear
him, and his righteousness unto children's
children;

(18) To such as keep his covenant, and to
those that remember his commandments to
do them.

(19) The LORD hath prepared his throne in
the heavens; and his kingdom ruleth over all.

(20) Bless the LORD, ye his angels, that excel
in strength, that do his commandments,
hearkening unto the voice of his word.

(21) Bless ye the LORD, all *ye* his hosts; *ye*
ministers of his, that do his pleasure.

(22) Bless the LORD, all his works in all
places of his dominion: bless the LORD, O
my soul.

Psalm 104:1-35

- (1) Bless the LORD, O my soul. O LORD my
God, thou art very great; thou art clothed
with honour and majesty.
- (2) Who coverest *thyself* with light as *with* a
garment: who stretchest out the heavens like
a curtain:

- 3 Who of his chambers doth the beams
within the waters lay;
Who doth the clouds his chariot make,
on wings of wind make way.
- 4 Who flaming fire his ministers,
his angels sp'rits, doth make:
- 5 Who earth's foundations did lay,
that it should never shake.
- 6 Thou didst it cover with the deep,
as with a garment spread:
The waters stood above the hills,
when thou the word but said.
- 7 But at the voice of thy rebuke
they fled, and would not stay;
They at thy thunder's dreadful voice
did haste them fast away.
- 8 They by the mountains do ascend,
and by the valley-ground
Descend, unto that very place
which thou for them didst found.
- 9 Thou hast a bound unto them set,
that they may not pass over,
That they do not return again
the face of earth to cover.
- 10 He to the valleys sends the springs,
which run among the hills:
- 11 They to all beasts of field give drink,
wild asses drink their fills.
- 12 By them the fowls of heav'n shall have
their habitation,
Which do among the branches sing
with delectation.
- 13 He from his chambers watereth
the hills, when they are dry'd:
With fruit and increase of thy works
the earth is satisfy'd.
- (3) Who layeth the beams of his chambers in
the waters: who maketh the clouds his
chariot: who walketh upon the wings of the
wind:
- (4) Who maketh his angels spirits; his
ministers a flaming fire:
- (5) *Who* laid the foundations of the earth, *that*
it should not be removed for ever.
- (6) Thou coveredst it with the deep as *with* a
garment: the waters stood above the
mountains.
- (7) At thy rebuke they fled; at the voice of
thy thunder they hasted away.
- (8) They go up by the mountains; they go
down by the valleys unto the place which
thou hast founded for them.
- (9) Thou hast set a bound that they may not
pass over; that they turn not again to cover
the earth.
- (10) He sendeth the springs into the valleys,
which run among the hills.
- (11) They give drink to every beast of the
field: the wild asses quench their thirst.
- (12) By them shall the fowls of the heaven
have their habitation, *which* sing among the
branches.
- (13) He watereth the hills from his chambers:
the earth is satisfied with the fruit of thy
works.

- 14 For cattle he makes grass to grow,
he makes the herb to spring
For th' use of man, that food to him
he from the earth may bring;
- 15 And wine, that to the heart of man
doth cheerfulness impart,
Oil that his face makes shine, and bread
that strengtheneth his heart.
- 16 The trees of God are full of sap;
the cedars that do stand
In Lebanon, which planted were
by his almighty hand.
- 17 Birds of the air upon their boughs
do chuse their nests to make;
As for the stork, the fir-tree she
doth for her dwelling take.
- 18 The lofty mountains for wild goats
a place of refuge be;
The conies also to the rocks
do for their safety flee.
- 19 He sets the moon in heav'n, thereby
the seasons to discern:
From him the sun his certain time
of going down doth learn.
- 20 Thou darkness mak'st, 'tis night, then
beasts
of forests creep abroad.
- 21 The lions young roar for their prey,
and seek their meat from God.
- 22 The sun doth rise, and home they flock,
down in their dens they lie.
- 23 Man goes to work, his labour he
doth to the ev'ning ply.
- 24 How manifold, Lord, are thy works!
in wisdom wonderful
Thou ev'ry one of them hast made;
earth's of thy riches full:
- (14) He causeth the grass to grow for the
cattle, and herb for the service of man: that he
may bring forth food out of the earth;
- (15) And wine *that* maketh glad the heart of
man, *and* oil to make *his* face to shine, and
bread *which* strengtheneth man's heart.
- (16) The trees of the LORD are full *of sap*; the
cedars of Lebanon, which he hath planted;
- (17) Where the birds make their nests: *as for*
the stork, the fir trees *are* her house.
- (18) The high hills *are* a refuge for the wild
goats; *and* the rocks for the conies.
- (19) He appointed the moon for seasons: the
sun knoweth his going down.
- (20) Thou makest darkness, and it is night:
wherein all the beasts of the forest do creep
forth.
- (21) The young lions roar after their prey,
and seek their meat from God.
- (22) The sun ariseth, they gather themselves
together, and lay them down in their dens.
- (23) Man goeth forth unto his work and to
his labour until the evening.
- (24) O LORD, how manifold are thy works!
in wisdom hast thou made them all: the earth
is full of thy riches.

- 25 So is this great and spacious sea,
wherein things creeping are,
Which number'd cannot be; and beasts
both great and small are there.
- 26 There ships go; there thou mak'st to play
that leviathan great.
- 27 These all wait on thee, that thou may'st
in due time give them meat.
- 28 That which thou givest unto them
they gather for their food;
Thine hand thou open'st lib'rally,
they filled are with good.
- 29 Thou hid'st thy face; they troubled are,
their breath thou tak'st away;
Then do they die, and to their dust
return again do they.
- 30 Thy quick'ning spirit thou send'st forth,
then they created be;
And then the earth's decayed face
renewed is by thee.
- 31 The glory of the mighty Lord
continue shall for ever:
The Lord Jehovah shall rejoice
in all his works together.
- 32 Earth, as affrighted, trembleth all,
if he on it but look;
And if the mountains he but touch,
they presently do smoke.
- 33 I will sing to the Lord most high,
so long as I shall live;
And while I being have I shall
to my God praises give.
- 34 Of him my meditation shall
sweet thoughts to me afford;
And as for me, I will rejoice
in God, my only Lord.
- (25) *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.
- (26) There go the ships: *there is* that leviathan, *whom* thou hast made to play therein.
- (27) These wait all upon thee; that thou mayest give *them* their meat in due season.
- (28) *That* thou givest them they gather: thou openest thine hand, they are filled with good.
- (29) Thou hidest thy face, they are troubled: thou takest away their breath, they die, and return to their dust.
- (30) Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.
- (31) The glory of the LORD shall endure for ever: the LORD shall rejoice in his works.
- (32) He looketh on the earth, and it trembleth: he toucheth the hills, and they smoke.
- (33) I will sing unto the LORD as long as I live: I will sing praise to my God while I have my being.
- (34) My meditation of him shall be sweet: I will be glad in the LORD.

35 From earth let sinners be consum'd,
let ill men no more be.
O thou my soul, bless thou the Lord.
Praise to the Lord give ye.

Psalm 105

- 1 Give thanks to God, call on his name;
to men his deeds make known.
- 2 Sing ye to him, sing psalms; proclaim
his wondrous works each one.

3 See that ye in his holy name
to glory do accord;
And let the heart of ev'ry one
rejoice that seeks the Lord.
- 4 The Lord Almighty, and his strength,
with stedfast hearts seek ye:
His blessed and his gracious face
seek ye continually.
- 5 Think on the works that he hath done,
which admiration breed;
His wonders, and the judgments all
which from his mouth proceed;
- 6 O ye that are of Abr'ham's race,
his servant well approv'n;
And ye that Jacob's children are,
whom he chose for his own.

7 Because he, and he only, is
the mighty Lord our God;
And his most righteous judgments are
in all the earth abroad.
- 8 His cov'nant he remember'd hath,
that it may ever stand:
To thousand generations
the word he did command.
- 9 Which covenant he firmly made
with faithful Abraham,
And unto Isaac, by his oath,
he did renew the same:

(35) Let the sinners be consumed out of the
earth, and let the wicked be no more. Bless
thou the LORD, O my soul. Praise ye the
LORD.

Psalm 105:1-45

- (1) O give thanks unto the LORD; call upon
his name: make known his deeds among the
people.
- (2) Sing unto him, sing psalms unto him: talk
ye of all his wondrous works.
- (3) Glory ye in his holy name: let the heart of
them rejoice that seek the LORD.
- (4) Seek the LORD, and his strength: seek his
face evermore.
- (5) Remember his marvellous works that he
hath done; his wonders, and the judgments
of his mouth;
- (6) O ye seed of Abraham his servant, ye
children of Jacob his chosen.
- (7) He *is* the LORD our God: his judgments
are in all the earth.
- (8) He hath remembered his covenant for
ever, the word *which* he commanded to a
thousand generations.
- (9) Which *covenant* he made with Abraham,
and his oath unto Isaac;

10 And unto Jacob, for a law,
he made it firm and sure,
A covenant to Israel,
which ever should endure.

11 He said, I'll give Canaan's land
for heritage to you;

12 While they were strangers there, and few,
in number very few:

13 While yet they went from land to land
without a sure abode;
And while through sundry kingdoms they
did wander far abroad;

14 Yet, notwithstanding suffer'd he
no man to do them wrong:
Yea, for their sakes, he did reprove
kings, who were great and strong.

15 Thus did he say, Touch ye not those
that mine anointed be,
Nor do the prophets any harm
that do pertain to me.

16 He call'd for famine on the land,
he brake the staff of bread:

17 But yet he sent a man before,
by whom they should be fed;

Ev'n Joseph, whom unnat'rally
sell for a slave did they;

18 Whose feet with fetters they did hurt,
and he in irons lay;

19 Until the time that his word came
to give him liberty;
The word and purpose of the Lord
did him in prison try.

20 Then sent the king, and did command
that he enlarg'd should be:
He that the people's ruler was
did send to set him free.

(10) And confirmed the same unto Jacob for
a law, *and* to Israel *for* an everlasting
covenant:

(11) Saying, Unto thee will I give the land of
Canaan, the lot of your inheritance:

(12) When they were *but* a few men in
number; yea, very few, and strangers in it.

(13) When they went from one nation to
another, from *one* kingdom to another
people;

(14) He suffered no man to do them wrong:
yea, he reprov'd kings for their sakes;

(15) *Saying*, Touch not mine anointed, and
do my prophets no harm.

(16) Moreover he called for a famine upon
the land: he brake the whole staff of bread.

(17) He sent a man before them,

even Joseph, *who* was sold for a servant:

(18) Whose feet they hurt with fetters: he
was laid in iron:

(19) Until the time that his word came: the
word of the LORD tried him.

(20) The king sent and loosed him; *even* the
ruler of the people, and let him go free.

- 21 A lord to rule his family
he rais'd him, as most fit;
To him of all that he possess'd
he did the charge commit:
- 22 That he might at his pleasure bind
the princes of the land;
And he might teach his senators
wisdom to understand.
- 23 The people then of Israel
down into Egypt came;
And Jacob also sojourned
within the land of Ham.
- 24 And he did greatly by his pow'r
increase his people there;
And stronger than their enemies
they by his blessing were.
- 25 Their heart he turned to envy
his folk maliciously,
With those that his own servants were
to deal in subtilty.
- 26 His servant Moses he did send,
Aaron his chosen one.
- 27 By these his signs and wonders great
in Ham's land were made known.
- 28 Darkness he sent, and made it dark;
his word they did obey.
- 29 He turn'd their waters into blood,
and he their fish did slay.
- 30 The land in plenty brought forth frogs
in chambers of their kings.
- 31 His word all sorts of flies and lice
in all their borders brings.
- 32 He hail for rain, and flaming fire
into their land he sent:
- 33 And he their vines and fig-trees smote:
trees of their coasts he rent.
- (21) He made him lord of his house, and
ruler of all his substance:
- (22) To bind his princes at his pleasure; and
teach his senators wisdom.
- (23) Israel also came into Egypt; and Jacob
sojourned in the land of Ham.
- (24) And he increased his people greatly;
and made them stronger than their enemies.
- (25) He turned their heart to hate his people,
to deal subtilly with his servants.
- (26) He sent Moses his servant; *and* Aaron
whom he had chosen.
- (27) They shewed his signs among them, and
wonders in the land of Ham.
- (28) He sent darkness, and made it dark; and
they rebelled not against his word.
- (29) He turned their waters into blood, and
slew their fish.
- (30) Their land brought forth frogs in
abundance, in the chambers of their kings.
- (31) He spake, and there came divers sorts of
flies, *and* lice in all their coasts.
- (32) He gave them hail for rain, *and* flaming
fire in their land.
- (33) He smote their vines also and their fig
trees; and brake the trees of their coasts.

34 He spake, and caterpillars came,
locusts did much abound;
35 Which in their land all herbs consum'd,
and all fruits of their ground.

36 He smote all first-born in their land,
chief of their strength each one.
37 With gold and silver brought them forth,
weak in their tribes were none.

38 Egypt was glad when forth they went,
their fear on them did light.
39 He spread a cloud for covering,
and fire to shine by night.

40 They ask'd, and he brought quails: with
bread
of heav'n he filled them.
41 He open'd rocks, floods gush'd, and ran
in deserts like a stream.

42 For on his holy promise he,
and servant Abr'ham, thought.
43 With joy his people, his elect
with gladness, forth he brought.

44 And unto them the pleasant lands
he of the heathen gave;
That of the people's labour they
inheritance might have.

45 That they his statutes might observe
according to his word;
And that they might his laws obey.
Give praise unto the Lord.

Psalm 106

1 Give praise and thanks unto the Lord,
for bountiful is he;
His tender mercy doth endure
unto eternity.

(34) He spake, and the locusts came, and
caterpillars, and that without number,
(35) And did eat up all the herbs in their
land, and devoured the fruit of their ground.

(36) He smote also all the firstborn in their
land, the chief of all their strength.
(37) He brought them forth also with silver
and gold: and *there was* not one feeble *person*
among their tribes.
(38) Egypt was glad when they departed: for
the fear of them fell upon them.
(39) He spread a cloud for a covering; and
fire to give light in the night.

(40) *The people* asked, and he brought quails,
and satisfied them with the bread of heaven.
(41) He opened the rock, and the waters
gushed out; they ran in the dry places *like* a
river.

(42) For he remembered his holy promise,
and Abraham his servant.
(43) And he brought forth his people with
joy, *and* his chosen with gladness:

(44) And gave them the lands of the heathen:
and they inherited the labour of the people;

(45) That they might observe his statutes,
and keep his laws. Praise ye the LORD.

Psalm 106:1-48

(1) Praise ye the LORD. O give thanks unto
the LORD; for *he is* good: for his mercy
endureth for ever.

- 2 God's mighty works who can express?
or shew forth all his praise?
- 3 Blessed are they that judgment keep,
and justly do always.
- 4 Remember me, Lord, with that love
which thou to thine dost bear;
With thy salvation, O my God,
to visit me draw near:
- 5 That I thy chosen's good may see,
and in their joy rejoice;
And may with thine inheritance
triumph with cheerful voice.
- 6 We with our fathers sinned have,
and of iniquity
Too long we have the workers been;
we have done wickedly.
- 7 The wonders great, which thou, O Lord,
didst work in Egypt land,
Our fathers, though they saw, yet them
they did not understand:
- And they thy mercies' multitude
kept not in memory;
But at the sea, ev'n the Red sea,
provok'd him grievously.
- 8 Nevertheless he saved them,
ev'n for his own name's sake;
That so he might to be well known
his mighty power make.
- 9 When he the Red sea did rebuke,
then dried up it was:
Through depths, as through the wilderness,
he safely made them pass.
- 10 From hands of those that hated them
he did his people save;
And from the en'my's cruel hand
to them redemption gave.
- (2) Who can utter the mighty acts of the
LORD? *who* can shew forth all his praise?
- (3) Blessed *are* they that keep judgment, *and*
he that doeth righteousness at all times.
- (4) Remember me, O LORD, with the favour
that thou bearest unto thy people: O visit me
with thy salvation;
- (5) That I may see the good of thy chosen,
that I may rejoice in the gladness of thy
nation, that I may glory with thine
inheritance.
- (6) We have sinned with our fathers, we
have committed iniquity, we have done
wickedly.
- (7) Our fathers understood not thy wonders
in Egypt;
- they remembered not the multitude of thy
mercies; but provoked *him* at the sea, *even* at
the Red sea.
- (8) Nevertheless he saved them for his
name's sake, that he might make his mighty
power to be known.
- (9) He rebuked the Red sea also, and it was
dried up: so he led them through the depths,
as through the wilderness.
- (10) And he saved them from the hand of
him that hated *them*, and redeemed them
from the hand of the enemy.

- 11 The waters overwhelm'd their foes;
not one was left alive.
- 12 Then they believ'd his word, and praise
to him in songs did give.
- 13 But soon did they his mighty works
forget unthankfully,
And on his counsel and his will
did not wait patiently;
- 14 But much did lust in wilderness,
and God in desert tempt.
- 15 He gave them what they sought, but to
their soul he leanness sent.
- 16 And against Moses in the camp
their envy did appear;
At Aaron they, the saint of God,
envious also were.
- 17 Therefore the earth did open wide,
and Dathan did devour,
And all Abiram's company
did cover in that hour.
- 18 Likewise among their company
a fire was kindled then;
And so the hot consuming flame
burnt up these wicked men.
- 19 Upon the hill of Horeb they
an idol-calf did frame,
A molten image they did make,
and worshipped the same.
- 20 And thus their glory, and their God,
most vainly changed they
Into the likeness of an ox
that eateth grass or hay.
- 21 They did forget the mighty God,
that had their saviour been,
By whom such great things brought to pass
they had in Egypt seen.
- (11) And the waters covered their enemies:
there was not one of them left.
- (12) Then believed they his words; they sang
his praise.
- (13) They soon forgat his works; they waited
not for his counsel:
- (14) But lusted exceedingly in the
wilderness, and tempted God in the desert.
- (15) And he gave them their request; but sent
leanness into their soul.
- (16) They envied Moses also in the camp, *and*
Aaron the saint of the LORD.
- (17) The earth opened and swallowed up
Dathan, and covered the company of
Abiram.
- (18) And a fire was kindled in their
company; the flame burned up the wicked.
- (19) They made a calf in Horeb, and
worshipped the molten image.
- (20) Thus they changed their glory into the
similitude of an ox that eateth grass.
- (21) They forgat God their saviour, which
had done great things in Egypt;

22 In Ham's land he did wondrous works,
things terrible did he,
When he his mighty hand and arm
stretch'd out at the Red sea.

23 Then said he, He would them destroy,
had not, his wrath to stay,
His chosen Moses stood in breach,
that them he should not slay.

24 Yea, they despis'd the pleasant land,
believed not his word:

25 But in their tents they murmured,
not heark'ning to the Lord.

26 Therefore in desert them to slay
he lifted up his hand:

27 'Mong nations to o'erthrow their seed,
and scatter in each land.

28 They unto Baal-peor did
themselves associate;
The sacrifices of the dead
they did profanely eat.

29 Thus, by their lewd inventions,
they did provoke his ire;
And then upon them suddenly
the plague brake in as fire.

30 Then Phin'has rose, and justice did,
and so the plague did cease;

31 That to all ages counted was
to him for righteousness.

32 And at the waters, where they strove,
they did him angry make,
In such sort, that it fared ill
with Moses for their sake:

33 Because they there his spirit meek
provoked bitterly,
So that he utter'd with his lips
words unadvisedly.

(22) Wondrous works in the land of Ham,
and terrible things by the Red sea.

(23) Therefore he said that he would destroy
them, had not Moses his chosen stood before
him in the breach, to turn away his wrath,
lest he should destroy *them*.

(24) Yea, they despised the pleasant land,
they believed not his word:

(25) But murmured in their tents, *and*
hearkened not unto the voice of the LORD.

(26) Therefore he lifted up his hand against
them, to overthrow them in the wilderness:

(27) To overthrow their seed also among the
nations, and to scatter them in the lands.

(28) They joined themselves also unto
Baalpeor, and ate the sacrifices of the dead.

(29) Thus they provoked *him* to anger with
their inventions: and the plague brake in
upon them.

(30) Then stood up Phinehas, and executed
judgment: and *so* the plague was stayed.

(31) And that was counted unto him for
righteousness unto all generations for
evermore.

(32) They angered *him* also at the waters of
strife, so that it went ill with Moses for their
sakes:

(33) Because they provoked his spirit, so that
he spake unadvisedly with his lips.

34 Nor, as the Lord commanded them,
did they the nations slay:
35 But with the heathen mingled were,
and learn'd of them their way.
36 And they their idols serv'd, which did
a snare unto them turn.
37 Their sons and daughters they to dev'ls
in sacrifice did burn.

38 In their own children's guiltless blood
their hands they did imbrue,
Whom to Canaan's idols they
for sacrifices slew:

So was the land defil'd with blood.
39 They stain'd with their own way,
And with their own inventions
a whoring they did stray.

40 Against his people kindled was
the wrath of God therefore,
Insomuch that he did his own
inheritance abhor.

41 He gave them to the heathen's hand;
their foes did them command.
42 Their en'mies them oppress'd, they were
made subject to their hand.

43 He many times deliver'd them;
but with their counsel so
They him provok'd, that for their sin
they were brought very low.

44 Yet their affliction he beheld,
when he did hear their cry:
45 And he for them his covenant
did call to memory;

After his mercies' multitude
46 he did repent: And made
Them to be pity'd of all those
who did them captive lead.

(34) They did not destroy the nations,
concerning whom the LORD commanded
them:

(35) But were mingled among the heathen,
and learned their works.

(36) And they served their idols: which were
a snare unto them.

(37) Yea, they sacrificed their sons and their
daughters unto devils,

(38) And shed innocent blood, *even* the blood
of their sons and of their daughters, whom
they sacrificed unto the idols of Canaan:

and the land was polluted with blood.

(39) Thus were they defiled with their own
works, and went a whoring with their own
inventions.

(40) Therefore was the wrath of the LORD
kindled against his people, insomuch that he
abhorred his own inheritance.

(41) And he gave them into the hand of the
heathen; and they that hated them ruled over
them.

(42) Their enemies also oppressed them, and
they were brought into subjection under their
hand.

(43) Many times did he deliver them; but
they provoked *him* with their counsel, and
were brought low for their iniquity.

(44) Nevertheless he regarded their
affliction, when he heard their cry:

(45) And he remembered for them his
covenant,

and repented according to the multitude of
his mercies.

(46) He made them also to be pitied of all
those that carried them captives.

47 O Lord our God, us save, and gather
the heathen from among,
That we thy holy name may praise
in a triumphant song.

48 Bless'd be Jehovah, Isr'el's God,
to all eternity:
Let all the people say, Amen.
Praise to the Lord give ye.

Psalm 107

- 1 Praise God, for he is good: for still
his mercies lasting be.
- 2 Let God's redeem'd say so, whom he
from th' en'my's hand did free;
- 3 And gather'd them out of the lands,
from north, south, east, and west.
- 4 They stray'd in desert's pathless way,
no city found to rest.
- 5 For thirst and hunger in them faints
6 their soul. When straits them press,
They cry unto the Lord, and he
them frees from their distress.
- 7 Them also in a way to walk
that right is he did guide,
That they might to a city go,
wherein they might abide.
- 8 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
- 9 For he the soul that longing is
doth fully satisfy;
With goodness he the hungry soul
doth fill abundantly.
- 10 Such as shut up in darkness deep,
and in death's shade abide,
Whom strongly hath affliction bound,
and irons fast have ty'd:

(47) Save us, O LORD our God, and gather
us from among the heathen, to give thanks
unto thy holy name, *and* to triumph in thy
praise.

(48) Blessed *be* the LORD God of Israel from
everlasting to everlasting: and let all the
people say, Amen. Praise ye the LORD.

Psalm 107:1-43

- (1) O give thanks unto the LORD, for *he is*
good: for his mercy *endureth* for ever.
- (2) Let the redeemed of the LORD say *so*,
whom he hath redeemed from the hand of
the enemy;
- (3) And gathered them out of the lands, from
the east, and from the west, from the north,
and from the south.
- (4) They wandered in the wilderness in a
solitary way; they found no city to dwell in.
- (5) Hungry and thirsty, their soul fainted in
them.
- (6) Then they cried unto the LORD in their
trouble, *and* he delivered them out of their
distresses.
- (7) And he led them forth by the right way,
that they might go to a city of habitation.
- (8) Oh that *men* would praise the LORD *for*
his goodness, and *for* his wonderful works to
the children of men!
- (9) For he satisfieth the longing soul, and
filleth the hungry soul with goodness.
- (10) Such as sit in darkness and in the
shadow of death, *being* bound in affliction
and iron;

- 11 Because against the words of God
they wrought rebelliously,
And they the counsel did contemn
of him that is most High:
- 12 Their heart he did bring down with grief,
they fell, no help could have.
- 13 In trouble then they cry'd to God,
he them from straits did save.
- 14 He out of darkness did them bring,
and from death's shade them take;
These bands, wherewith they had been
bound,
asunder quite he brake.
- 15 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
- 16 Because the mighty gates of brass
in pieces he did tear,
By him in sunder also cut
the bars of iron were.
- 17 Fools, for their sin, and their offence,
do sore affliction bear;
- 18 All kind of meat their soul abhors;
they to death's gates draw near.
- 19 In grief they cry to God; he saves
them from their miseries.
- 20 He sends his word, them heals, and them
from their destructions frees.
- 21 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
- 22 And let them sacrifice to him
off'rings of thankfulness;
And let them shew abroad his works
in songs of joyfulness.
- (11) Because they rebelled against the words
of God, and contemned the counsel of the
most High:
- (12) Therefore he brought down their heart
with labour; they fell down, and *there was*
none to help.
- (13) Then they cried unto the LORD in their
trouble, *and* he saved them out of their
distresses.
- (14) He brought them out of darkness and
the shadow of death, and brake their bands
in sunder.
- (15) Oh that *men* would praise the LORD *for*
his goodness, and *for* his wonderful works to
the children of men!
- (16) For he hath broken the gates of brass,
and cut the bars of iron in sunder.
- (17) Fools because of their transgression, and
because of their iniquities, are afflicted.
- (18) Their soul abhorreth all manner of meat;
and they draw near unto the gates of death.
- (19) Then they cry unto the LORD in their
trouble, *and* he saveth them out of their
distresses.
- (20) He sent his word, and healed them, and
delivered *them* from their destructions.
- (21) Oh that *men* would praise the LORD *for*
his goodness, and *for* his wonderful works to
the children of men!
- (22) And let them sacrifice the sacrifices of
thanksgiving, and declare his works with
rejoicing.

- 23 Who go to sea in ships, and in
great waters trading be,
24 Within the deep these men God's works
and his great wonders see.
- 25 For he commands, and forth in haste
the stormy tempest flies,
Which makes the sea with rolling waves
aloft to swell and rise.
- 26 They mount to heav'n, then to the depths
they do go down again;
Their soul doth faint and melt away
with trouble and with pain.
- 27 They reel and stagger like one drunk,
at their wit's end they be:
28 Then they to God in trouble cry,
who them from straits doth free.
- 29 The storm is chang'd into a calm
at his command and will;
So that the waves, which rag'd before,
now quiet are and still.
- 30 Then are they glad, because at rest
and quiet now they be:
So to the haven he them brings,
which they desir'd to see.
- 31 O that men to the Lord would give
praise for his goodness then,
And for his works of wonder done
unto the sons of men!
- 32 Among the people gathered
let them exalt his name;
Among assembled elders spread
his most renowned fame.
- 33 He to dry land turns water-springs,
and floods to wilderness;
34 For sins of those that dwell therein,
fat land to barrenness.
- (23) They that go down to the sea in ships,
that do business in great waters;
(24) These see the works of the LORD, and
his wonders in the deep.
- (25) For he commandeth, and raiseth the
stormy wind, which lifteth up the waves
thereof.
- (26) They mount up to the heaven, they go
down again to the depths: their soul is
melted because of trouble.
- (27) They reel to and fro, and stagger like a
drunken man, and are at their wits' end.
(28) Then they cry unto the LORD in their
trouble, and he bringeth them out of their
distresses.
(29) He maketh the storm a calm, so that the
waves thereof are still.
- (30) Then are they glad because they be
quiet; so he bringeth them unto their desired
haven.
- (31) Oh that *men* would praise the LORD *for*
his goodness, and *for* his wonderful works to
the children of men!
- (32) Let them exalt him also in the
congregation of the people, and praise him in
the assembly of the elders.
- (33) He turneth rivers into a wilderness, and
the watersprings into dry ground;
(34) A fruitful land into barrenness, for the
wickedness of them that dwell therein.

35 The burnt and parched wilderness
to water-pools he brings;
The ground that was dry'd up before
he turns to water-springs:

36 And there, for dwelling, he a place
doth to the hungry give,
That they a city may prepare
commodiously to live.

37 There sow they fields, and vineyards
plant,
to yield fruits of increase.

38 His blessing makes them multiply,
lets not their beasts decrease.

39 Again they are diminished,
and very low brought down,
Through sorrow and affliction,
and great oppression.

40 He upon princes pours contempt,
and causeth them to stray,
And wander in a wilderness,
wherein there is no way.

41 Yet setteth he the poor on high
from all his miseries,
And he, much like unto a flock,
doth make him families.

42 They that are righteous shall rejoice,
when they the same shall see;
And, as ashamed, stop her mouth
shall all iniquity.

43 Whoso is wise, and will these things
observe, and them record,
Ev'n they shall understand the love
and kindness of the Lord.

(35) He turneth the wilderness into a
standing water, and dry ground into
watersprings.

(36) And there he maketh the hungry to
dwell, that they may prepare a city for
habitation;

(37) And sow the fields, and plant vineyards,
which may yield fruits of increase.

(38) He blesseth them also, so that they are
multiplied greatly; and suffereth not their
cattle to decrease.

(39) Again, they are minished and brought
low through oppression, affliction, and
sorrow.

(40) He poureth contempt upon princes, and
causeth them to wander in the wilderness,
where there is no way.

(41) Yet setteth he the poor on high from
affliction, and maketh *him* families like a
flock.

(42) The righteous shall see *it*, and rejoice:
and all iniquity shall stop her mouth.

(43) Whoso *is* wise, and will observe these
things, even they shall understand the
lovingkindness of the LORD.

Psalm 108

A Song *or* Psalm of David.

- 1 My heart is fix'd, Lord; I will sing,
and with my glory praise.
- 2 Awake up psaltery and harp;
myself I'll early raise.
- 3 I'll praise thee 'mong the people, Lord;
'mong nations sing will I:
- 4 For above heav'n thy mercy's great,
thy truth doth reach the sky.
- 5 Be thou above the heavens, Lord,
exalted gloriously;
Thy glory all the earth above
be lifted up on high.
- 6 That those who thy beloved are
delivered may be,
O do thou save with thy right hand,
and answer give to me.
- 7 God in his holiness hath said,
Herein I will take pleasure;
Shechem I will divide, and forth
will Succoth's valley measure.
- 8 Gilead I claim as mine by right;
Manasseh mine shall be;
Ephraim is of my head the strength;
Judah gives laws for me;
- 9 Moab's my washing-pot; my shoe
I'll over Edom throw;
Over the land of Palestine
I will in triumph go.
- 10 O who is he will bring me to
the city fortify'd?
O who is he that to the land
of Edom will me guide?
- 11 O God, thou who hadst cast us off,
this thing wilt thou not do?
And wilt not thou, ev'n thou, O God,
forth with our armies go?

Psalm 108:1-13

A Song *or* Psalm of David.

- (1) O God, my heart is fixed; I will sing and
give praise, even with my glory.
- (2) Awake, psaltery and harp: I *myself* will
awake early.
- (3) I will praise thee, O LORD, among the
people: and I will sing praises unto thee
among the nations.
- (4) For thy mercy *is* great above the heavens:
and thy truth *reacheth* unto the clouds.
- (5) Be thou exalted, O God, above the
heavens: and thy glory above all the earth;
- (6) That thy beloved may be delivered: save
with thy right hand, and answer me.
- (7) God hath spoken in his holiness; I will
rejoice, I will divide Shechem, and mete out
the valley of Succoth.
- (8) Gilead *is* mine; Manasseh *is* mine;
Ephraim also *is* the strength of mine head;
Judah *is* my lawgiver;
- (9) Moab *is* my washpot; over Edom will I
cast out my shoe; over Philistia will I
triumph.
- (10) Who will bring me into the strong city?
who will lead me into Edom?
- (11) *Wilt* not *thou*, O God, *who* hast cast us
off? and wilt not thou, O God, go forth with
our hosts?

- 12 Do thou from trouble give us help,
for helpless is man's aid.
- 13 Through God we shall do valiantly;
our foes he shall down tread.

Psalm 109

To the chief Musician,
A Psalm of David.

- 1 O thou the God of all my praise,
do thou not hold thy peace;
- 2 For mouths of wicked men to speak
against me do not cease:

The mouths of vile deceitful men
against me open'd be;
And with a false and lying tongue
they have accused me.

- 3 They did beset me round about
with words of hateful spight:
And though to them no cause I gave,
against me they did fight.

- 4 They for my love became my foes,
but I me set to pray.
- 5 Evil for good, hatred for love,
to me they did repay.

- 6 Set thou the wicked over him;
and upon his right hand
Give thou his greatest enemy,
ev'n Satan, leave to stand.

- 7 And when by thee he shall be judg'd,
let him condemned be;
And let his pray'r be turn'd to sin,
when he shall call on thee.

- 8 Few be his days, and in his room
his charge another take.
- 9 His children let be fatherless,
his wife a widow make.

(12) Give us help from trouble: for vain *is* the
help of man.

(13) Through God we shall do valiantly: for
he *it is that* shall tread down our enemies.

Psalm 109:1-31

To the chief Musician,
A Psalm of David.

- (1) Hold not thy peace, O God of my praise;
(2) For the mouth of the wicked

and the mouth of the deceitful are opened
against me: they have spoken against me
with a lying tongue.

(3) They compassed me about also with
words of hatred; and fought against me
without a cause.

(4) For my love they are my adversaries: but
I *give myself unto* prayer.

(5) And they have rewarded me evil for
good, and hatred for my love.

(6) Set thou a wicked man over him: and let
Satan stand at his right hand.

(7) When he shall be judged, let him be
condemned: and let his prayer become sin.

(8) Let his days be few; *and* let another take
his office.

(9) Let his children be fatherless, and his
wife a widow.

- 10 His children let be vagabonds,
and beg continually;
And from their places desolate
seek bread for their supply.
- 11 Let covetous extortioners
catch all he hath away:
Of all for which he labour'd hath
let strangers make a prey.
- 12 Let there be none to pity him,
let there be none at all
That on his children fatherless
will let his mercy fall.
- 13 Let his posterity from earth
cut off for ever be,
And in the foll'wing age their name
be blotted out by thee.
- 14 Let God his father's wickedness
still to remembrance call;
And never let his mother's sin
be blotted out at all.
- 15 But let them all before the Lord
appear continually,
That he may wholly from the earth
cut off their memory.
- 16 Because he mercy minded not,
but persecuted still
The poor and needy, that he might
the broken-hearted kill.
- 17 As he in cursing pleasure took,
so let it to him fall;
As he delighted not to bless,
so bless him not at all.
- 18 As cursing he like clothes put on,
into his bowels so,
Like water, and into his bones,
like oil, down let it go.
- (10) Let his children be continually
vagabonds, and beg: let them seek *their bread*
also out of their desolate places.
- (11) Let the extortioner catch all that he hath;
and let the strangers spoil his labour.
- (12) Let there be none to extend mercy unto
him: neither let there be any to favour his
fatherless children.
- (13) Let his posterity be cut off; *and* in the
generation following let their name be
blotted out.
- (14) Let the iniquity of his fathers be
remembered with the LORD; and let not the
sin of his mother be blotted out.
- (15) Let them be before the LORD
continually, that he may cut off the memory
of them from the earth.
- (16) Because that he remembered not to
shew mercy, but persecuted the poor and
needy man, that he might even slay the
broken in heart.
- (17) As he loved cursing, so let it come unto
him: as he delighted not in blessing, so let it
be far from him.
- (18) As he clothed himself with cursing like
as with his garment, so let it come into his
bowels like water, and like oil into his bones.

- 19 Like to the garment let it be
which doth himself array,
And for a girdle, wherewith he
is girt about alway.
- 20 From God let this be their reward
that en'mies are to me,
And their reward that speak against
my soul maliciously.
- 21 But do thou, for thine own name's sake,
O God the Lord, for me:
Sith good and sweet thy mercy is,
from trouble set me free.
- 22 For I am poor and indigent,
afflicted sore am I,
My heart within me also is
wounded exceedingly.
- 23 I pass like a declining shade,
am like the locust tost:
- 24 My knees through fasting weaken'd are,
my flesh hath fatness lost.
- 25 I also am a vile reproach
unto them made to be;
And they that did upon me look
did shake their heads at me.
- 26 O do thou help and succour me,
who art my God and Lord:
And, for thy tender mercy's sake,
safety to me afford:
- 27 That thereby they may know that this
is thy almighty hand;
And that thou, Lord, hast done the same,
they may well understand.
- 28 Although they curse with spite, yet, Lord,
bless thou with loving voice:
Let them asham'd be when they rise;
thy servant let rejoice.
- (19) Let it be unto him as the garment *which*
covereth him, and for a girdle wherewith he
is girded continually.
- (20) *Let this be* the reward of mine
adversaries from the LORD, and of them that
speak evil against my soul.
- (21) But do thou for me, O GOD the Lord,
for thy name's sake: because thy mercy *is*
good, deliver thou me.
- (22) For I *am* poor and needy, and my heart
is wounded within me.
- (23) I am gone like the shadow when it
declineth: I am tossed up and down as the
locust.
- (24) My knees are weak through fasting; and
my flesh faileth of fatness.
- (25) I became also a reproach unto them:
when they looked upon me they shook their
heads.
- (26) Help me, O LORD my God: O save me
according to thy mercy:
- (27) That they may know that this *is* thy
hand; *that* thou, LORD, hast done it.
- (28) Let them curse, but bless thou: when
they arise, let them be ashamed; but let thy
servant rejoice.

29 Let thou mine adversaries all
with shame be clothed over;
And let their own confusion
them, as a mantle, cover.

30 But as for me, I with my mouth
will greatly praise the Lord;
And I among the multitude
his praises will record.

31 For he shall stand at his right hand
who is in poverty,
To save him from all those that would
condemn his soul to die.

Psalm 110

A Psalm of David.

1 The Lord did say unto my Lord,
Sit thou at my right hand,
Until I make thy foes a stool,
whereon thy feet may stand.

2 The Lord shall out of Sion send
the rod of thy great pow'r:
In midst of all thine enemies
be thou the governor.

3 A willing people in thy day
of pow'r shall come to thee,
In holy beauties from morn's womb;
thy youth like dew shall be.

4 The Lord himself hath made an oath,
and will repent him never,
Of th' order of Melchisedec
thou art a priest for ever.

5 The glorious and mighty Lord,
that sits at thy right hand,
Shall, in his day of wrath, strike through
kings that do him withstand.

(29) Let mine adversaries be clothed with
shame, and let them cover themselves with
their own confusion, as with a mantle.

(30) I will greatly praise the LORD with my
mouth; yea, I will praise him among the
multitude.

(31) For he shall stand at the right hand of
the poor, to save *him* from those that
condemn his soul.

Psalm 110:1-7

A Psalm of David.

(1) The LORD said unto my Lord, Sit thou at
my right hand, until I make thine enemies
thy footstool.

(2) The LORD shall send the rod of thy
strength out of Zion: rule thou in the midst of
thine enemies.

(3) Thy people *shall be* willing in the day of
thy power, in the beauties of holiness from
the womb of the morning: thou hast the dew
of thy youth.

(4) The LORD hath sworn, and will not
repent, Thou *art* a priest for ever after the
order of Melchizedek.

(5) The Lord at thy right hand shall strike
through kings in the day of his wrath.

6 He shall among the heathen judge,
he shall with bodies dead
The places fill: o'er many lands
he wound shall ev'ry head.

7 The brook that runneth in the way
with drink shall him supply;
And, for this cause, in triumph he
shall lift his head on high.

Psalm 111

1 Praise ye the Lord: with my whole heart
I will God's praise declare,
Where the assemblies of the just
and congregations are.

2 The whole works of the Lord our God
are great above all measure,
Sought out they are of ev'ry one
that doth therein take pleasure.

3 His work most honourable is,
most glorious and pure,
And his untainted righteousness
for ever doth endure.

4 His works most wonderful he hath
made to be thought upon:
The Lord is gracious, and he is
full of compassion.

5 He giveth meat unto all those
that truly do him fear;
And evermore his covenant
he in his mind will bear.

6 He did the power of his works
unto his people show,
When he the heathen's heritage
upon them did bestow.

7 His handy-works are truth and right;
all his commands are sure:

8 And, done in truth and uprightness,
they evermore endure.

(6) He shall judge among the heathen, he
shall fill *the places* with the dead bodies; he
shall wound the heads over many countries.

(7) He shall drink of the brook in the way:
therefore shall he lift up the head.

Psalm 111:1-10

(1) Praise ye the LORD. I will praise the
LORD with *my* whole heart, in the assembly
of the upright, and *in* the congregation.

(2) The works of the LORD *are* great, sought
out of all them that have pleasure therein.

(3) His work *is* honourable and glorious: and
his righteousness endureth for ever.

(4) He hath made his wonderful works to be
remembered: the LORD *is* gracious and full
of compassion.

(5) He hath given meat unto them that fear
him: he will ever be mindful of his covenant.

(6) He hath shewed his people the power of
his works, that he may give them the heritage
of the heathen.

(7) The works of his hands *are* verity and
judgment; all his commandments *are* sure.

(8) They stand fast for ever and ever, *and are*
done in truth and uprightness.

- 9 He sent redemption to his folk;
his covenant for aye
He did command: holy his name
and rev'rend is alway.
- 10 Wisdom's beginning is God's fear:
good understanding they
Have all that his commands fulfill:
his praise endures for aye.

Psalm 112

- 1 Praise ye the Lord. The man is bless'd
that fears the Lord aright,
He who in his commandements
doth greatly take delight.
- 2 His seed and offspring powerful
shall be the earth upon:
Of upright men blessed shall be
the generation.
- 3 Riches and wealth shall ever be
within his house in store;
And his unspotted righteousness
endures for evermore.
- 4 Unto the upright light doth rise,
though he in darkness be:
Compassionate, and merciful,
and righteous, is he.
- 5 A good man doth his favour shew,
and doth to others lend:
He with discretion his affairs
will guide unto the end.
- 6 Surely there is not any thing
that ever shall him move:
The righteous man's memorial
shall everlasting prove.
- 7 When he shall evil tidings hear,
he shall not be afraid:
His heart is fix'd, his confidence
upon the Lord is stay'd.

(9) He sent redemption unto his people: he
hath commanded his covenant for ever: holy
and reverend *is* his name.

(10) The fear of the LORD *is* the beginning of
wisdom: a good understanding have all they
that do *his commandments*: his praise endureth
for ever.

Psalm 112:1-10

- (1) Praise ye the LORD. Blessed *is* the man
that feareth the LORD, *that* delighteth greatly
in his commandments.
- (2) His seed shall be mighty upon earth: the
generation of the upright shall be blessed.
- (3) Wealth and riches *shall be* in his house:
and his righteousness endureth for ever.
- (4) Unto the upright there ariseth light in the
darkness: *he is* gracious, and full of
compassion, and righteous.
- (5) A good man sheweth favour, and
lendeth: he will guide his affairs with
discretion.
- (6) Surely he shall not be moved for ever: the
righteous shall be in everlasting
remembrance.
- (7) He shall not be afraid of evil tidings: his
heart is fixed, trusting in the LORD.

- 8 His heart is firmly stablished,
afraid he shall not be,
Until upon his enemies
he his desire shall see.
- 9 He hath dispers'd, giv'n to the poor;
his righteousness shall be
To ages all; with honour shall
his horn be raised high.
- 10 The wicked shall it see, and fret,
his teeth gnash, melt away:
What wicked men do most desire
shall utterly decay.

Psalm 113

- 1 Praise God: ye servants of the Lord,
O praise, the Lord's name praise.
- 2 Yea, blessed be the name of God
from this time forth always.
- 3 From rising sun to where it sets,
God's name is to be prais'd.
- 4 Above all nations God is high,
'bove heav'ns his glory rais'd.
- 5 Unto the Lord our God that dwells
on high, who can compare?
- 6 Himself that humbleth things to see
in heav'n and earth that are.
- 7 He from the dust doth raise the poor,
that very low doth lie;
And from the dunghill lifts the man
oppress'd with poverty;
- 8 That he may highly him advance,
and with the princes set;
With those that of his people are
the chief, ev'n princes great.
- 9 The barren woman house to keep
he maketh, and to be
Of sons a mother full of joy.
Praise to the Lord give ye.

(8) His heart *is* established, he shall not be afraid, until he see *his desire* upon his enemies.

(9) He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour.

(10) The wicked shall see *it*, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.

Psalm 113:1-9

- (1) Praise ye the LORD. Praise, O ye servants of the LORD, praise the name of the LORD.
- (2) Blessed be the name of the LORD from this time forth and for evermore.
- (3) From the rising of the sun unto the going down of the same the LORD'S name *is* to be praised.
- (4) The LORD *is* high above all nations, *and* his glory above the heavens.
- (5) Who *is* like unto the LORD our God, who dwelleth on high,
- (6) Who humbleth *himself* to behold *the things that are* in heaven, and in the earth!
- (7) He raiseth up the poor out of the dust, *and* lifteth the needy out of the dunghill;
- (8) That he may set *him* with princes, *even* with the princes of his people.
- (9) He maketh the barren woman to keep house, *and to be* a joyful mother of children. Praise ye the LORD.

Psalm 114

Psalms 114:1-8

- 1 When Isr'el out of Egypt went,
and did his dwelling change,
When Jacob's house went out from those
that were of language strange,
- 2 He Judah did his sanctuary,
his kingdom Isr'el make:
- 3 The sea it saw, and quickly fled,
Jordan was driven back.
- 4 Like rams the mountains, and like lambs
the hills skipp'd to and fro.
- 5 O sea, why fledd'st thou? Jordan, back
why wast thou driven so?
- 6 Ye mountains great, wherefore was it
that ye did skip like rams?
And wherefore was it, little hills,
that ye did leap like lambs?
- 7 O at the presence of the Lord,
earth, tremble thou for fear,
While as the presence of the God
of Jacob doth appear:
- 8 Who from the hard and stony rock
did standing water bring;
And by his pow'r did turn the flint
into a water-spring.

- (1) When Israel went out of Egypt, the house
of Jacob from a people of strange language;
- (2) Judah was his sanctuary, *and* Israel his
dominion.
- (3) The sea saw *it*, and fled: Jordan was
driven back.
- (4) The mountains skipped like rams, *and* the
little hills like lambs.
- (5) What *ailed* thee, O thou sea, that thou
fleddest? thou Jordan, *that* thou wast driven
back?
- (6) Ye mountains, *that* ye skipped like rams;
and ye little hills, like lambs?
- (7) Tremble, thou earth, at the presence of
the Lord, at the presence of the God of Jacob;
- (8) Which turned the rock *into* a standing
water, the flint into a fountain of waters.

Psalm 115

Psalm 115:1-18

- 1 Not unto us, Lord, not to us,
but do thou glory take
Unto thy name, ev'n for thy truth,
and for thy mercy's sake.
- 2 O wherefore should the heathen say,
Where is their God now gone?
- 3 But our God in the heavens is,
what pleas'd him he hath done.

- (1) Not unto us, O LORD, not unto us, but
unto thy name give glory, for thy mercy, *and*
for thy truth's sake.
- (2) Wherefore should the heathen say,
Where *is* now their God?
- (3) But our God *is* in the heavens: he hath
done whatsoever he hath pleased.

- 4 Their idols silver are and gold,
work of men's hands they be.
- 5 Mouths have they, but they do not speak;
and eyes, but do not see;
- 6 Ears have they, but they do not hear;
noses, but savour not;
- 7 Hands, feet, but handle not, nor walk;
nor speak they through their throat.
- 8 Like them their makers are, and all
on them their trust that build.
- 9 O Isr'el, trust thou in the Lord,
he is their help and shield.
- 10 O Aaron's house, trust in the Lord,
their help and shield is he.
- 11 Ye that fear God, trust in the Lord,
their help and shield he'll be.
- 12 The Lord of us hath mindful been,
and he will bless us still:
He will the house of Isr'el bless,
bless Aaron's house he will.
- 13 Both small and great, that fear the Lord,
he will them surely bless.
- 14 The Lord will you, you and your seed,
aye more and more increase.
- 15 O blessed are ye of the Lord,
who made the earth and heav'n.
- 16 The heav'n, ev'n heav'ns, are God's, but
he
earth to men's sons hath giv'n.
- 17 The dead, nor who to silence go,
God's praise do not record.
- 18 But henceforth we for ever will
bless God. Praise ye the Lord.
- (4) Their idols *are* silver and gold, the work
of men's hands.
- (5) They have mouths, but they speak not:
eyes have they, but they see not:
- (6) They have ears, but they hear not: noses
have they, but they smell not:
- (7) They have hands, but they handle not:
feet have they, but they walk not: neither
speak they through their throat.
- (8) They that make them are like unto them;
so is every one that trusteth in them.
- (9) O Israel, trust thou in the LORD: he *is*
their help and their shield.
- (10) O house of Aaron, trust in the LORD: he
is their help and their shield.
- (11) Ye that fear the LORD, trust in the
LORD: he *is* their help and their shield.
- (12) The LORD hath been mindful of us: he
will bless *us*; he will bless the house of Israel;
he will bless the house of Aaron.
- (13) He will bless them that fear the LORD,
both small and great.
- (14) The LORD shall increase you more and
more, you and your children.
- (15) Ye *are* blessed of the LORD which made
heaven and earth.
- (16) The heaven, *even* the heavens, *are* the
LORD'S: but the earth hath he given to the
children of men.
- (17) The dead praise not the LORD, neither
any that go down into silence.
- (18) But we will bless the LORD from this
time forth and for evermore. Praise the
LORD.

Psalm 116

- 1 I love the Lord, because my voice
and prayers he did hear.
- 2 I, while I live, will call on him,
who bow'd to me his ear.
- 3 Of death the cords and sorrows did
about me compass round;
The pains of hell took hold on me,
I grief and trouble found.
- 4 Upon the name of God the Lord
then did I call, and say,
Deliver thou my soul, O Lord,
I do thee humbly pray.
- 5 God merciful and righteous is,
yea, gracious is our Lord.
- 6 God saves the meek: I was brought low,
he did me help afford.
- 7 O thou my soul, do thou return
unto thy quiet rest;
For largely, lo, the Lord to thee
his bounty hath exprest.
- 8 For my distressed soul from death
deliver'd was by thee:
Thou didst my mourning eyes from tears,
my feet from falling, free.
- 9 I in the land of those that live
will walk the Lord before.
- 10 I did believe, therefore I spake:
I was afflicted sore.
- 11 I said, when I was in my haste,
that all men liars be.
- 12 What shall I render to the Lord
for all his gifts to me?
- 13 I'll of salvation take the cup,
on God's name will I call:
- 14 I'll pay my vows now to the Lord
before his people all.

Psalm 116:1-19

- (1) I love the LORD, because he hath heard
my voice *and* my supplications.
- (2) Because he hath inclined his ear unto me,
therefore will I call upon *him* as long as I live.
- (3) The sorrows of death compassed me, and
the pains of hell gat hold upon me: I found
trouble and sorrow.
- (4) Then called I upon the name of the
LORD; O LORD, I beseech thee, deliver my
soul.
- (5) Gracious *is* the LORD, and righteous; yea,
our God *is* merciful.
- (6) The LORD preserveth the simple: I was
brought low, and he helped me.
- (7) Return unto thy rest, O my soul; for the
LORD hath dealt bountifully with thee.
- (8) For thou hast delivered my soul from
death, mine eyes from tears, *and* my feet from
falling.
- (9) I will walk before the LORD in the land
of the living.
- (10) I believed, therefore have I spoken: I
was greatly afflicted:
- (11) I said in my haste, All men *are* liars.
- (12) What shall I render unto the LORD *for*
all his benefits toward me?
- (13) I will take the cup of salvation, and call
upon the name of the LORD.
- (14) I will pay my vows unto the LORD now
in the presence of all his people.

- 15 Dear in God's sight is his saints' death.
 16 Thy servant, Lord, am I;
 Thy servant sure, thine handmaid's son:
 my bands thou didst untie.
- 17 Thank-off 'rings I to thee will give,
 and on God's name will call.
- 18 I'll pay my vows now to the Lord
 before his people all;
- 19 Within the courts of God's own house,
 within the midst of thee,
 O city of Jerusalem.
 Praise to the Lord give ye.

Psalm 117

- 1 O give ye praise unto the Lord,
 all nations that be;
 Likewise, ye people all, accord
 his name to magnify.
- 2 For great to us-ward ever are
 his loving-kindnesses:
 His truth endures for evermore.
 The Lord O do ye bless.

Psalm 118

- 1 O praise the Lord, for he is good;
 his mercy lasteth ever.
- 2 Let those of Israel now say,
 His mercy faileth never.
- 3 Now let the house of Aaron say,
 His mercy lasteth ever.
- 4 Let those that fear the Lord now say,
 His mercy faileth never.
- 5 I in distress call'd on the Lord;
 the Lord did answer me:
 He in a large place did me set,
 from trouble made me free.

- (15) Precious in the sight of the LORD *is* the death of his saints.
- (16) O LORD, truly I *am* thy servant; I *am* thy servant, *and* the son of thine handmaid: thou hast loosed my bonds.
- (17) I will offer to thee the sacrifice of thanksgiving, and will call upon the name of the LORD.
- (18) I will pay my vows unto the LORD now in the presence of all his people,
- (19) In the courts of the LORD'S house, in the midst of thee, O Jerusalem. Praise ye the LORD.

Psalm 117:1-2

- (1) O praise the LORD, all ye nations: praise him, all ye people.
- (2) For his merciful kindness is great toward us: and the truth of the LORD *endureth* for ever. Praise ye the LORD.

Psalm 118:1-29

- (1) O give thanks unto the LORD; for *he is* good: because his mercy *endureth* for ever.
- (2) Let Israel now say, that his mercy *endureth* for ever.
- (3) Let the house of Aaron now say, that his mercy *endureth* for ever.
- (4) Let them now that fear the LORD say, that his mercy *endureth* for ever.
- (5) I called upon the LORD in distress: the LORD answered me, *and set me* in a large place.

- 6 The mighty Lord is on my side,
I will not be afraid;
For any thing that man can do
I shall not be dismay'd.
- 7 The Lord doth take my part with them
that help to succour me:
Therefore on those that do me hate
I my desire shall see.
- 8 Better it is to trust in God
than trust in man's defence;
- 9 Better to trust in God than make
princes our confidence.
- 10 The nations, joining all in one,
did compass me about:
But in the Lord's most holy name
I shall them all root out.
- 11 They compass'd me about; I say,
they compass'd me about:
But in the Lord's most holy name
I shall them all root out.
- 12 Like bees they compass'd me about;
like unto thorns that flame
They quenched are: for them shall I
destroy in God's own name.
- 13 Thou sore hast thrust, that I might fall,
but my Lord helped me.
- 14 God my salvation is become,
my strength and song is he.
- 15 In dwellings of the righteous
is heard the melody
Of joy and health: the Lord's right hand
doth ever valiantly.
- 16 The right hand of the mighty Lord
exalted is on high;
The right hand of the mighty Lord
doth ever valiantly.
- (6) The LORD *is* on my side; I will not fear:
what can man do unto me?
- (7) The LORD taketh my part with them that
help me: therefore shall I see *my desire* upon
them that hate me.
- (8) *It is* better to trust in the LORD than to
put confidence in man.
- (9) *It is* better to trust in the LORD than to
put confidence in princes.
- (10) All nations compassed me about: but in
the name of the LORD will I destroy them.
- (11) They compassed me about; yea, they
compassed me about: but in the name of the
LORD I will destroy them.
- (12) They compassed me about like bees;
they are quenched as the fire of thorns: for in
the name of the LORD I will destroy them.
- (13) Thou hast thrust sore at me that I might
fall: but the LORD helped me.
- (14) The LORD *is* my strength and song, and
is become my salvation.
- (15) The voice of rejoicing and salvation *is* in
the tabernacles of the righteous: the right
hand of the LORD doeth valiantly.
- (16) The right hand of the LORD is exalted:
the right hand of the LORD doeth valiantly.

- 17 I shall not die, but live, and shall
the works of God discover.
- 18 The Lord hath me chastised sore,
but not to death giv'n over.
- 19 O set ye open unto me
the gates of righteousness;
Then will I enter into them,
and I the Lord will bless.
- 20 This is the gate of God, by it
the just shall enter in.
- 21 Thee will I praise, for thou me heard'st
and hast my safety been.
- 22 That stone is made head corner-stone,
which builders did despise:
- 23 This is the doing of the Lord,
and wondrous in our eyes.
- 24 This is the day God made, in it
we'll joy triumphantly.
- 25 Save now, I pray thee, Lord; I pray,
send now prosperity.
- 26 Blessed is he in God's great name
that cometh us to save:
We, from the house which to the Lord
pertains, you blessed have.
- 27 God is the Lord, who unto us
hath made light to arise:
Bind ye unto the altar's horns
with cords the sacrifice.
- 28 Thou art my God, I'll thee exalt;
my God, I will thee praise.
- 29 Give thanks to God, for he is good:
his mercy lasts always.
- (17) I shall not die, but live, and declare the
works of the LORD.
- (18) The LORD hath chastened me sore: but
he hath not given me over unto death.
- (19) Open to me the gates of righteousness: I
will go into them, *and* I will praise the LORD:
- (20) This gate of the LORD, into which the
righteous shall enter.
- (21) I will praise thee: for thou hast heard
me, and art become my salvation.
- (22) The stone *which* the builders refused is
become the head *stone* of the corner.
- (23) This is the LORD'S doing; it *is*
marvellous in our eyes.
- (24) This *is* the day *which* the LORD hath
made; we will rejoice and be glad in it.
- (25) Save now, I beseech thee, O LORD: O
LORD, I beseech thee, send now prosperity.
- (26) Blessed *be* he that cometh in the name of
the LORD: we have blessed you out of the
house of the LORD.
- (27) God *is* the LORD, which hath shewed us
light: bind the sacrifice with cords, *even* unto
the horns of the altar.
- (28) Thou *art* my God, and I will praise thee:
thou art my God, I will exalt thee.
- (29) O give thanks unto the LORD; for *he is*
good: for his mercy *endureth* for ever.

Psalm 119

Aleph, The 1st Part.

- 1 Blessed are they that undefil'd,
and straight are in the way;
Who in the Lord's most holy law
do walk, and do not stray.
- 2 Blessed are they who to observe
his statutes are inclin'd;
And who do seek the living God
with their whole heart and mind.
- 3 Such in his ways do walk, and they
do no iniquity.
- 4 Thou hast commanded us to keep
thy precepts carefully.
- 5 O that thy statutes to observe
thou would'st my ways direct!
- 6 Then shall I not be sham'd, when I
thy precepts all respect.
- 7 Then with integrity of heart
thee will I praise and bless,
When I the judgments all have learn'd
of thy pure righteousness.
- 8 That I will keep thy statutes all
firmly resolv'd have I:
O do not then, most gracious God,
forsake me utterly.

Psalm 119

Beth, The 2nd Part.

- 9 By what means shall a young man learn
his way to purify?
If he according to thy word
thereto attentive be.
- 10 Unfeignedly thee have I sought
with all my soul and heart:
O let me not from the right path
of thy commands depart.

Psalm 119:1-176

ALEPH.

- (1) Blessed *are* the undefiled in the way, who
walk in the law of the LORD.
- (2) Blessed *are* they that keep his testimonies,
and that seek him with the whole heart.
- (3) They also do no iniquity: they walk in his
ways.
- (4) Thou hast commanded *us* to keep thy
precepts diligently.
- (5) O that my ways were directed to keep thy
statutes!
- (6) Then shall I not be ashamed, when I have
respect unto all thy commandments.
- (7) I will praise thee with uprightness of
heart, when I shall have learned thy
righteous judgments.
- (8) I will keep thy statutes: O forsake me not
utterly.

BETH.

- (9) Wherewithal shall a young man cleanse
his way? by taking heed *thereto* according to
thy word.
- (10) With my whole heart have I sought thee:
O let me not wander from thy
commandments.

- 11 Thy word I in my heart have hid,
that I offend not thee.
- 12 O Lord, thou ever blessed art,
thy statutes teach thou me.
- 13 The judgments of thy mouth each one
my lips declared have:
- 14 More joy thy testimonies' way
than riches all me gave.
- 15 I will thy holy precepts make
my meditation;
And carefully I'll have respect
unto thy ways each one.
- 16 Upon thy statutes my delight
shall constantly be set:
And, by thy grace, I never will
thy holy word forget.

Psalm 119

Gimel, The 3rd Part.

- 17 With me thy servant, in thy grace,
deal bountifully, Lord;
That by thy favour I may live,
and duly keep thy word.
- 18 Open mine eyes, that of thy law
the wonders I may see.
- 19 I am a stranger on this earth,
hide not thy laws from me.
- 20 My soul within me breaks, and doth
much fainting still endure,
Through longing that it hath all times
unto thy judgments pure.
- 21 Thou hast rebuk'd the cursed proud,
who from thy precepts swerve.
- 22 Reproach and shame remove from me,
for I thy laws observe.

- (11) Thy word have I hid in mine heart, that
I might not sin against thee.
- (12) Blessed *art* thou, O LORD: teach me thy
statutes.
- (13) With my lips have I declared all the
judgments of thy mouth.
- (14) I have rejoiced in the way of thy
testimonies, as *much as* in all riches.
- (15) I will meditate in thy precepts, and have
respect unto thy ways.
- (16) I will delight myself in thy statutes: I
will not forget thy word.

GIMEL.

- (17) Deal bountifully with thy servant, *that* I
may live, and keep thy word.
- (18) Open thou mine eyes, that I may behold
wondrous things out of thy law.
- (19) I *am* a stranger in the earth: hide not thy
commandments from me.
- (20) My soul breaketh for the longing *that it
hath* unto thy judgments at all times.
- (21) Thou hast rebuked the proud *that are*
cursed, which do err from thy
commandments.
- (22) Remove from me reproach and
contempt; for I have kept thy testimonies.

23 Against me princes spake with spite,
while they in council sat:
But I thy servant did upon
thy statutes meditate.

24 My comfort, and my heart's delight,
thy testimonies be;
And they, in all my doubts and fears,
are counsellors to me.

Psalm 119

Daleth, The 4th Part.

25 My soul to dust cleaves: quicken me,
according to thy word.

26 My ways I shew'd, and me thou heard'st:
teach me thy statutes, Lord.

27 The way of thy commandments
make me aright to know;
So all thy works that wondrous are
I shall to others show.

28 My soul doth melt, and drop away,
for heaviness and grief:
To me, according to thy word,
give strength, and send relief.

29 From me the wicked way of lies
let far removed be;
And graciously thy holy law
do thou grant unto me.

30 I chosen have the perfect way
of truth and verity:
Thy judgments that most righteous are
before me laid have I.

31 I to thy testimonies cleave;
shame do not on me cast.

32 I'll run thy precepts' way, when thou
my heart enlarged hast.

(23) Princes also did sit *and* speak against
me: *but* thy servant did meditate in thy
statutes.

(24) Thy testimonies also *are* my delight *and*
my counsellors.

DALETH.

(25) My soul cleaveth unto the dust: quicken
thou me according to thy word.

(26) I have declared my ways, and thou
heardest me: teach me thy statutes.

(27) Make me to understand the way of thy
precepts: so shall I talk of thy wondrous
works.

(28) My soul melteth for heaviness:
strengthen thou me according unto thy word.

(29) Remove from me the way of lying: and
grant me thy law graciously.

(30) I have chosen the way of truth: thy
judgments have I laid *before me*.

(31) I have stuck unto thy testimonies: O
LORD, put me not to shame.

(32) I will run the way of thy
commandments, when thou shalt enlarge my
heart.

Psalm 119

He, The 5th Part.

- 33 Teach me, O Lord, the perfect way
of thy precepts divine,
And to observe it to the end
I shall my heart incline.
- 34 Give understanding unto me,
so keep thy law shall I;
Yea, ev'n with my whole heart I shall
observe it carefully.
- 35 In thy law's path make me to go;
for I delight therein.
- 36 My heart unto thy testimonies,
and not to greed, incline.
- 37 Turn thou away my sight and eyes
from viewing vanity;
And in thy good and holy way
be pleas'd to quicken me.
- 38 Confirm to me thy gracious word,
which I did gladly hear,
Ev'n to thy servant, Lord, who is
devoted to thy fear.
- 39 Turn thou away my fear'd reproach;
for good thy judgments be.
- 40 Lo, for thy precepts I have long'd;
in thy truth quicken me.

Psalm 119

Vau, The 6th Part.

- 41 Let thy sweet mercies also come
and visit me, O Lord;
Ev'n thy benign salvation,
according to thy word.
- 42 So shall I have wherewith I may
give him an answer just,
Who spitefully reproacheth me;
for in thy word I trust.

HE.

(33) Teach me, O LORD, the way of thy statutes; and I shall keep it *unto* the end.

(34) Give me understanding, and I shall keep thy law; yea, I shall observe it with *my* whole heart.

(35) Make me to go in the path of thy commandments; for therein do I delight.

(36) Incline my heart unto thy testimonies, and not to covetousness.

(37) Turn away mine eyes from beholding vanity; *and* quicken thou me in thy way.

(38) Stablish thy word unto thy servant, who *is devoted* to thy fear.

(39) Turn away my reproach which I fear: for thy judgments *are* good.

(40) Behold, I have longed after thy precepts: quicken me in thy righteousness.

VAU.

(41) Let thy mercies come also unto me, O LORD, *even* thy salvation, according to thy word.

(42) So shall I have wherewith to answer him that reproacheth me: for I trust in thy word.

43 The word of truth out of my mouth
take thou not utterly;
For on thy judgments righteous
my hope doth still rely.

44 So shall I keep for evermore
thy law continually.

45 And, sith that I thy precepts seek,
I'll walk at liberty.

46 I'll speak thy word to kings, and I
with shame shall not be mov'd;

47 And will delight myself always
in thy laws, which I lov'd.

48 To thy commandments, which I lov'd,
my hands lift up I will;
And I will also meditate
upon thy statutes still.

Psalm 119

Zain, The 7th Part.

49 Remember, Lord, thy gracious word
thou to thy servant spake,
Which, for a ground of my sure hope,
thou causedst me to take.

50 This word of thine my comfort is
in mine affliction:
For in my straits I am reviv'd
by this thy word alone.

51 The men whose hearts with pride are
stuff'd
did greatly me deride;
Yet from thy straight commandments
I have not turn'd aside.

52 Thy judgments righteous, O Lord,
which thou of old forth gave,
I did remember, and myself
by them comforted have.

(43) And take not the word of truth utterly
out of my mouth; for I have hoped in thy
judgments.

(44) So shall I keep thy law continually for
ever and ever.

(45) And I will walk at liberty: for I seek thy
precepts.

(46) I will speak of thy testimonies also
before kings, and will not be ashamed.

(47) And I will delight myself in thy
commandments, which I have loved.

(48) My hands also will I lift up unto thy
commandments, which I have loved; and I
will meditate in thy statutes.

ZAIN.

(49) Remember the word unto thy servant,
upon which thou hast caused me to hope.

(50) This *is* my comfort in my affliction: for
thy word hath quickened me.

(51) The proud have had me greatly in
derision: *yet* have I not declined from thy
law.

(52) I remembered thy judgments of old, O
LORD; and have comforted myself.

53 Horror took hold on me, because
ill men thy law forsake.

54 I in my house of pilgrimage
thy laws my songs do make.

55 Thy name by night, Lord, I did mind,
and I have kept thy law.

56 And this I had, because thy word
I kept, and stood in awe.

Psalm 119

Cheth, The 8th Part.

57 Thou my sure portion art alone,
which I did chuse, O Lord:
I have resolv'd, and said, that I
would keep thy holy word.

58 With my whole heart I did entreat
thy face and favour free:
According to thy gracious word
be merciful to me.

59 I thought upon my former ways,
and did my life well try;
And to thy testimonies pure
my feet then turned I.

60 I did not stay, nor linger long,
as those that slothful are;
But hastily thy laws to keep
myself I did prepare.

61 Bands of ill men me robb'd; yet I
thy precepts did not slight.

62 I'll rise at midnight thee to praise,
ev'n for thy judgments right.

63 I am companion to all those
who fear, and thee obey.

64 O Lord, thy mercy fills the earth:
teach me thy laws, I pray.

(53) Horror hath taken hold upon me
because of the wicked that forsake thy law.

(54) Thy statutes have been my songs in the
house of my pilgrimage.

(55) I have remembered thy name, O LORD,
in the night, and have kept thy law.

(56) This I had, because I kept thy precepts.

CHETH.

(57) *Thou art* my portion, O LORD: I have
said that I would keep thy words.

(58) I intreated thy favour with *my* whole
heart: be merciful unto me according to thy
word.

(59) I thought on my ways, and turned my
feet unto thy testimonies.

(60) I made haste, and delayed not to keep
thy commandments.

(61) The bands of the wicked have robbed
me: *but* I have not forgotten thy law.

(62) At midnight I will rise to give thanks
unto thee because of thy righteous
judgments.

(63) I *am* a companion of all *them* that fear
thee, and of them that keep thy precepts.

(64) The earth, O LORD, is full of thy mercy:
teach me thy statutes.

Psalm 119

Teth, The 9th Part.

TETH.

- 65 Well hast thou with thy servant dealt,
as thou didst promise give.
- 66 Good judgment me, and knowledge
teach,
for I thy word believe.
- 67 Ere I afflicted was I stray'd;
but now I keep thy word.
- 68 Both good thou art, and good thou do'st:
teach me thy statutes, Lord.
- 69 The men that are puff 'd up with pride
against me forg'd a lie;
Yet thy commandments observe
with my whole heart will I.
- 70 Their hearts, through worldly ease and
wealth,
as fat as grease they be:
But in thy holy law I take
delight continually.
- 71 It hath been very good for me
that I afflicted was,
That I might well instructed be,
and learn thy holy laws.
- 72 The word that cometh from thy mouth
is better unto me
Than many thousands and great sums
of gold and silver be.

- (65) Thou hast dealt well with thy servant, O LORD, according unto thy word.
- (66) Teach me good judgment and knowledge: for I have believed thy commandments.
- (67) Before I was afflicted I went astray: but now have I kept thy word.
- (68) Thou *art* good, and doest good; teach me thy statutes.
- (69) The proud have forged a lie against me: *but* I will keep thy precepts with *my* whole heart.
- (70) Their heart is as fat as grease; *but* I delight in thy law.
- (71) *It is* good for me that I have been afflicted; that I might learn thy statutes.
- (72) The law of thy mouth *is* better unto me than thousands of gold and silver.

Psalm 119

Jod, The 10th Part.

JOD.

- 73 Thou mad'st and fashion'dst me: thy laws
to know give wisdom, Lord.
- 74 So who thee fear shall joy to see
me trusting in thy word.

- (73) Thy hands have made me and fashioned me: give me understanding, that I may learn thy commandments.
- (74) They that fear thee will be glad when they see me; because I have hoped in thy word.

- 75 That very right thy judgments are
I know, and do confess;
And that thou hast afflicted me
in truth and faithfulness.
- 76 O let thy kindness merciful,
I pray thee, comfort me,
As to thy servant faithfully
was promised by thee.
- 77 And let thy tender mercies come
to me, that I may live;
Because thy holy laws to me
sweet delectation give.
- 78 Lord, let the proud ashamed be;
for they, without a cause,
With me perversely dealt: but I
will muse upon thy laws.
- 79 Let such as fear thee, and have known
thy statutes, turn to me.
- 80 My heart let in thy laws be sound,
that sham'd I never be.

Psalm 119

Caph, The 11th Part.

- 81 My soul for thy salvation faints;
yet I thy word believe.
- 82 Mine eyes fail for thy word: I say,
When wilt thou comfort give?
- 83 For like a bottle I'm become,
that in the smoke is set:
I'm black, and parch'd with grief; yet I
thy statutes not forget.
- 84 How many are thy servant's days?
when wilt thou execute
Just judgment on these wicked men
that do me persecute?

(75) I know, O LORD, that thy judgments *are* right, and *that* thou in faithfulness hast afflicted me.

(76) Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

(77) Let thy tender mercies come unto me, that I may live: for thy law *is* my delight.

(78) Let the proud be ashamed; for they dealt perversely with me without a cause: *but* I will meditate in thy precepts.

(79) Let those that fear thee turn unto me, and those that have known thy testimonies.

(80) Let my heart be sound in thy statutes; that I be not ashamed.

CAPH.

(81) My soul fainteth for thy salvation: *but* I hope in thy word.

(82) Mine eyes fail for thy word, saying, When wilt thou comfort me?

(83) For I am become like a bottle in the smoke; *yet* do I not forget thy statutes.

(84) How many *are* the days of thy servant? when wilt thou execute judgment on them that persecute me?

- 85 The proud have digged pits for me,
which is against thy laws.
- 86 Thy words all faithful are: help me,
pursu'd without a cause.
- 87 They so consum'd me, that on earth
my life they scarce did leave:
Thy precepts yet forsook I not,
but close to them did cleave.
- 88 After thy loving-kindness, Lord,
me quicken, and preserve:
The testimony of thy mouth
so shall I still observe.

Psalm 119

Lamed, The 12th Part.

- 89 Thy word for ever is, O Lord,
in heaven settled fast;
90 Unto all generations
thy faithfulness doth last:
- The earth thou hast established,
and it abides by thee.
- 91 This day they stand as thou ordain'dst;
for all thy servants be.
- 92 Unless in thy most perfect law
my soul delights had found,
I should have perished, when as
my troubles did abound.
- 93 Thy precepts I will ne'er forget;
they quick'ning to me brought.
- 94 Lord, I am thine; O save thou me:
thy precepts I have sought.
- 95 For me the wicked have laid wait,
me seeking to destroy:
But I thy testimonies true
consider will with joy.

- (85) The proud have digged pits for me,
which *are* not after thy law.
- (86) All thy commandments *are* faithful: they
persecute me wrongfully; help thou me.
- (87) They had almost consumed me upon
earth; but I forsook not thy precepts.
- (88) Quicken me after thy lovingkindness; so
shall I keep the testimony of thy mouth.

LAMED.

- (89) For ever, O LORD, thy word is settled in
heaven.
- (90) Thy faithfulness *is* unto all generations:
thou hast established the earth, and it
abideth.
- (91) They continue this day according to
thine ordinances: for all *are* thy servants.
- (92) Unless thy law *had been* my delights, I
should then have perished in mine affliction.
- (93) I will never forget thy precepts: for with
them thou hast quickened me.
- (94) I *am* thine, save me; for I have sought
thy precepts.
- (95) The wicked have waited for me to
destroy me: *but* I will consider thy
testimonies.

96 An end of all perfection
here have I seen, O God:
But as for thy commandment,
it is exceeding broad.

Psalm 119

Mem, The 13th Part.

MEM.

97 O how love I thy law! it is
my study all the day:
98 It makes me wiser than my foes;
for it doth with me stay.
99 Than all my teachers now I have
more understanding far;
Because my meditation
thy testimonies are.
100 In understanding I excel
those that are ancients;
For I endeavoured to keep
all thy commandments.
101 My feet from each ill way I stay'd,
that I may keep thy word.
102 I from thy judgments have not swerv'd;
for thou hast taught me, Lord.
103 How sweet unto my taste, O Lord,
are all thy words of truth!
Yea, I do find them sweeter far
than honey to my mouth.
104 I through thy precepts, that are pure,
do understanding get;
I therefore ev'ry way that's false
with all my heart do hate.

Psalm 119

Nun, The 14th Part.

NUN.

105 Thy word is to my feet a lamp,
and to my path a light.
106 I sworn have, and I will perform,
to keep thy judgments right.

(96) I have seen an end of all perfection: *but*
thy commandment *is* exceeding broad.

(97) O how love I thy law! it *is* my
meditation all the day.

(98) Thou through thy commandments hast
made me wiser than mine enemies: for they
are ever with me.

(99) I have more understanding than all my
teachers: for thy testimonies *are* my
meditation.

(100) I understand more than the ancients,
because I keep thy precepts.

(101) I have refrained my feet from every
evil way, that I might keep thy word.

(102) I have not departed from thy
judgments: for thou hast taught me.

(103) How sweet are thy words unto my
taste! *yea, sweeter* than honey to my mouth!

(104) Through thy precepts I get
understanding: therefore I hate every false
way.

(105) Thy word *is* a lamp unto my feet, and a
light unto my path.

(106) I have sworn, and I will perform *it*, that
I will keep thy righteous judgments.

107 I am with sore affliction
ev'n overwhelm'd, O Lord:
In mercy raise and quicken me,
according to thy word.

108 The free-will-off 'rings of my mouth
accept, I thee beseech:
And unto me thy servant, Lord,
thy judgments clearly teach.

109 Though still my soul be in my hand,
thy laws I'll not forget.

110 I err'd not from them, though for me
the wicked snares did set.

111 I of thy testimonies have
above all things made choice,
To be my heritage for aye;
for they my heart rejoice.

112 I carefully inclined have
my heart still to attend;
That I thy statutes may perform
always unto the end.

Psalm 119

Samech, The 15th Part.

113 I hate the thoughts of vanity,
but love thy law do I.

114 My shield and hiding-place thou art:
I on thy word rely.

115 All ye that evil-doers are
from me depart away;
For the commandments of my God
I purpose to obey.

116 According to thy faithful word
uphold and stablish me,
That I may live, and of my hope
ashamed never be.

(107) I am afflicted very much: quicken me,
O LORD, according unto thy word.

(108) Accept, I beseech thee, the freewill
offerings of my mouth, O LORD, and teach
me thy judgments.

(109) My soul *is* continually in my hand: yet
do I not forget thy law.

(110) The wicked have laid a snare for me:
yet I erred not from thy precepts.

(111) Thy testimonies have I taken as an
heritage for ever: for they *are* the rejoicing of
my heart.

(112) I have inclined mine heart to perform
thy statutes always, *even unto* the end.

SAMECH.

(113) I hate *vain* thoughts: but thy law do I
love.

(114) Thou *art* my hiding place and my
shield: I hope in thy word.

(115) Depart from me, ye evildoers: for I will
keep the commandments of my God.

(116) Uphold me according unto thy word,
that I may live: and let me not be ashamed of
my hope.

117 Hold thou me up, so shall I be
in peace and safety still;
And to thy statutes have respect
continually I will.

118 Thou tread'st down all that love to stray;
false their deceit doth prove.

119 Lewd men, like dross, away thou putt'st;
therefore thy law I love.

120 For fear of thee my very flesh
doth tremble, all dismay'd;
And of thy righteous judgments, Lord,
my soul is much afraid.

Psalm 119

Ain, The 16th Part.

- 121 To all men I have judgment done,
performing justice right;
Then let me not be left unto
my fierce oppressors' might.
- 122 For good unto thy servant, Lord,
thy servant's surety be:
From the oppression of the proud
do thou deliver me.
- 123 Mine eyes do fail with looking long
for thy salvation,
The word of thy pure righteousness
while I do wait upon.
- 124 In mercy with thy servant deal,
thy laws me teach and show.
- 125 I am thy servant, wisdom give,
that I thy laws may know.
- 126 'Tis time thou work, Lord; for they have
made void thy law divine.
- 127 Therefore thy precepts more I love
than gold, yea, gold most fine.

(117) Hold thou me up, and I shall be safe:
and I will have respect unto thy statutes
continually.

(118) Thou hast trodden down all them that
err from thy statutes: for their deceit *is*
falsehood.

(119) Thou puttest away all the wicked of the
earth *like* dross: therefore I love thy
testimonies.

(120) My flesh trembleth for fear of thee; and
I am afraid of thy judgments.

AIN.

(121) I have done judgment and justice: leave
me not to mine oppressors.

(122) Be surety for thy servant for good: let
not the proud oppress me.

(123) Mine eyes fail for thy salvation, and for
the word of thy righteousness.

(124) Deal with thy servant according unto
thy mercy, and teach me thy statutes.

(125) I *am* thy servant; give me
understanding, that I may know thy
testimonies.

(126) *It is* time for *thee*, LORD, to work: *for*
they have made void thy law.

(127) Therefore I love thy commandments
above gold; yea, above fine gold.

128 Concerning all things thy commands
all right I judge therefore;
And ev'ry false and wicked way
I perfectly abhor.

Psalm 119

Pe, The 17th Part.

PE.

129 Thy statutes, Lord, are wonderful,
my soul them keeps with care.
130 The entrance of thy words gives light,
makes wise who simple are.

131 My mouth I have wide opened,
and panted earnestly,
While after thy commandments
I long'd exceedingly.

132 Look on me, Lord, and merciful
do thou unto me prove,
As thou art wont to do to those
thy name who truly love.

133 O let my footsteps in thy word
aright still order'd be:
Let no iniquity obtain
dominion over me.

134 From man's oppression save thou me;
so keep thy laws I will.
135 Thy face make on thy servant shine;
teach me thy statutes still.

136 Rivers of waters from mine eyes
did run down, when I saw
How wicked men run on in sin,
and do not keep thy law.

Psalm 119

Tzaddi, The 18th Part.

TZADDI.

137 O Lord, thou art most righteous;
thy judgments are upright.
138 Thy testimonies thou command'st
most faithful are and right.

(128) Therefore I esteem all *thy* precepts
concerning all things to be right; and I hate
every false way.

(129) Thy testimonies *are* wonderful:
therefore doth my soul keep them.

(130) The entrance of thy words giveth light;
it giveth understanding unto the simple.

(131) I opened my mouth, and panted: for I
longed for thy commandments.

(132) Look thou upon me, and be merciful
unto me, as thou usest to do unto those that
love thy name.

(133) Order my steps in thy word: and let
not any iniquity have dominion over me.

(134) Deliver me from the oppression of
man: so will I keep thy precepts.

(135) Make thy face to shine upon thy
servant; and teach me thy statutes.

(136) Rivers of waters run down mine eyes,
because they keep not thy law.

(137) Righteous *art* thou, O LORD, and
upright *are* thy judgments.

(138) Thy testimonies *that* thou hast
commanded *are* righteous and very faithful.

139 My zeal hath ev'n consumed me,
because mine enemies
Thy holy words forgotten have,
and do thy laws despise.

(139) My zeal hath consumed me, because
mine enemies have forgotten thy words.

140 Thy word's most pure, therefore on it
thy servant's love is set.

(140) Thy word *is* very pure: therefore thy
servant loveth it.

141 Small, and despis'd I am, yet I
thy precepts not forget.

(141) I *am* small and despised: *yet* do not I
forget thy precepts.

142 Thy righteousness is righteousness
which ever doth endure:
Thy holy law, Lord, also is
the very truth most pure.

(142) Thy righteousness *is* an everlasting
righteousness, and thy law *is* the truth.

143 Trouble and anguish have me found,
and taken hold on me:
Yet in my trouble my delight
thy just commandments be.

(143) Trouble and anguish have taken hold
on me: *yet* thy commandments *are* my
delights.

144 Eternal righteousness is in
thy testimonies all:
Lord, to me understanding give,
and ever live I shall.

(144) The righteousness of thy testimonies *is*
everlasting: give me understanding, and I
shall live.

Psalm 119

Koph, The 19th Part.

KOPH.

145 With my whole heart I cry'd, Lord, hear;
I will thy word obey.

(145) I cried with *my* whole heart; hear me, O
LORD: I will keep thy statutes.

146 I cry'd to thee; save me, and I
will keep thy laws always.

(146) I cried unto thee; save me, and I shall
keep thy testimonies.

147 I of the morning did prevent
the dawning, and did cry:
For all mine expectation
did on thy word rely.

(147) I prevented the dawning of the
morning, and cried: I hoped in thy word.

148 Mine eyes did timeously prevent
the watches of the night,
That in thy word with careful mind
then meditate I might.

(148) Mine eyes prevent the *night* watches,
that I might meditate in thy word.

149 After thy loving-kindness hear
my voice, that calls on thee:
According to thy judgment, Lord,
revive and quicken me.

150 Who follow mischief they draw nigh;
they from thy law are far:

151 But thou art near, Lord; most firm truth
all thy commandments are.

152 As for thy testimonies all,
of old this have I try'd,
That thou hast surely founded them
for ever to abide.

Psalm 119

Resh, The 20th Part.

153 Consider mine affliction,
in safety do me set:
Deliver me, O Lord, for I
thy law do not forget.

154 After thy word revive thou me:
save me, and plead my cause.

155 Salvation is from sinners far;
for they seek not thy laws.

156 O Lord, both great and manifold
thy tender mercies be:
According to thy judgments just,
revive and quicken me.

157 My persecutors many are,
and foes that do combine;
Yet from thy testimonies pure
my heart doth not decline.

158 I saw transgressors, and was griev'd;
for they keep not thy word.

159 See how I love thy law! as thou
art kind, me quicken, Lord.

(149) Hear my voice according unto thy
lovingkindness: O LORD, quicken me
according to thy judgment.

(150) They draw nigh that follow after
mischief: they are far from thy law.

(151) Thou *art* near, O LORD; and all thy
commandments *are* truth.

(152) Concerning thy testimonies, I have
known of old that thou hast founded them
for ever.

RESH.

(153) Consider mine affliction, and deliver
me: for I do not forget thy law.

(154) Plead my cause, and deliver me:
quicken me according to thy word.

(155) Salvation *is* far from the wicked: for
they seek not thy statutes.

(156) Great *are* thy tender mercies, O LORD:
quicken me according to thy judgments.

(157) Many *are* my persecutors and mine
enemies; *yet* do I not decline from thy
testimonies.

(158) I beheld the transgressors, and was
grieved; because they kept not thy word.

(159) Consider how I love thy precepts:
quicken me, O LORD, according to thy
lovingkindness.

160 From the beginning all thy word
hath been most true and sure:
Thy righteous judgments ev'ry one
for evermore endure.

Psalm 119

Schin, The 21st Part.

161 Princes have persecuted me,
although no cause they saw:
But still of thy most holy word
my heart doth stand in awe.

162 I at thy word rejoice, as one
of spoil that finds great store.

163 Thy law I love; but lying all
I hate and do abhor.

164 Sev'n times a-day it is my care
to give due praise to thee;
Because of all thy judgments, Lord,
which righteous ever be.

165 Great peace have they who love thy law;
offence they shall have none.

166 I hop'd for thy salvation, Lord,
and thy commands have done.

167 My soul thy testimonies pure
observed carefully;
On them my heart is set, and them
I love exceedingly.

168 Thy testimonies and thy laws
I kept with special care;
For all my works and ways each one
before thee open are.

Psalm 119

Tau, The 22nd Part.

169 O let my earnest pray'r and cry
come near before thee, Lord:
Give understanding unto me,
according to thy word.

(160) Thy word *is* true *from* the beginning:
and every one of thy righteous judgments
endureth for ever.

SCHIN.

(161) Princes have persecuted me without a
cause: but my heart standeth in awe of thy
word.

(162) I rejoice at thy word, as one that
findeth great spoil.

(163) I hate and abhor lying: *but* thy law do I
love.

(164) Seven times a day do I praise thee
because of thy righteous judgments.

(165) Great peace have they which love thy
law: and nothing shall offend them.

(166) LORD, I have hoped for thy salvation,
and done thy commandments.

(167) My soul hath kept thy testimonies; and
I love them exceedingly.

(168) I have kept thy precepts and thy
testimonies: for all my ways *are* before thee.

TAU.

(169) Let my cry come near before thee, O
LORD: give me understanding according to
thy word.

- 170 Let my request before thee come:
after thy word me free.
- 171 My lips shall utter praise, when thou
hast taught thy laws to me.
- 172 My tongue of thy most blessed word
shall speak, and it confess;
Because all thy commandments
are perfect righteousness.
- 173 Let thy strong hand make help to me:
thy precepts are my choice.
- 174 I long'd for thy salvation, Lord,
and in thy law rejoice.
- 175 O let my soul live, and it shall
give praises unto thee;
And let thy judgments gracious
be helpful unto me.
- 176 I, like a lost sheep, went astray;
thy servant seek, and find:
For thy commands I suffer'd not
to slip out of my mind.

Psalm 120

A Song of degrees.

- 1 In my distress to God I cry'd,
and he gave ear to me.
- 2 From lying lips, and guileful tongue,
O Lord, my soul set free.
- 3 What shall be giv'n thee? or what shall
be done to thee, false tongue?
- 4 Ev'n burning coals of juniper,
sharp arrows of the strong.
- 5 Woe's me that I in Mesech am
a sojourner so long;
That I in tabernacles dwell
to Kedar that belong.

(170) Let my supplication come before thee:
deliver me according to thy word.

(171) My lips shall utter praise, when thou
hast taught me thy statutes.

(172) My tongue shall speak of thy word: for
all thy commandments *are* righteousness.

(173) Let thine hand help me; for I have
chosen thy precepts.

(174) I have longed for thy salvation, O
LORD; and thy law *is* my delight.

(175) Let my soul live, and it shall praise
thee; and let thy judgments help me.

(176) I have gone astray like a lost sheep;
seek thy servant; for I do not forget thy
commandments.

Psalm 120:1-7

A Song of degrees.

- (1) In my distress I cried unto the LORD, and
he heard me.
- (2) Deliver my soul, O LORD, from lying
lips, *and* from a deceitful tongue.
- (3) What shall be given unto thee? or what
shall be done unto thee, thou false tongue?
- (4) Sharp arrows of the mighty, with coals of
juniper.
- (5) Woe is me, that I sojourn in Mesech, *that* I
dwell in the tents of Kedar!

- 6 My soul with him that hateth peace
hath long a dweller been.
- 7 I am for peace; but when I speak,
for battle they are keen.

Psalm 121

A Song of degrees.

- 1 I to the hills will lift mine eyes,
from whence doth come mine aid.
- 2 My safety cometh from the Lord,
who heav'n and earth hath made.
- 3 Thy foot he'll not let slide, nor will
he slumber that thee keeps.
- 4 Behold, he that keeps Israel,
he slumbers not, nor sleeps.
- 5 The Lord thee keeps, the Lord thy shade
on thy right hand doth stay:
- 6 The moon by night thee shall not smite,
nor yet the sun by day.
- 7 The Lord shall keep thy soul; he shall
preserve thee from all ill.
- 8 Henceforth thy going out and in
God keep for ever will.

Psalm 122

A Song of degrees of David.

- 1 I joy'd when to the house of God,
Go up, they said to me.
- 2 Jerusalem, within thy gates
our feet shall standing be.
- 3 Jerus'lem, as a city, is
compactly built together:
- 4 Unto that place the tribes go up,
the tribes of God go thither:
- To Isr'el's testimony, there
to God's name thanks to pay.
- 5 For thrones of judgment, ev'n the thrones
of David's house, there stay.

- (6) My soul hath long dwelt with him that
hateth peace.
- (7) I *am for* peace: but when I speak, they *are*
for war.

Psalm 121:1-8

A Song of degrees.

- (1) I will lift up mine eyes unto the hills,
from whence cometh my help.
- (2) My help *cometh* from the LORD, which
made heaven and earth.
- (3) He will not suffer thy foot to be moved:
he that keepeth thee will not slumber.
- (4) Behold, he that keepeth Israel shall
neither slumber nor sleep.
- (5) The LORD *is* thy keeper: the LORD *is* thy
shade upon thy right hand.
- (6) The sun shall not smite thee by day, nor
the moon by night.
- (7) The LORD shall preserve thee from all
evil: he shall preserve thy soul.
- (8) The LORD shall preserve thy going out
and thy coming in from this time forth, and
even for evermore.

Psalm 122:1-9

A Song of degrees of David.

- (1) I was glad when they said unto me, Let
us go into the house of the LORD.
- (2) Our feet shall stand within thy gates, O
Jerusalem.
- (3) Jerusalem is builded as a city that is
compact together:
- (4) Whither the tribes go up, the tribes of the
LORD,
- unto the testimony of Israel, to give thanks
unto the name of the LORD.
- (5) For there are set thrones of judgment, the
thrones of the house of David.

6 Pray that Jerusalem may have
peace and felicity:
Let them that love thee and thy peace
have still prosperity.

7 Therefore I wish that peace may still
within thy walls remain,
And ever may thy palaces
prosperity retain.

8 Now, for my friends' and brethren's sakes,
Peace be in thee, I'll say.

9 And for the house of God our Lord,
I'll seek thy good alway.

Psalm 123

A Song of degrees.

1 O thou that dwellest in the heav'ns,
I lift mine eyes to thee.

2 Behold, as servants' eyes do look
their masters' hand to see,

As handmaid's eyes her mistress' hand;
so do our eyes attend
Upon the Lord our God, until
to us he mercy send.

3 O Lord, be gracious to us,
unto us gracious be;
Because replenish'd with contempt
exceedingly are we.

4 Our soul is fill'd with scorn of those
that at their ease abide,
And with the insolent contempt
of those that swell in pride.

(6) Pray for the peace of Jerusalem: they shall
prosper that love thee.

(7) Peace be within thy walls, *and* prosperity
within thy palaces.

(8) For my brethren and companions' sakes, I
will now say, Peace *be* within thee.

(9) Because of the house of the LORD our
God I will seek thy good.

Psalm 123:1-4

A Song of degrees.

(1) Unto thee lift I up mine eyes, O thou that
dwellest in the heavens.

(2) Behold, as the eyes of servants *look* unto
the hand of their masters,

and as the eyes of a maiden unto the hand of
her mistress; so our eyes *wait* upon the LORD
our God, until that he have mercy upon us.

(3) Have mercy upon us, O LORD, have
mercy upon us: for we are exceedingly filled
with contempt.

(4) Our soul is exceedingly filled with the
scorning of those that are at ease, *and* with
the contempt of the proud.

Psalm 124

A Song of degrees of David.

First Version (C.M.)

- 1 Had not the Lord been on our side,
may Israel now say;
- 2 Had not the Lord been on our side,
when men rose us to slay;
- 3 They had us swallow'd quick, when as
their wrath 'gainst us did flame:
4 Waters had cover'd us, our soul
had sunk beneath the stream.
- 5 Then had the waters, swelling high,
over our soul made way.
- 6 Bless'd be the Lord, who to their teeth
us gave not for a prey.

7 Our soul's escaped, as a bird
out of the fowler's snare;
The snare asunder broken is,
and we escaped are.
- 8 Our sure and all-sufficient help
is in Jehovah's name;
His name who did the heav'n create,
and who the earth did frame.

Psalm 124

A Song of degrees of David.

Second Version (10.10.10.10.10.)

- 1 Now Israel
may say, and that truly,
If that the Lord
had not our cause maintain'd;
- 2 If that the Lord
had not our right sustain'd,
When cruel men
against us furiously
Rose up in wrath,
to make of us their prey;

Psalm 124:1-8

A Song of degrees of David.

- (1) If *it had not been* the LORD who was on
our side, now may Israel say;
- (2) If *it had not been* the LORD who was on
our side, when men rose up against us:
- (3) Then they had swallowed us up quick,
when their wrath was kindled against us:
- (4) Then the waters had overwhelmed us,
the stream had gone over our soul:
- (5) Then the proud waters had gone over our
soul.
- (6) Blessed *be* the LORD, who hath not given
us *as* a prey to their teeth.
- (7) Our soul is escaped as a bird out of the
snare of the fowlers: the snare is broken, and
we are escaped.
- (8) Our help *is* in the name of the LORD,
who made heaven and earth.

Psalm 124:1-8

A Song of degrees of David.

- (1) If *it had not been* the LORD who was on
our side, now may Israel say;
- (2) If *it had not been* the LORD who was on
our side, when men rose up against us:

3 Then certainly
they had devour'd us all,
And swallow'd quick,
for ought that we could deem;
Such was their rage,
as we might well esteem.

4 And as fierce floods
before them all things drown,
So had they brought
our soul to death quite down.

5 The raging streams,
with their proud swelling waves,
Had then our soul
o'erwhelmed in the deep.

6 But bless'd be God,
who doth us safely keep,
And hath not giv'n
us for a living prey
Unto their teeth,
and bloody cruelty.

7 Ev'n as a bird
out of the fowler's snare
Escapes away,
so is our soul set free:
Broke are their nets,
and thus escaped we.

8 Therefore our help
is in the Lord's great name,
Who heav'n and earth
by his great pow'r did frame.

Psalm 125

A Song of degrees.

1 They in the Lord that firmly trust
shall be like Sion hill,
Which at no time can be remov'd,
but standeth ever still.

2 As round about Jerusalem
the mountains stand alway,
The Lord his folk doth compass so,
from henceforth and for aye.

(3) Then they had swallowed us up quick,
when their wrath was kindled against us:
(4) Then the waters had overwhelmed us,
the stream had gone over our soul:

(5) Then the proud waters had gone over our
soul.

(6) Blessed *be* the LORD, who hath not given
us *as* a prey to their teeth.

(7) Our soul is escaped as a bird out of the
snare of the fowlers: the snare is broken, and
we are escaped.

(8) Our help *is* in the name of the LORD,
who made heaven and earth.

Psalm 125:1-5

A Song of degrees.

(1) They that trust in the LORD *shall be* as
mount Zion, *which* cannot be removed, *but*
abideth for ever.

(2) As the mountains *are* round about
Jerusalem, so the LORD *is* round about his
people from henceforth even for ever.

3 For ill men's rod upon the lot
of just men shall not lie;
Lest righteous men stretch forth their hands
unto iniquity.

4 Do thou to all those that be good
thy goodness, Lord, impart;
And do thou good to those that are
upright within their heart.

5 But as for such as turn aside
after their crooked way,
God shall lead forth with wicked men:
on Isr'el peace shall stay.

Psalm 126

A Song of degrees.

1 When Sion's bondage God turn'd back,
as men that dream'd were we.
2 Then fill'd with laughter was our mouth,
our tongue with melody:

They 'mong the heathen said, The Lord
great things for them hath wrought.

3 The Lord hath done great things for us,
whence joy to us is brought.

4 As streams of water in the south,
our bondage, Lord, recall.

5 Who sow in tears, a reaping time
of joy enjoy they shall.

6 That man who, bearing precious seed,
in going forth doth mourn,
He doubtless, bringing back his sheaves,
rejoicing shall return.

Psalm 127

A Song of degrees for Solomon.

1 Except the Lord do build the house,
the builders lose their pain:
Except the Lord the city keep,
the watchmen watch in vain.

(3) For the rod of the wicked shall not rest
upon the lot of the righteous; lest the
righteous put forth their hands unto iniquity.

(4) Do good, O LORD, unto *those that be*
good, and *to them that are* upright in their
hearts.

(5) As for such as turn aside unto their
crooked ways, the LORD shall lead them
forth with the workers of iniquity: *but* peace
shall be upon Israel.

Psalm 126:1-6

A Song of degrees.

(1) When the LORD turned again the
captivity of Zion, we were like them that
dream.

(2) Then was our mouth filled with laughter,
and our tongue with singing:
then said they among the heathen, The
LORD hath done great things for them.

(3) The LORD hath done great things for us;
whereof we are glad.

(4) Turn again our captivity, O LORD, as the
streams in the south.

(5) They that sow in tears shall reap in joy.

(6) He that goeth forth and weepeth, bearing
precious seed, shall doubtless come again
with rejoicing, bringing his sheaves *with him*.

Psalm 127:1-5

A Song of degrees for Solomon.

(1) Except the LORD build the house, they
labour in vain that build it: except the LORD
keep the city, the watchman waketh *but* in
vain.

2 'Tis vain for you to rise betimes,
or late from rest to keep,
To feed on sorrows' bread; so gives
he his beloved sleep.

3 Lo, children are God's heritage,
the womb's fruit his reward.

4 The sons of youth as arrows are,
for strong men's hands prepar'd.

5 O happy is the man that hath
his quiver fill'd with those;
They unashamed in the gate
shall speak unto their foes.

Psalm 128

A Song of degrees.

1 Bless'd is each one that fears the Lord,
and walketh in his ways;

2 For of thy labour thou shalt eat,
and happy be always.

3 Thy wife shall as a fruitful vine
by thy house' sides be found:
Thy children like to olive-plants
about thy table round.

4 Behold, the man that fears the Lord,
thus blessed shall he be.

5 The Lord shall out of Sion give
his blessing unto thee:

Thou shalt Jerus'lem's good behold
whilst thou on earth dost dwell.

6 Thou shalt thy children's children see,
and peace on Israel.

(2) *It is* vain for you to rise up early, to sit up
late, to eat the bread of sorrows: *for* so he
giveth his beloved sleep.

(3) Lo, children *are* an heritage of the LORD:
and the fruit of the womb *is his* reward.

(4) As arrows *are* in the hand of a mighty
man; so *are* children of the youth.

(5) Happy *is* the man that hath his quiver full
of them: they shall not be ashamed, but they
shall speak with the enemies in the gate.

Psalm 128:1-6

A Song of degrees.

(1) Blessed *is* every one that feareth the
LORD; that walketh in his ways.

(2) For thou shalt eat the labour of thine
hands: happy *shalt* thou *be*, and *it shall be* well
with thee.

(3) Thy wife *shall be* as a fruitful vine by the
sides of thine house: thy children like olive
plants round about thy table.

(4) Behold, that thus shall the man be blessed
that feareth the LORD.

(5) The LORD shall bless thee out of Zion:

and thou shalt see the good of Jerusalem all
the days of thy life.

(6) Yea, thou shalt see thy children's
children, *and* peace upon Israel.

Psalm 129

A Song of degrees.

- 1 Oft did they vex me from my youth,
may Isr'el now declare;
- 2 Oft did they vex me from my youth,
yet not victorious were.
- 3 The plowers plow'd upon my back;
they long their furrows drew.
- 4 The righteous Lord did cut the cords
of the ungodly crew.
- 5 Let Zion's haters all be turn'd
back with confusion.
- 6 As grass on houses' tops be they,
which fades ere it be grown:
- 7 Whereof enough to fill his hand
the mower cannot find;
Nor can the man his bosom fill,
whose work is sheaves to bind.
- 8 Neither say they who do go by,
God's blessing on you rest:
We in the name of God the Lord
do wish you to be blest.

Psalm 130

A Song of degrees.

- 1 Lord, from the depths to thee I cry'd.
- 2 My voice, Lord, do thou hear:
Unto my supplication's voice
give an attentive ear.
- 3 Lord, who shall stand, if thou, O Lord,
should'st mark iniquity?
- 4 But yet with thee forgiveness is,
that fear'd thou mayest be.
- 5 I wait for God, my soul doth wait,
my hope is in his word.
- 6 More than they that for morning watch,
my soul waits for the Lord;

Psalm 129:1-8

A Song of degrees.

- (1) Many a time have they afflicted me from
my youth, may Israel now say:
- (2) Many a time have they afflicted me from
my youth: yet they have not prevailed
against me.
- (3) The plowers plowed upon my back: they
made long their furrows.
- (4) The LORD *is* righteous: he hath cut
asunder the cords of the wicked.
- (5) Let them all be confounded and turned
back that hate Zion.
- (6) Let them be as the grass *upon* the
housetops, which withereth afore it groweth
up:
- (7) Wherewith the mower filleth not his
hand; nor he that bindeth sheaves his bosom.
- (8) Neither do they which go by say, The
blessing of the LORD *be* upon you: we bless
you in the name of the LORD.

Psalm 130:1-8

A Song of degrees.

- (1) Out of the depths have I cried unto thee,
O LORD.
- (2) Lord, hear my voice: let thine ears be
attentive to the voice of my supplications.
- (3) If thou, LORD, shouldst mark iniquities,
O Lord, who shall stand?
- (4) But *there is* forgiveness with thee, that
thou mayest be feared.
- (5) I wait for the LORD, my soul doth wait,
and in his word do I hope.
- (6) My soul *waiteth* for the Lord more than
they that watch for the morning:

I say, more than they that do watch
the morning light to see.

7 Let Israel hope in the Lord,
for with him mercies be;

And plenteous redemption
is ever found with him.

8 And from all his iniquities
he Isr'el shall redeem.

Psalm 131

A Song of degrees of David.

1 My heart not haughty is, O Lord,
mine eyes not lofty be;
Nor do I deal in matters great,
or things too high for me.

2 I surely have myself behav'd
with quiet sp'rit and mild,
As child of mother wean'd: my soul
is like a weaned child.

3 Upon the Lord let all the hope
of Israel rely,
Ev'n from the time that present is
unto eternity.

Psalm 132

A Song of degrees.

1 David, and his afflictions all,
Lord, do thou think upon;
2 How unto God he sware, and vow'd
to Jacob's mighty One.

3 I will not come within my house,
nor rest in bed at all;
4 Nor shall mine eyes take any sleep,
nor eyelids slumber shall;

5 Till for the Lord a place I find,
where he may make abode;
A place of habitation
for Jacob's mighty God.

*I say, more than they that watch for the
morning.*

(7) Let Israel hope in the LORD: for with the
LORD *there is* mercy,

and with him *is* plenteous redemption.

(8) And he shall redeem Israel from all his
iniquities.

Psalm 131:1-3

A Song of degrees of David.

(1) LORD, my heart is not haughty, nor mine
eyes lofty: neither do I exercise myself in
great matters, or in things too high for me.

(2) Surely I have behaved and quieted
myself, as a child that is weaned of his
mother: my soul *is* even as a weaned child.

(3) Let Israel hope in the LORD from
henceforth and for ever.

Psalm 132:1-18

A Song of degrees.

(1) LORD, remember David, *and* all his
afflictions:

(2) How he sware unto the LORD, *and*
vowed unto the mighty *God* of Jacob;

(3) Surely I will not come into the tabernacle
of my house, nor go up into my bed;

(4) I will not give sleep to mine eyes, *or*
slumber to mine eyelids,

(5) Until I find out a place for the LORD, an
habitation for the mighty *God* of Jacob.

- 6 Lo, at the place of Ephratah
of it we understood;
And we did find it in the fields,
and city of the wood.
- 7 We'll go into his tabernacles,
and at his footstool bow.
- 8 Arise, O Lord, into thy rest,
th' ark of thy strength, and thou.
- 9 O let thy priests be clothed, Lord,
with truth and righteousness;
And let all those that are thy saints
shout loud for joyfulness.
- 10 For thine own servant David's sake,
do not deny thy grace;
Nor of thine own anointed one
turn thou away the face.
- 11 The Lord in truth to David sware,
he will not turn from it,
I of thy body's fruit will make
upon thy throne to sit.
- 12 My cov'nant if thy sons will keep,
and laws to them made known,
Their children then shall also sit
for ever on thy throne.
- 13 For God of Sion hath made choice;
there he desires to dwell.
- 14 This is my rest, here still I'll stay;
for I do like it well.
- 15 Her food I'll greatly bless; her poor
with bread will satisfy.
- 16 Her priests I'll clothe with health; her
saints
shall shout forth joyfully.
- 17 And there will I make David's horn
to bud forth pleasantly:
For him that mine anointed is
a lamp ordain'd have I.
- (6) Lo, we heard of it at Ephratah: we found
it in the fields of the wood.
- (7) We will go into his tabernacles: we will
worship at his footstool.
- (8) Arise, O LORD, into thy rest; thou, and
the ark of thy strength.
- (9) Let thy priests be clothed with
righteousness; and let thy saints shout for
joy.
- (10) For thy servant David's sake turn not
away the face of thine anointed.
- (11) The LORD hath sworn *in* truth unto
David; he will not turn from it; Of the fruit of
thy body will I set upon thy throne.
- (12) If thy children will keep my covenant
and my testimony that I shall teach them,
their children shall also sit upon thy throne
for evermore.
- (13) For the LORD hath chosen Zion; he hath
desired *it* for his habitation.
- (14) This *is* my rest for ever: here will I
dwell; for I have desired it.
- (15) I will abundantly bless her provision: I
will satisfy her poor with bread.
- (16) I will also clothe her priests with
salvation: and her saints shall shout aloud for
joy.
- (17) There will I make the horn of David to
bud: I have ordained a lamp for mine
anointed.

18 As with a garment I will clothe
with shame his en'mies all:
But yet the crown that he doth wear
upon him flourish shall.

Psalm 133

A Song of degrees of David.

- 1 Behold, how good a thing it is,
and how becoming well,
Together such as brethren are
in unity to dwell!
- 2 Like precious ointment on the head,
that down the beard did flow,
Ev'n Aaron's beard, and to the skirts,
did of his garments go.
- 3 As Hermon's dew, the dew that doth
on Sion' hills descend:
For there the blessing God commands,
life that shall never end.

Psalm 134

A Song of degrees.

- 1 Behold, bless ye the Lord, all ye
that his attendants are,
Ev'n you that in God's temple be,
and praise him nightly there.
- 2 Your hands within God's holy place
lift up, and praise his name.
- 3 From Sion' hill the Lord thee bless,
that heav'n and earth did frame.

Psalm 135

- 1 Praise ye the Lord, the Lord's name
praise;
his servants, praise ye God.
- 2 Who stand in God's house, in the courts
of our God make abode.

(18) His enemies will I clothe with shame:
but upon himself shall his crown flourish.

Psalm 133:1-3

A Song of degrees of David.

- (1) Behold, how good and how pleasant *it is*
for brethren to dwell together in unity!
- (2) *It is* like the precious ointment upon the
head, that ran down upon the beard, *even*
Aaron's beard: that went down to the skirts
of his garments;
- (3) As the dew of Hermon, *and as the dew* that
descended upon the mountains of Zion: for
there the LORD commanded the blessing,
even life for evermore.

Psalm 134:1-3

A Song of degrees.

- (1) Behold, bless ye the LORD, all *ye* servants
of the LORD, which by night stand in the
house of the LORD.
- (2) Lift up your hands *in* the sanctuary, and
bless the LORD.
- (3) The LORD that made heaven and earth
bless thee out of Zion.

Psalm 135:1-21

- (1) Praise ye the LORD. Praise ye the name
of the LORD; praise *him*, O ye servants of the
LORD.
- (2) Ye that stand in the house of the LORD,
in the courts of the house of our God,

- 3 Praise ye the Lord, for he is good;
unto him praises sing:
Sing praises to his name, because
it is a pleasant thing.
- 4 For Jacob to himself the Lord
did chuse of his good pleasure,
And he hath chosen Israel
for his peculiar treasure.
- 5 Because I know assuredly
the Lord is very great,
And that our Lord above all gods
in glory hath his seat.
- 6 What things soever pleas'd the Lord,
that in the heav'n did he,
And in the earth, the seas, and all
the places deep that be.
- 7 He from the ends of earth doth make
the vapours to ascend;
With rain he lightnings makes, and wind
doth from his treasures send.
- 8 Egypt's first-born, from man to beast
9 who smote. Strange tokens he
On Phar'oh and his servants sent,
Egypt, in midst of thee.
- 10 He smote great nations, slew great kings:
11 Sihon of Heshbon king,
And Og of Bashan, and to nought
did Canaan's kingdoms bring:
- 12 And for a wealthy heritage
their pleasant land he gave,
An heritage which Israel,
his chosen folk, should have.
- 13 Thy name, O Lord, shall still endure,
and thy memorial
With honour shall continu'd be
to generations all.
- (3) Praise the LORD; for the LORD *is* good:
sing praises unto his name; for *it is* pleasant.
- (4) For the LORD hath chosen Jacob unto
himself, *and* Israel for his peculiar treasure.
- (5) For I know that the LORD *is* great, and
that our Lord *is* above all gods.
- (6) Whatsoever the LORD pleased, *that* did
he in heaven, and in earth, in the seas, and all
deep places.
- (7) He causeth the vapours to ascend from
the ends of the earth; he maketh lightnings
for the rain; he bringeth the wind out of his
treasuries.
- (8) Who smote the firstborn of Egypt, both of
man and beast.
- (9) *Who* sent tokens and wonders into the
midst of thee, O Egypt, upon Pharaoh, and
upon all his servants.
- (10) Who smote great nations, and slew
mighty kings;
- (11) Sihon king of the Amorites, and Og king
of Bashan, and all the kingdoms of Canaan:
- (12) And gave their land *for* an heritage, an
heritage unto Israel his people.
- (13) Thy name, O LORD, *endureth* for ever;
and thy memorial, O LORD, throughout all
generations.

14 For why? the righteous God will judge
his people righteously;
Concerning those that do him serve,
himself repent will he.

15 The idols of the nations
of silver are and gold,
And by the hands of men is made
their fashion and mould.

16 Mouths have they, but they do not speak;
eyes, but they do not see;

17 Ears have they, but hear not; and in
their mouths no breathing be.

18 Their makers are like them; so are
all that on them rely.

19 O Isr'el's house, bless God; bless God,
O Aaron's family.

20 O bless the Lord, of Levi's house
ye who his servants are;
And bless the holy name of God,
all ye the Lord that fear.

21 And blessed be the Lord our God
from Sion's holy hill,
Who dwelleth at Jerusalem.
The Lord O praise ye still.

Psalm 136

First Version (8.7.8.7.)

1 Give thanks to God, for good is he:
for mercy hath he ever.

2 Thanks to the God of gods give ye:
for his grace faileth never.

3 Thanks give the Lord of lords unto:
for mercy hath he ever.

4 Who only wonders great can do:
for his grace faileth never.

(14) For the LORD will judge his people, and
he will repent himself concerning his
servants.

(15) The idols of the heathen *are* silver and
gold, the work of men's hands.

(16) They have mouths, but they speak not;
eyes have they, but they see not;

(17) They have ears, but they hear not;
neither is there *any* breath in their mouths.

(18) They that make them are like unto them:
so is every one that trusteth in them.

(19) Bless the LORD, O house of Israel: bless
the LORD, O house of Aaron:

(20) Bless the LORD, O house of Levi: ye that
fear the LORD, bless the LORD.

(21) Blessed be the LORD out of Zion, which
dwelleth at Jerusalem. Praise ye the LORD.

Psalm 136:1-26

(1) O give thanks unto the LORD; for *he is*
good: for his mercy *endureth* for ever.

(2) O give thanks unto the God of gods: for
his mercy *endureth* for ever.

(3) O give thanks to the Lord of lords: for his
mercy *endureth* for ever.

(4) To him who alone doeth great wonders:
for his mercy *endureth* for ever.

- 5 Who by his wisdom made heav'ns high:
for mercy hath he ever.
- 6 Who stretch'd the earth above the sea:
for his grace faileth never.
- 7 To him that made the great lights shine:
for mercy hath he ever.
- 8 The sun to rule till day decline:
for his grace faileth never.
- 9 The moon and stars to rule by night:
for mercy hath he ever.
- 10 Who Egypt's first-born kill'd outright:
for his grace faileth never.
- 11 And Isr'el brought from Egypt land:
for mercy hath he ever.
- 12 With stretch'd-out arm, and with strong
hand:
for his grace faileth never.
- 13 By whom the Red sea parted was:
for mercy hath he ever.
- 14 And through its midst made Isr'el pass:
for his grace faileth never.
- 15 But Phar'oh and his host did drown:
for mercy hath he ever.
- 16 Who through the desert led his own:
for his grace faileth never.
- 17 To him great kings who overthrew:
for he hath mercy ever.
- 18 Yea, famous kings in battle slew:
for his grace faileth never.
- 19 Ev'n Sihon king of Amorites:
for he hath mercy ever.
- 20 And Og the king of Bashanites:
for his grace faileth never.
- 21 Their land in heritage to have:
(for mercy hath he ever.)
- 22 His servant Isr'el right he gave:
for his grace faileth never.
- (5) To him that by wisdom made the
heavens: for his mercy *endureth* for ever.
- (6) To him that stretched out the earth above
the waters: for his mercy *endureth* for ever.
- (7) To him that made great lights: for his
mercy *endureth* for ever:
- (8) The sun to rule by day: for his mercy
endureth for ever:
- (9) The moon and stars to rule by night: for
his mercy *endureth* for ever.
- (10) To him that smote Egypt in their
firstborn: for his mercy *endureth* for ever:
- (11) And brought out Israel from among
them: for his mercy *endureth* for ever:
- (12) With a strong hand, and with a
stretched out arm: for his mercy *endureth* for
ever.
- (13) To him which divided the Red sea into
parts: for his mercy *endureth* for ever:
- (14) And made Israel to pass through the
midst of it: for his mercy *endureth* for ever:
- (15) But overthrew Pharaoh and his host in
the Red sea: for his mercy *endureth* for ever.
- (16) To him which led his people through the
wilderness: for his mercy *endureth* for ever.
- (17) To him which smote great kings: for his
mercy *endureth* for ever:
- (18) And slew famous kings: for his mercy
endureth for ever:
- (19) Sihon king of the Amorites: for his
mercy *endureth* for ever:
- (20) And Og the king of Bashan: for his
mercy *endureth* for ever:
- (21) And gave their land for an heritage: for
his mercy *endureth* for ever:
- (22) *Even* an heritage unto Israel his servant:
for his mercy *endureth* for ever.

- 23 In our low state who on us thought:
for he hath mercy ever.
- 24 And from our foes our freedom wrought:
for his grace faileth never.
- 25 Who doth all flesh with food relieve:
for he hath mercy ever.
- 26 Thanks to the God of heaven give:
for his grace faileth never.

Psalm 136

Second Version (6.6.6.6.8.8.)

- 1 Praise God, for he is kind:
His mercy lasts for aye.
- 2 Give thanks with heart and mind
To God of gods alway:
For certainly
His mercies dure
Most firm and sure
Eternally.
- 3 The Lord of lords praise ye,
Whose mercies still endure.
- 4 Great wonders only he
Doth work by his great pow'r
For certainly
His mercies dure
Most firm and sure
Eternally.
- 5 Which God omnipotent,
By might and wisdom high,
The heav'n and firmament
Did frame, as we may see:
For certainly
His mercies dure
Most firm and sure
Eternally.

- (23) Who remembered us in our low estate:
for his mercy *endureth* for ever:
- (24) And hath redeemed us from our
enemies: for his mercy *endureth* for ever.
- (25) Who giveth food to all flesh: for his
mercy *endureth* for ever.
- (26) O give thanks unto the God of heaven:
for his mercy *endureth* for ever.

Psalm 136:1-26

- (1) O give thanks unto the LORD; for *he is*
good: for his mercy *endureth* for ever.
- (2) O give thanks unto the God of gods: for
his mercy *endureth* for ever.
- (3) O give thanks to the Lord of lords: for his
mercy *endureth* for ever.
- (4) To him who alone doeth great wonders:
for his mercy *endureth* for ever.
- (5) To him that by wisdom made the
heavens: for his mercy *endureth* for ever.

6 To him who did outstretch
This earth so great and wide,
Above the waters' reach
Making it to abide:
For certainly
His mercies dure
Most firm and sure
Eternally.

7 Great lights he made to be;
For his grace lasteth aye:
8 Such as the sun we see,
To rule the lightsome day:
For certainly
His mercies dure
Most firm and sure
Eternally.

9 Also the moon so clear,
Which shineth in our sight;
The stars that do appear,
To guide the darksome night:
For certainly
His mercies dure
Most firm and sure
Eternally.

10 To him that Egypt smote,
Who did his message scorn;
And in his anger hot
Did kill all their first-born:
For certainly
His mercies dure
Most firm and sure
Eternally.

11 Thence Isr'el out he brought;
For his grace lasteth ever.

12 With a strong hand he wrought,
And stretch'd-out arm deliver:
For certainly
His mercies dure
Most firm and sure
Eternally.

(6) To him that stretched out the earth above
the waters: for his mercy *endureth* for ever.

(7) To him that made great lights: for his
mercy *endureth* for ever:

(8) The sun to rule by day: for his mercy
endureth for ever:

(9) The moon and stars to rule by night: for
his mercy *endureth* for ever.

(10) To him that smote Egypt in their
firstborn: for his mercy *endureth* for ever:

(11) And brought out Israel from among
them: for his mercy *endureth* for ever:

(12) With a strong hand, and with a
stretched out arm: for his mercy *endureth* for
ever.

13 The sea he cut in two;
For his grace lasteth still.
14 And through its midst to go
Made his own Israel:
For certainly
His mercies dure
Most firm and sure
Eternally.

15 But overwhelm'd and lost
Was proud king Pharaoh,
With all his mighty host,
And chariots there also:
For certainly
His mercies dure
Most firm and sure
Eternally.

16 To him who pow'rfully
His chosen people led,
Ev'n through the desert dry,
And in that place them fed:
For certainly
His mercies dure
Most firm and sure
Eternally.

17 To him great kings who smote;
For his grace hath no bound.
18 Who slew, and spared not
Kings famous and renown'd:
For certainly
His mercies dure
Most firm and sure
Eternally.

19 Sihon the Am'rites' king;
For his grace lasteth ever:
20 Og also, who did reign
The land of Bashan over:
For certainly
His mercies dure
Most firm and sure
Eternally.

(13) To him which divided the Red sea into parts: for his mercy *endureth* for ever:

(14) And made Israel to pass through the midst of it: for his mercy *endureth* for ever:

(15) But overthrew Pharaoh and his host in the Red sea: for his mercy *endureth* for ever.

(16) To him which led his people through the wilderness: for his mercy *endureth* for ever.

(17) To him which smote great kings: for his mercy *endureth* for ever:

(18) And slew famous kings: for his mercy *endureth* for ever:

(19) Sihon king of the Amorites: for his mercy *endureth* for ever:

(20) And Og the king of Bashan: for his mercy *endureth* for ever:

21 Their land by lot he gave;
For his grace faileth never,
22 That Isr'el might it have
In heritage for ever:
For certainly
His mercies dure
Most firm and sure
Eternally.

23 Who hath remembered
Us in our low estate;
24 And us delivered
From foes which did us hate:
For certainly
His mercies dure
Most firm and sure
Eternally.

25 Who to all flesh gives food;
For his grace faileth never.
26 Give thanks to God most good,
The God of heav'n, for ever:
For certainly
His mercies dure
Most firm and sure
Eternally.

Psalm 137

1 By Babel's streams we sat and wept,
when Sion we thought on.
2 In midst thereof we hang'd our harps
the willow-trees upon.
3 For there a song required they,
who did us captive bring:
Our spoilers call'd for mirth, and said,
A song of Sion sing.
4 O how the Lord's song shall we sing
within a foreign land?
5 If thee, Jerus'lem, I forget,
skill part from my right hand.

(21) And gave their land for an heritage: for
his mercy *endureth* for ever:
(22) *Even* an heritage unto Israel his servant:
for his mercy *endureth* for ever.

(23) Who remembered us in our low estate:
for his mercy *endureth* for ever:
(24) And hath redeemed us from our
enemies: for his mercy *endureth* for ever.

(25) Who giveth food to all flesh: for his
mercy *endureth* for ever.
(26) O give thanks unto the God of heaven:
for his mercy *endureth* for ever.

Psalm 137:1-9

(1) By the rivers of Babylon, there we sat
down, yea, we wept, when we remembered
Zion.
(2) We hanged our harps upon the willows
in the midst thereof.
(3) For there they that carried us away
captive required of us a song; and they that
wasted us *required of us* mirth, *saying*, Sing us
one of the songs of Zion.
(4) How shall we sing the LORD'S song in a
strange land?
(5) If I forget thee, O Jerusalem, let my right
hand forget *her cunning*.

6 My tongue to my mouth's roof let cleave,
if I do thee forget,
Jerusalem, and thee above
my chief joy do not set.

7 Remember Edom's children, Lord,
who in Jerus'lems day,
Ev'n unto its foundation,
Raze, raze it quite, did say.

8 O daughter thou of Babylon,
near to destruction;
Bless'd shall he be that thee rewards,
as thou to us hast done.

9 Yea, happy surely shall he be
thy tender little ones
Who shall lay hold upon, and them
shall dash against the stones.

Psalm 138

A Psalm of David.

1 Thee will I praise with all my heart,
I will sing praise to thee
2 Before the gods: And worship will
toward thy sanctuary.

I'll praise thy name, ev'n for thy truth,
and kindness of thy love;
For thou thy word hast magnify'd
all thy great name above.

3 Thou didst me answer in the day
when I to thee did cry;
And thou my fainting soul with strength
didst strengthen inwardly.

4 All kings upon the earth that are
shall give thee praise, O Lord,
When as they from thy mouth shall hear
thy true and faithful word.

(6) If I do not remember thee, let my tongue
cleave to the roof of my mouth; if I prefer not
Jerusalem above my chief joy.

(7) Remember, O LORD, the children of
Edom in the day of Jerusalem; who said, Raze
it, raze *it*, *even* to the foundation thereof.

(8) O daughter of Babylon, who art to be
destroyed; happy *shall he be*, that rewardeth
thee as thou hast served us.

(9) Happy *shall he be*, that taketh and dasheth
thy little ones against the stones.

Psalm 138:1-8

A Psalm of David.

(1) I will praise thee with my whole heart:
before the gods will I sing praise unto thee.

(2) I will worship toward thy holy temple,

and praise thy name for thy lovingkindness
and for thy truth: for thou hast magnified thy
word above all thy name.

(3) In the day when I cried thou answeredst
me, *and* strengthenedst me *with* strength in
my soul.

(4) All the kings of the earth shall praise
thee, O LORD, when they hear the words of
thy mouth.

- 5 Yea, in the righteous ways of God
with gladness they shall sing:
For great's the glory of the Lord;
who doth for ever reign.
- 6 Though God be high, yet he respects
all those that lowly be;
Whereas the proud and lofty ones
afar off knoweth he.
- 7 Though I in midst of trouble walk,
I life from thee shall have:
'Gainst my foes' wrath thou'lt stretch thine
hand;
thy right hand shall me save.
- 8 Surely that which concerneth me
the Lord will perfect make:
Lord, still thy mercy lasts; do not
thine own hands' works forsake.

Psalm 139

To the chief Musician,
A Psalm of David.

- 1 O Lord, thou hast me search'd and
known.
- 2 Thou know'st my sitting down,
And rising up; yea, all my thoughts
afar to thee are known.
- 3 My footsteps, and my lying down,
thou compassest always;
Thou also most entirely art
acquaint with all my ways.
- 4 For in my tongue, before I speak,
not any word can be,
But altogether, lo, O Lord,
it is well known to thee.
- 5 Behind, before, thou hast beset,
and laid on me thine hand.
- 6 Such knowledge is too strange for me,
too high to understand.

(5) Yea, they shall sing in the ways of the
LORD: for great *is* the glory of the LORD.

(6) Though the LORD *be* high, yet hath he
respect unto the lowly: but the proud he
knoweth afar off.

(7) Though I walk in the midst of trouble,
thou wilt revive me: thou shalt stretch forth
thine hand against the wrath of mine
enemies, and thy right hand shall save me.

(8) The LORD will perfect *that which*
concerneth me: thy mercy, O LORD, *endureth*
for ever: forsake not the works of thine own
hands.

Psalm 139:1-24

To the chief Musician,
A Psalm of David.

- (1) O LORD, thou hast searched me, and
known *me*.
- (2) Thou knowest my downsitting and mine
uprising, thou understandest my thought
afar off.
- (3) Thou compassest my path and my lying
down, and art acquainted *with* all my ways.
- (4) For *there is* not a word in my tongue, *but*,
lo, O LORD, thou knowest it altogether.
- (5) Thou hast beset me behind and before,
and laid thine hand upon me.
- (6) *Such* knowledge *is* too wonderful for me;
it is high, I cannot *attain* unto it.

7 From thy Sp'rit whither shall I go?
or from thy presence fly?
8 Ascend I heav'n, lo, thou art there;
there, if in hell I lie.
9 Take I the morning wings, and dwell
in utmost parts of sea;
10 Ev'n there, Lord, shall thy hand me lead,
thy right hand hold shall me.

11 If I do say that darkness shall
me cover from thy sight,
Then surely shall the very night
about me be as light.

12 Yea, darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light
are both alike always.

13 For thou possessed hast my reins,
and thou hast cover'd me,
When I within my mother's womb
inclosed was by thee.

14 Thee will I praise; for fearfully
and strangely made I am;
Thy works are marv'Ilous, and right well
my soul doth know the same.

15 My substance was not hid from thee,
when as in secret I
Was made; and in earth's lowest parts
was wrought most curiously.

16 Thine eyes my substance did behold,
yet being unperfect;
And in the volume of thy book
my members all were writ;

Which after in continuance
were fashion'd ev'ry one,
When as they yet all shapeless were,
and of them there was none.

(7) Whither shall I go from thy spirit? or
whither shall I flee from thy presence?
(8) If I ascend up into heaven, thou *art* there:
if I make my bed in hell, behold, thou *art*
there.
(9) *If* I take the wings of the morning, *and*
dwell in the uttermost parts of the sea;
(10) Even there shall thy hand lead me, and
thy right hand shall hold me.

(11) If I say, Surely the darkness shall cover
me; even the night shall be light about me.

(12) Yea, the darkness hideth not from thee;
but the night shineth as the day: the darkness
and the light *are* both alike *to thee*.

(13) For thou hast possessed my reins: thou
hast covered me in my mother's womb.

(14) I will praise thee; for I am fearfully *and*
wonderfully made: marvellous *are* thy works;
and *that* my soul knoweth right well.

(15) My substance was not hid from thee,
when I was made in secret, *and* curiously
wrought in the lowest parts of the earth.

(16) Thine eyes did see my substance, yet
being unperfect; and in thy book all *my*
members were written,

which in continuance were fashioned, when
as yet there was none of them.

17 How precious also are thy thoughts,
O gracious God, to me!
And in their sum how passing great
and numberless they be!

18 If I should count them, than the sand
they more in number be:
What time soever I awake,
I ever am with thee.

19 Thou, Lord, wilt sure the wicked slay:
hence from me bloody men.

20 Thy foes against thee loudly speak,
and take thy name in vain.

21 Do not I hate all those, O Lord,
that hatred bear to thee?

With those that up against thee rise
can I but grieved be?

22 With perfect hatred them I hate,
my foes I them do hold.

23 Search me, O God, and know my heart,
try me, my thoughts unfold:

24 And see if any wicked way
there be at all in me;
And in thine everlasting way
to me a leader be.

Psalm 140

To the chief Musician,
A Psalm of David.

- 1 Lord, from the ill and froward man
give me deliverance,
And do thou safe preserve me from
the man of violence:
- 2 Who in their heart mischievous things
are meditating ever;
And they for war assembled are
continually together.

(17) How precious also are thy thoughts
unto me, O God! how great is the sum of
them!

(18) *If* I should count them, they are more in
number than the sand: when I awake, I am
still with thee.

(19) Surely thou wilt slay the wicked, O God:
depart from me therefore, ye bloody men.

(20) For they speak against thee wickedly,
and thine enemies take *thy name* in vain.

(21) Do not I hate them, O LORD, that hate
thee? and am not I grieved with those that
rise up against thee?

(22) I hate them with perfect hatred: I count
them mine enemies.

(23) Search me, O God, and know my heart:
try me, and know my thoughts:

(24) And see if *there be any* wicked way in
me, and lead me in the way everlasting.

Psalm 140:1-13

To the chief Musician,
A Psalm of David.

- (1) Deliver me, O LORD, from the evil man:
preserve me from the violent man;
- (2) Which imagine mischiefs in *their* heart;
continually are they gathered together *for*
war.

- 3 Much like unto a serpent's tongue
their tongues they sharp do make;
And underneath their lips there lies
the poison of a snake.
- 4 Lord, keep me from the wicked's hands,
from vi'lent men me save;
Who utterly to overthrow
my goings purpos'd have.
- 5 The proud for me a snare have hid,
and cords; yea, they a net
Have by the way-side for me spread;
they gins for me have set.
- 6 I said unto the Lord, Thou art
my God: unto the cry
Of all my supplications,
Lord, do thine ear apply.
- 7 O God the Lord, who art the strength
of my salvation:
A cov'ring in the day of war
my head thou hast put on.
- 8 Unto the wicked man, O Lord,
his wishes do not grant;
Nor further thou his ill device,
lest they themselves should vaunt.
- 9 As for the head and chief of those
about that compass me,
Ev'n by the mischief of their lips
let thou them cover'd be.
- 10 Let burning coals upon them fall,
them throw in fiery flame,
And in deep pits, that they no more
may rise out of the same.
- 11 Let not an evil speaker be
on earth established:
Mischief shall hunt the vi'lent man,
till he be ruined.
- (3) They have sharpened their tongues like a
serpent; adders' poison *is* under their lips.
Selah.
- (4) Keep me, O LORD, from the hands of the
wicked; preserve me from the violent man;
who have purposed to overthrow my goings.
- (5) The proud have hid a snare for me, and
cords; they have spread a net by the wayside;
they have set gins for me. Selah.
- (6) I said unto the LORD, Thou *art* my God:
hear the voice of my supplications, O LORD.
- (7) O GOD the Lord, the strength of my
salvation, thou hast covered my head in the
day of battle.
- (8) Grant not, O LORD, the desires of the
wicked: further not his wicked device; *lest*
they exalt themselves. Selah.
- (9) *As for* the head of those that compass me
about, let the mischief of their own lips cover
them.
- (10) Let burning coals fall upon them: let
them be cast into the fire; into deep pits, that
they rise not up again.
- (11) Let not an evil speaker be established in
the earth: evil shall hunt the violent man to
overthrow *him*.

- 12 I know God will th' afflicted's cause
maintain, and poor men's right.
13 Surely the just shall praise thy name;
th' upright dwell in thy sight.

Psalm 141

A Psalm of David.

- 1 O Lord, I unto thee do cry,
do thou make haste to me,
And give an ear unto my voice,
when I cry unto thee.
- 2 As incense let my prayer be
directed in thine eyes;
And the uplifting of my hands
as th' ev 'ning sacrifice.
- 3 Set, Lord, a watch before my mouth,
keep of my lips the door.
4 My heart incline thou not unto
the ill's I should abhor,

To practise wicked works with men
that work iniquity;
And with their delicacies my taste
let me not satisfy.
- 5 Let him that righteous is me smite,
it shall a kindness be;
Let him reprove, I shall it count
a precious oil to me:

Such smiting shall not break my head;
for yet the time shall fall,
When I in their calamities
to God pray for them shall.
- 6 When as their judges down shall be
in stony places cast,
Then shall they hear my words; for they
shall sweet be to their taste.

(12) I know that the LORD will maintain the
cause of the afflicted, *and* the right of the
poor.

(13) Surely the righteous shall give thanks
unto thy name: the upright shall dwell in thy
presence.

Psalm 141:1-10

A Psalm of David.

- (1) LORD, I cry unto thee: make haste unto
me; give ear unto my voice, when I cry unto
thee.
- (2) Let my prayer be set forth before thee *as*
incense; *and* the lifting up of my hands *as* the
evening sacrifice.
- (3) Set a watch, O LORD, before my mouth;
keep the door of my lips.
- (4) Incline not my heart to *any* evil thing,

to practise wicked works with men that work
iniquity: and let me not eat of their dainties.
- (5) Let the righteous smite me; *it shall be* a
kindness: and let him reprove me; *it shall be*
an excellent oil,

which shall not break my head: for yet my
prayer also *shall be* in their calamities.
- (6) When their judges are overthrown in
stony places, they shall hear my words; for
they are sweet.

7 About the grave's devouring mouth
our bones are scatter'd round,
As wood which men do cut and cleave
lies scatter'd on the ground.

8 But unto thee, O God the Lord,
mine eyes uplifted be:
My soul do not leave destitute;
my trust is set on thee.

9 Lord, keep me safely from the snares
which they for me prepare;
And from the subtil gins of them
that wicked workers are.

10 Let workers of iniquity
into their own nets fall,
Whilst I do, by thine help, escape
the danger of them all.

Psalm 142

Maschil of David; A Prayer when he was in
the cave.

- 1 I with my voice cry'd to the Lord,
with it made my request:
- 2 Pour'd out to him my plaint, to him
my trouble I exprest.
- 3 When in me was o'erwhelm'd my sp'rit,
then well thou knew'st my way;
Where I did walk a snare for me
they privily did lay.
- 4 I look'd on my right hand, and view'd,
but none to know me were;
All refuge failed me, no man
did for my soul take care.
- 5 I cry'd to thee; I said, Thou art
my refuge, Lord, alone;
And in the land of those that live
thou art my portion.

(7) Our bones are scattered at the grave's
mouth, as when one cutteth and cleaveth
wood upon the earth.

(8) But mine eyes *are* unto thee, O GOD the
Lord: in thee is my trust; leave not my soul
destitute.

(9) Keep me from the snares *which* they have
laid for me, and the gins of the workers of
iniquity.

(10) Let the wicked fall into their own nets,
whilst that I withal escape.

Psalm 142:1-7

Maschil of David; A Prayer when he was in
the cave.

- (1) I cried unto the LORD with my voice;
with my voice unto the LORD did I make my
supplication.
- (2) I poured out my complaint before him; I
shewed before him my trouble.
- (3) When my spirit was overwhelmed within
me, then thou knewest my path. In the way
wherein I walked have they privily laid a
snare for me.
- (4) I looked on *my* right hand, and beheld,
but *there was* no man that would know me:
refuge failed me; no man cared for my soul.
- (5) I cried unto thee, O LORD: I said, Thou
art my refuge *and* my portion in the land of
the living.

6 Because I am brought very low,
attend unto my cry:
Me from my persecutors save,
who stronger are than I.

7 From prison bring my soul, that I
thy name may glorify:
The just shall compass me, when thou
with me deal'st bounteously.

Psalm 143

A Psalm of David.

First Version (C.M.)

1 Lord, hear my pray'r, attend my suits;
and in thy faithfulness
Give thou an answer unto me,
and in thy righteousness.

2 Thy servant also bring thou not
in judgment to be try'd:
Because no living man can be
in thy sight justify'd.

3 For th' en'my hath pursu'd my soul,
my life to ground down tread:
In darkness he hath made me dwell,
as who have long been dead.

4 My sp'rit is therefore overwhelm'd
in me perplexedly;
Within me is my very heart
amazed wondrously.

5 I call to mind the days of old,
to meditate I use
On all thy works; upon the deeds
I of thy hands do muse.

6 My hands to thee I stretch; my soul
thirsts, as dry land, for thee.

7 Haste, Lord, to hear, my spirit fails:
hide not thy face from me;

(6) Attend unto my cry; for I am brought
very low: deliver me from my persecutors;
for they are stronger than I.

(7) Bring my soul out of prison, that I may
praise thy name: the righteous shall compass
me about; for thou shalt deal bountifully
with me.

Psalm 143:1-12

A Psalm of David.

(1) Hear my prayer, O LORD, give ear to my
supplications: in thy faithfulness answer me,
and in thy righteousness.

(2) And enter not into judgment with thy
servant: for in thy sight shall no man living
be justified.

(3) For the enemy hath persecuted my soul;
he hath smitten my life down to the ground;
he hath made me to dwell in darkness, as
those that have been long dead.

(4) Therefore is my spirit overwhelmed
within me; my heart within me is desolate.

(5) I remember the days of old; I meditate on
all thy works; I muse on the work of thy
hands.

(6) I stretch forth my hands unto thee: my
soul *thirsteth* after thee, as a thirsty land.
Selah.

(7) Hear me speedily, O LORD: my spirit
faileth: hide not thy face from me,

Lest like to them I do become
that go down to the dust.
8 At morn let me thy kindness hear;
for in thee do I trust.

Teach me the way that I should walk:
I lift my soul to thee.

9 Lord, free me from my foes; I flee
to thee to cover me.

10 Because thou art my God, to do
thy will do me instruct:
Thy Sp'rit is good, me to the land
of uprightness conduct.

11 Revive and quicken me, O Lord,
ev'n for thine own name's sake;
And do thou, for thy righteousness,
my soul from trouble take.

12 And of thy mercy slay my foes;
let all destroyed be
That do afflict my soul: for I
a servant am to thee.

Psalm 143

A Psalm of David.

Second Version (6.6.6.6.)

1 Oh, hear my prayer, Lord,
And unto my desire
To bow thine ear accord,
I humbly thee require;

And, in thy faithfulness,
Unto me answer make,
And, in thy righteousness,
Upon me pity take.

2 In judgment enter not
With me thy servant poor;
For why, this well I wot,
No sinner can endure

lest I be like unto them that go down into the
pit.

(8) Cause me to hear thy lovingkindness in
the morning; for in thee do I trust:

cause me to know the way wherein I should
walk; for I lift up my soul unto thee.

(9) Deliver me, O LORD, from mine enemies:
I flee unto thee to hide me.

(10) Teach me to do thy will; for thou *art* my
God: thy spirit *is* good; lead me into the land
of uprightness.

(11) Quicken me, O LORD, for thy name's
sake: for thy righteousness' sake bring my
soul out of trouble.

(12) And of thy mercy cut off mine enemies,
and destroy all them that afflict my soul: for I
am thy servant.

Psalm 143:1-12

A Psalm of David.

(1) Hear my prayer, O LORD, give ear to my
supplications: in thy faithfulness answer me,
and in thy righteousness.

(2) And enter not into judgment with thy
servant:

The sight of thee, O God:
If thou his deeds shalt try,
He dare make none abode
Himself to justify.

3 Behold, the cruel foe
Me persecutes with spite,
My soul to overthrow:
Yea, he my life down quite

Unto the ground hath smote,
And made me dwell full low
In darkness, as forgot,
Or men dead long ago.

4 Therefore my sp'rit much vex'd,
O'erwhelm'd is me within;
My heart right sore perplex'd
And desolate hath been.

5 Yet I do call to mind
What ancient days record,
Thy works of ev'ry kind
I think upon, O Lord.

6 Lo, I do stretch my hands
To thee, my help alone;
For thou well understands
All my complaint and moan:

My thirsting soul desires,
And longeth after thee,
As thirsty ground requires
With rain refresh'd to be.

7 Lord, let my pray'r prevail,
To answer it make speed;
For, lo, my sp'rit doth fail:
Hide not thy face in need;

Lest I be like to those
That do in darkness sit,
Or him that downward goes
Into the dreadful pit.

for in thy sight shall no man living be
justified.

(3) For the enemy hath persecuted my soul;

he hath smitten my life down to the ground;
he hath made me to dwell in darkness, as
those that have been long dead.

(4) Therefore is my spirit overwhelmed
within me; my heart within me is desolate.

(5) I remember the days of old; I meditate on
all thy works; I muse on the work of thy
hands.

(6) I stretch forth my hands unto thee:

my soul *thirsteth* after thee, as a thirsty land.
Selah.

(7) Hear me speedily, O LORD: my spirit
faileth: hide not thy face from me,

lest I be like unto them that go down into the
pit.

8 Because I trust in thee,
O Lord, cause me to hear
Thy loving-kindness free,
When morning doth appear:

Cause me to know the way
Wherein my path should be;
For why, my soul on high
I do lift up to thee.

9 From my fierce enemy
In safety do me guide,
Because I flee to thee,
Lord, that thou may'st me hide.

10 My God alone art thou,
Teach me thy righteousness:
Thy Sp'rit's good, lead me to
The land of uprightness.

11 O Lord, for thy name's sake,
Be pleas'd to quicken me;
And, for thy truth, forth take
My soul from misery.

12 And of thy grace destroy
My foes, and put to shame
All who my soul annoy;
For I thy servant am.

Psalm 144

A Psalm of David.

- 1 O blessed ever be the Lord,
who is my strength and might,
Who doth instruct my hands to war,
my fingers teach to fight.
- 2 My goodness, fortress, my high tow'r,
deliverer, and shield,
In whom I trust: who under me
my people makes to yield.

(8) Cause me to hear thy lovingkindness in
the morning; for in thee do I trust:

cause me to know the way wherein I should
walk; for I lift up my soul unto thee.

(9) Deliver me, O LORD, from mine enemies:
I flee unto thee to hide me.

(10) Teach me to do thy will; for thou *art* my
God: thy spirit *is* good; lead me into the land
of uprightness.

(11) Quicken me, O LORD, for thy name's
sake: for thy righteousness' sake bring my
soul out of trouble.

(12) And of thy mercy cut off mine enemies,
and destroy all them that afflict my soul: for I
am thy servant.

Psalm 144:1-15

A Psalm of David.

- (1) Blessed *be* the LORD my strength, which
teacheth my hands to war, *and* my fingers to
fight:
- (2) My goodness, and my fortress; my high
tower, and my deliverer; my shield, and *he* in
whom I trust; who subdueth my people
under me.

3 Lord, what is man, that thou of him
dost so much knowledge take?
Or son of man, that thou of him
so great account dost make?

4 Man is like vanity; his days,
as shadows, pass away.

5 Lord, bow thy heav'ns, come down,
touch thou the hills, and smoke shall they.

6 Cast forth thy lightning, scatter them;
thine arrows shoot, them rout.

7 Thine hand send from above, me save;
from great depths draw me out;

And from the hand of children strange,
8 Whose mouth speaks vanity;
And their right hand is a right hand
that works deceitfully.

9 A new song I to thee will sing,
Lord, on a psaltery;
I on a ten-string'd instrument
will praises sing to thee.

10 Ev'n he it is that unto kings
salvation doth send;
Who his own servant David doth
from hurtful sword defend.

11 O free me from strange children's hand,
whose mouth speaks vanity;
And their right hand a right hand is
that works deceitfully.

12 That, as the plants, our sons may be
in youth grown up that are;
Our daughters like to corner-stones,
carv'd like a palace fair.

13 That to afford all kind of store
our garners may be fill'd;
That our sheep thousands, in our streets
ten thousands they may yield.

(3) LORD, what *is* man, that thou takest
knowledge of him! *or* the son of man, that
thou makest account of him!

(4) Man is like to vanity: his days *are* as a
shadow that passeth away.

(5) Bow thy heavens, O LORD, and come
down: touch the mountains, and they shall
smoke.

(6) Cast forth lightning, and scatter them:
shoot out thine arrows, and destroy them.

(7) Send thine hand from above; rid me, and
deliver me out of great waters,

from the hand of strange children;
(8) Whose mouth speaketh vanity, and their
right hand *is* a right hand of falsehood.

(9) I will sing a new song unto thee, O God:
upon a psaltery *and* an instrument of ten
strings will I sing praises unto thee.

(10) *It is he* that giveth salvation unto kings:
who delivereth David his servant from the
hurtful sword.

(11) Rid me, and deliver me from the hand of
strange children, whose mouth speaketh
vanity, and their right hand *is* a right hand of
falsehood:

(12) That our sons *may be* as plants grown up
in their youth; *that* our daughters *may be* as
corner stones, polished *after* the similitude of
a palace:

(13) *That* our garners *may be* full, affording
all manner of store: *that* our sheep may bring
forth thousands and ten thousands in our
streets:

14 That strong our oxen be for work,
that no in-breaking be,
Nor going out; and that our streets
may from complaints be free.

15 Those people blessed are who be
in such a case as this;
Yea, blessed all those people are,
whose God Jehovah is.

Psalm 145

David's *Psalm* of praise.

First Version (C.M.)

- 1 I'll thee extol, my God, O King;
I'll bless thy name always.
- 2 Thee will I bless each day, and will
thy name for ever praise.
- 3 Great is the Lord, much to be prais'd;
his greatness search exceeds.
- 4 Race unto race shall praise thy works,
and shew thy mighty deeds.

5 I of thy glorious majesty
the honour will record;
I'll speak of all thy mighty works,
which wondrous are, O Lord.
- 6 Men of thine acts the might shall show,
thine acts that dreadful are;
And I, thy glory to advance,
thy greatness will declare.
- 7 The mem'ry of thy goodness great
they largely shall express;
With songs of praise they shall extol
thy perfect righteousness.
- 8 The Lord is very gracious,
in him compassions flow;
In mercy he is very great,
and is to anger slow.

(14) *That* our oxen *may be* strong to labour;
that there be no breaking in, nor going out;
that there be no complaining in our streets.

(15) Happy *is that* people, that is in such a
case: *yea, happy is that* people, whose God *is*
the LORD.

Psalm 145:1-21

David's *Psalm* of praise.

- (1) I will extol thee, my God, O king; and I
will bless thy name for ever and ever.
- (2) Every day will I bless thee; and I will
praise thy name for ever and ever.
- (3) Great *is* the LORD, and greatly to be
praised; and his greatness *is* unsearchable.
- (4) One generation shall praise thy works to
another, and shall declare thy mighty acts.
- (5) I will speak of the glorious honour of thy
majesty, and of thy wondrous works.
- (6) And *men* shall speak of the might of thy
terrible acts: and I will declare thy greatness.
- (7) They shall abundantly utter the memory
of thy great goodness, and shall sing of thy
righteousness.
- (8) The LORD *is* gracious, and full of
compassion; slow to anger, and of great
mercy.

- 9 The Lord Jehovah unto all
his goodness doth declare;
And over all his other works
his tender mercies are.
- 10 Thee all thy works shall praise, O Lord,
and thee thy saints shall bless;
- 11 They shall thy kingdom's glory show,
thy pow'r by speech express:
- 12 To make the sons of men to know
his acts done mightily,
And of his kingdom th' excellent
and glorious majesty.
- 13 Thy kingdom shall for ever stand,
thy reign through ages all.
- 14 God raiseth all that are bow'd down,
upholdeth all that fall.
- 15 The eyes of all things wait on thee,
the giver of all good;
And thou, in time convenient,
bestow'st on them their food:
- 16 Thine hand thou open'st lib'rally,
and of thy bounty gives
Enough to satisfy the need
of ev'ry thing that lives.
- 17 The Lord is just in all his ways,
holy in his works all.
- 18 God's near to all that call on him,
in truth that on him call.
- 19 He will accomplish the desire
of those that do him fear:
He also will deliver them,
and he their cry will hear.
- 20 The Lord preserves all who him love,
that nought can them annoy:
But he all those that wicked are
will utterly destroy.
- (9) The LORD *is* good to all: and his tender
mercies *are* over all his works.
- (10) All thy works shall praise thee, O
LORD; and thy saints shall bless thee.
- (11) They shall speak of the glory of thy
kingdom, and talk of thy power;
- (12) To make known to the sons of men his
mighty acts, and the glorious majesty of his
kingdom.
- (13) Thy kingdom *is* an everlasting kingdom,
and thy dominion *endureth* throughout all
generations.
- (14) The LORD upholdeth all that fall, and
raiseth up all *those that be* bowed down.
- (15) The eyes of all wait upon thee; and thou
givest them their meat in due season.
- (16) Thou openest thine hand, and satisfiest
the desire of every living thing.
- (17) The LORD *is* righteous in all his ways,
and holy in all his works.
- (18) The LORD *is* nigh unto all them that call
upon him, to all that call upon him in truth.
- (19) He will fulfil the desire of them that fear
him: he also will hear their cry, and will save
them.
- (20) The LORD preserveth all them that love
him: but all the wicked will he destroy.

21 My mouth the praises of the Lord
to publish cease shall never:
Let all flesh bless his holy name
for ever and for ever.

Psalm 145

David's *Psalm* of praise.

Second Version (L.M. 8888)

- 1 O Lord, thou art my God and King;
Thee will I magnify and praise:
I will thee bless, and gladly sing
Unto thy holy name always.
- 2 Each day I rise I will thee bless,
And praise thy name time without end.
- 3 Much to be prais'd, and great God is;
His greatness none can comprehend.
- 4 Race shall thy works praise unto race,
The mighty acts show done by thee.
- 5 I will speak of the glorious grace,
And honour of thy majesty;
- Thy wondrous works I will record.
- 6 By men the might shall be extoll'd
Of all thy dreadful acts, O Lord:
And I thy greatness will unfold.
- 7 They utter shall abundantly
The mem'ry of thy goodness great;
And shall sing praises cheerfully,
Whilst they thy righteousness relate.
- 8 The Lord our God is gracious,
Compassionate is he also;
In mercy he is plenteous,
But unto wrath and anger slow.
- 9 Good unto all men is the Lord:
O'er all his works his mercy is.
- 10 Thy works all praise to thee afford:
Thy saints, O Lord, thy name shall bless.

(21) My mouth shall speak the praise of the
LORD: and let all flesh bless his holy name
for ever and ever.

Psalm 145:1-21

David's *Psalm* of praise.

- (1) I will extol thee, my God, O king; and I
will bless thy name for ever and ever.
- (2) Every day will I bless thee; and I will
praise thy name for ever and ever.
- (3) Great *is* the LORD, and greatly to be
praised; and his greatness *is* unsearchable.
- (4) One generation shall praise thy works to
another, and shall declare thy mighty acts.
- (5) I will speak of the glorious honour of thy
majesty,
and of thy wondrous works.
- (6) And *men* shall speak of the might of thy
terrible acts: and I will declare thy greatness.
- (7) They shall abundantly utter the memory
of thy great goodness, and shall sing of thy
righteousness.
- (8) The LORD *is* gracious, and full of
compassion; slow to anger, and of great
mercy.
- (9) The LORD *is* good to all: and his tender
mercies *are* over all his works.
- (10) All thy works shall praise thee, O
LORD; and thy saints shall bless thee.

11 The glory of thy kingdom show
Shall they, and of thy power tell:
12 That so men's sons his deeds may know,
His kingdom's grace that doth excel.

13 Thy kingdom hath none end at all,
It doth through ages all remain.

14 The Lord upholdeth all that fall,
The cast-down raiseth up again.

15 The eyes of all things, Lord, attend,
And on thee wait that here do live,
And thou, in season due, dost send
Sufficient food them to relieve.

16 Yea, thou thine hand dost open wide,
And ev'ry thing dost satisfy
That lives, and doth on earth abide,
Of thy great liberality.

17 The Lord is just in his ways all,
And holy in his works each one.

18 He's near to all that on him call,
Who call in truth on him alone.

19 God will the just desire fulfil
Of such as do him fear and dread:
Their cry regard, and hear he will,
And save them in the time of need.

20 The Lord preserves all, more and less,
That bear to him a loving heart:
But workers all of wickedness
Destroy will he, and clean subvert.

21 Therefore my mouth and lips I'll frame
To speak the praises of the Lord:
To magnify his holy name
For ever let all flesh accord.

(11) They shall speak of the glory of thy kingdom, and talk of thy power;

(12) To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.

(13) Thy kingdom *is* an everlasting kingdom, and thy dominion *endureth* throughout all generations.

(14) The LORD upholdeth all that fall, and raiseth up all *those that be* bowed down.

(15) The eyes of all wait upon thee; and thou givest them their meat in due season.

(16) Thou openest thine hand, and satisfiest the desire of every living thing.

(17) The LORD *is* righteous in all his ways, and holy in all his works.

(18) The LORD *is* nigh unto all them that call upon him, to all that call upon him in truth.

(19) He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.

(20) The LORD preserveth all them that love him: but all the wicked will he destroy.

(21) My mouth shall speak the praise of the LORD: and let all flesh bless his holy name for ever and ever.

Psalm 146

- 1 Praise God. The Lord praise, O my soul.
 - 2 I'll praise God while I live;
While I have being to my God
in songs I'll praises give.
 - 3 Trust not in princes, nor man's son,
in whom there is no stay:
 - 4 His breath departs, to's earth he turns;
that day his thoughts decay.
 - 5 O happy is that man and blest,
whom Jacob's God doth aid;
Whose hope upon the Lord doth rest,
and on his God is stay'd:
 - 6 Who made the earth and heavens high,
who made the swelling deep,
And all that is within the same;
who truth doth ever keep:
 - 7 Who righteous judgment executes
for those oppress'd that be,
Who to the hungry giveth food;
God sets the pris'ners free.
 - 8 The Lord doth give the blind their sight,
the bowed down doth raise:
The Lord doth dearly love all those
that walk in upright ways.
 - 9 The stranger's shield, the widow's stay,
the orphan's help, is he:
But yet by him the wicked's way
turn'd upside down shall be.
 - 10 The Lord shall reign for evermore:
thy God, O Sion, he
Reigns to all generations.
Praise to the Lord give ye.

Psalm 146:1-10

- (1) Praise ye the LORD. Praise the LORD, O my soul.
- (2) While I live will I praise the LORD: I will sing praises unto my God while I have any being.
- (3) Put not your trust in princes, *nor* in the son of man, in whom *there is* no help.
- (4) His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.
 - (5) Happy *is he* that *hath* the God of Jacob for his help, whose hope *is* in the LORD his God:
- (6) Which made heaven, and earth, the sea, and all that therein *is*: which keepeth truth for ever:
- (7) Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners:
- (8) The LORD openeth *the eyes of* the blind: the LORD raiseth them that are bowed down: the LORD loveth the righteous:
- (9) The LORD preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked he turneth upside down.
- (10) The LORD shall reign for ever, *even* thy God, O Zion, unto all generations. Praise ye the LORD.

Psalm 147

- 1 Praise ye the Lord; for it is good
praise to our God to sing:
For it is pleasant, and to praise
it is a comely thing.
- 2 God doth build up Jerusalem;
and he it is alone
That the dispers'd of Israel
doth gather into one.
- 3 Those that are broken in their heart,
and grieved in their minds,
He healeth, and their painful wounds
he tenderly up-binds.
- 4 He counts the number of the stars;
he names them ev'ry one.
- 5 Great is our Lord, and of great pow'r;
his wisdom search can none.
- 6 The Lord lifts up the meek; and casts
the wicked to the ground.
- 7 Sing to the Lord, and give him thanks;
on harp his praises sound;
- 8 Who covereth the heav'n with clouds,
who for the earth below
Prepareth rain, who maketh grass
upon the mountains grow.
- 9 He gives the beast his food, he feeds
the ravens young that cry.
- 10 His pleasure not in horses' strength,
nor in man's legs, doth lie.
- 11 But in all those that do him fear
the Lord doth pleasure take;
In those that to his mercy do
by hope themselves betake.
- 12 The Lord praise, O Jerusalem;
Sion, thy God confess:
- 13 For thy gates' bars he maketh strong;
thy sons in thee doth bless.

Psalm 147:1-20

- (1) Praise ye the LORD: for *it is* good to sing
praises unto our God; for *it is* pleasant; *and*
praise is comely.
- (2) The LORD doth build up Jerusalem: he
gathereth together the outcasts of Israel.
- (3) He healeth the broken in heart, and
bindeth up their wounds.
- (4) He telleth the number of the stars; he
calleth them all by *their* names.
- (5) Great *is* our Lord, and of great power: his
understanding *is* infinite.
- (6) The LORD lifteth up the meek: he casteth
the wicked down to the ground.
- (7) Sing unto the LORD with thanksgiving;
sing praise upon the harp unto our God:
- (8) Who covereth the heaven with clouds,
who prepareth rain for the earth, who
maketh grass to grow upon the mountains.
- (9) He giveth to the beast his food, *and* to the
young ravens which cry.
- (10) He delighteth not in the strength of the
horse: he taketh not pleasure in the legs of a
man.
- (11) The LORD taketh pleasure in them that
fear him, in those that hope in his mercy.
- (12) Praise the LORD, O Jerusalem; praise
thy God, O Zion.
- (13) For he hath strengthened the bars of thy
gates; he hath blessed thy children within
thee.

14 He in thy borders maketh peace;
with fine wheat filleth thee.
15 He sends forth his command on earth,
his word runs speedily.

16 Hoar-frost, like ashes, scatt'reth he;
like wool he snow doth give:
17 Like morsels casteth forth his ice;
who in its cold can live?

18 He sendeth forth his mighty word,
and melteth them again;
His wind he makes to blow, and then
the waters flow amain.

19 The doctrine of his holy word
to Jacob he doth show;
His statutes and his judgments he
gives Israel to know.

20 To any nation never he
such favour did afford;
For they his judgments have not known.
O do ye praise the Lord.

Psalm 148

First Version (C.M.)

1 Praise God. From heavens praise the
Lord,
in heights praise to him be.
2 All ye his angels, praise ye him;
his hosts all, praise him ye.
3 O praise ye him, both sun and moon,
praise him, all stars of light.
4 Ye heav'ns of heav'ns him praise, and
floods
above the heavens' height.
5 Let all the creatures praise the name
of our almighty Lord:
For he commanded, and they were
created by his word.

(14) He maketh peace *in* thy borders, *and*
filleth thee with the finest of the wheat.
(15) He sendeth forth his commandment
upon earth: his word runneth very swiftly.

(16) He giveth snow like wool: he scattereth
the hoarfrost like ashes.
(17) He casteth forth his ice like morsels:
who can stand before his cold?

(18) He sendeth out his word, and melteth
them: he causeth his wind to blow, *and* the
waters flow.

(19) He sheweth his word unto Jacob, his
statutes and his judgments unto Israel.

(20) He hath not dealt so with any nation:
and *as for his* judgments, they have not
known them. Praise ye the LORD.

Psalm 148:1-14

(1) Praise ye the LORD. Praise ye the LORD
from the heavens: praise him in the heights.
(2) Praise ye him, all his angels: praise ye
him, all his hosts.
(3) Praise ye him, sun and moon: praise him,
all ye stars of light.
(4) Praise him, ye heavens of heavens, and
ye waters that *be* above the heavens.
(5) Let them praise the name of the LORD:
for he commanded, and they were created.

- 6 He also, for all times to come,
hath them establish'd sure;
He hath appointed them a law,
which ever shall endure.
- 7 Praise ye Jehovah from the earth,
dragons, and ev'ry deep:
8 Fire, hail, snow, vapour, stormy wind,
his word that fully keep.
- 9 All hills and mountains, fruitful trees,
and all ye cedars high:
10 Beasts, and all cattle, creeping things,
and all ye birds that fly.
- 11 Kings of the earth, all nations,
princes, earth's judges all:
12 Both young men, yea, and maidens too,
old men, and children small.
- 13 Let them God's name praise; for his name
alone is excellent:
His glory reacheth far above
the earth and firmament.
- 14 His people's horn, the praise of all
his saints, exalteth he;
Ev'n Isr'el's seed, a people near
to him. The Lord praise ye.

Psalm 148

Second Version (6.6.6.6.8.8.)

- 1 The Lord of heav'n confess,
On high his glory raise.
2 Him let all angels bless,
Him all his armies praise.
3 Him glorify
Sun, moon, and stars;
4 Ye higher spheres,
And cloudy sky.

(6) He hath also stablished them for ever and
ever: he hath made a decree which shall not
pass.

(7) Praise the LORD from the earth, ye
dragons, and all deeps:

(8) Fire, and hail; snow, and vapour; stormy
wind fulfilling his word:

(9) Mountains, and all hills; fruitful trees,
and all cedars:

(10) Beasts, and all cattle; creeping things,
and flying fowl:

(11) Kings of the earth, and all people;
princes, and all judges of the earth:

(12) Both young men, and maidens; old men,
and children:

(13) Let them praise the name of the LORD:
for his name alone is excellent; his glory *is*
above the earth and heaven.

(14) He also exalteth the horn of his people,
the praise of all his saints; *even* of the children
of Israel, a people near unto him. Praise ye
the LORD.

Psalm 148:1-14

(1) Praise ye the LORD. Praise ye the LORD
from the heavens: praise him in the heights.

(2) Praise ye him, all his angels: praise ye
him, all his hosts.

(3) Praise ye him, sun and moon: praise him,
all ye stars of light.

(4) Praise him, ye heavens of heavens, and
ye waters that *be* above the heavens.

5 From God your beings are,
Him therefore famous make;
You all created were,
When he the word but spake.

6 And from that place,
Where fix'd you be
By his decree,
You cannot pass.

7 Praise God from earth below,
Ye dragons, and ye deeps:

8 Fire, hail, clouds, wind, and snow.
Whom in command he keeps.

9 Praise ye his name,
Hills great and small,
Trees low and tall;

10 Beasts wild and tame;

All things that creep or fly.

11 Ye kings, ye vulgar throng,
All princes mean or high;

12 Both men and virgins young,
Ev'n young and old,

13 Exalt his name;
For much his fame
Should be extoll'd.

O let God's name be prais'd
Above both earth and sky;

14 For he his saints hath rais'd,
And set their horn on high;
Ev'n those that be
Of Isr'el's race,
Near to his grace.
The Lord praise ye.

Psalm 149

1 Praise ye the Lord: unto him sing
a new song, and his praise
In the assembly of his saints
in sweet psalms do ye raise.

(5) Let them praise the name of the LORD:
for he commanded, and they were created.

(6) He hath also stablished them for ever and
ever: he hath made a decree which shall not
pass.

(7) Praise the LORD from the earth, ye
dragons, and all deeps:

(8) Fire, and hail; snow, and vapour; stormy
wind fulfilling his word:

(9) Mountains, and all hills; fruitful trees,
and all cedars:

(10) Beasts, and all cattle;

creeping things, and flying fowl:

(11) Kings of the earth, and all people;
princes, and all judges of the earth:

(12) Both young men, and maidens; old men,
and children:

(13) Let them praise the name of the LORD:
for his name alone is excellent;

his glory *is* above the earth and heaven.

(14) He also exalteth the horn of his people,
the praise of all his saints; *even* of the children
of Israel, a people near unto him. Praise ye
the LORD.

Psalm 149:1-9

(1) Praise ye the LORD. Sing unto the LORD
a new song, *and* his praise in the
congregation of saints.

2 Let Isr'el in his Maker joy,
and to him praises sing:
Let all that Sion's children are
be joyful in their King.

3 O let them unto his great name
give praises in the dance;
Let them with timbrel and with harp
in songs his praise advance.

4 For God doth pleasure take in those
that his own people be;
And he with his salvation
the meek will beautify.

5 And in his glory excellent
let all his saints rejoice:
Let them to him upon their beds
aloud lift up their voice.

6 Let in their mouth aloft be rais'd
the high praise of the Lord,
And let them have in their right hand
a sharp two-edged sword;

7 To execute the vengeance due
upon the heathen all,
And make deserved punishment
upon the people fall.

8 And ev'n with chains, as pris'ners, bind
their kings that them command;
Yea, and with iron fetters strong,
the nobles of their land.

9 On them the judgment to perform
found written in his word:
This honour is to all his saints.
O do ye praise the Lord.

Psalm 150

1 Praise ye the Lord. God's praise within
his sanctuary raise;
And to him in the firmament
of his pow'r give ye praise.

(2) Let Israel rejoice in him that made him:
let the children of Zion be joyful in their
King.

(3) Let them praise his name in the dance: let
them sing praises unto him with the timbrel
and harp.

(4) For the LORD taketh pleasure in his
people: he will beautify the meek with
salvation.

(5) Let the saints be joyful in glory: let them
sing aloud upon their beds.

(6) *Let* the high *praises* of God *be* in their
mouth, and a twoedged sword in their hand;

(7) To execute vengeance upon the heathen,
and punishments upon the people;

(8) To bind their kings with chains, and their
nobles with fetters of iron;

(9) To execute upon them the judgment
written: this honour have all his saints. Praise
ye the LORD.

Psalm 150:1-6

(1) Praise ye the LORD. Praise God in his
sanctuary: praise him in the firmament of his
power.

- 2 Because of all his mighty acts,
with praise him magnify:
O praise him, as he doth excel
in glorious majesty.
- 3 Praise him with trumpet's sound; his
praise
with psaltery advance:
- 4 With timbrel, harp, string'd instruments,
and organs, in the dance.
- 5 Praise him on cymbals loud; him praise
on cymbals sounding high.
- 6 Let each thing breathing praise the Lord.
Praise to the Lord give ye.

- (2) Praise him for his mighty acts: praise him
according to his excellent greatness.
- (3) Praise him with the sound of the trumpet:
praise him with the psaltery and harp.
- (4) Praise him with the timbrel and dance:
praise him with stringed instruments and
organs.
- (5) Praise him upon the loud cymbals: praise
him upon the high sounding cymbals.
- (6) Let every thing that hath breath praise
the LORD. Praise ye the LORD.